

The Anglican Diocese of Gippsland



Ordination

of

The Revd Rebecca Hayman

and

The Revd Damien King

as

Priests in the Church of God

HOLY CROSS

Saturday 14 September 2024

11:00 am

Cathedral Church of St Paul, Sale

Concerning Ordination

The ordaining of priests as found in Anglican Prayer Books within the worldwide Anglican Communion, such as *The Book of Common Prayer*, 1662, and *A Prayer Book for Australia*, 1995, describe this ministry as occurring within the life of the church.

While the spiritual role of ordained ministers remains much as it was in the seventeenth century, the sociological context in which they operate has changed significantly.

In the century or more between the sixteenth-century Reformation and the seventeenth-century Restoration of the Church of England, the responsibility of the parish priest was more isolated than it is today. Others now share the exercise of ministry within the life of the church, and this is encouraged and recognised in these ordination services.

The particular responsibilities of the priest remain alongside renewed emphasis on the baptismal ministry of all Christians. The phrase ‘take their part’ is used in the service to describe the priest’s role in a partnership with other clergy and lay ministers and the people of God as a whole. This more collaborative sense of ministry is also reflected in the life of the early church.

Rebecca (Bec) and Damien have served as deacons since their ordination to that office. Some deacons remain in that order of ministry as ‘permanent’ or ‘distinctive’ deacons, according to their sense of vocation as mutually discerned with the church. Others undergo a further ordination as priests, reflecting their calling to a ministry of sacramental servant leadership.

As part of the church ‘catholic’, or ‘universal’, Anglicans hold to a ‘concentric’ rather than a ‘sequential’ model of ordained ministry, such that priests always remain deacons, and bishops likewise do not cease to be priests and deacons.

The Revd Rebecca (Bec) Hayman



Rebecca Hayman is married to Michael Anderson and they have two young adult children (Megan and Esther). Rebecca grew up in Sale and attended Gippsland Grammar, before moving to Melbourne to study psychology and theology. During this time she worked for Wycliffe Bible Translators for six years as a writer/editor and again did odd jobs to pay the bills.

In 2010 the family moved overseas for Mike's work, spending a year in India and three years in China (where Bec had once hoped to serve as a missionary).

Bec worked as Associate Lay Pastor at All Saints Anglican Church in Greensborough, Melbourne, where her family attended for a number years, before moving back to Gippsland in January 2022. Their home in Coalville is close to her sister's farm in the Strzeleckis.

After her ordination as a deacon, Bec served a curacy at St Mary's Morwell. Having already been appointed part-time ecumenical chaplain to Federation University, Churchill Campus, late last year she joined UCA Lay Supply Minister Cathie Halliwell in leading Churchill Cooperating Churches – ministries that enrich and inform each other. Bec will continue in these twin roles as a priest.

The Revd Damien King



Damien King lives in Mirboo North with his wife Rebecca, and two younger sons, Rory and Tom. Their eldest son, Aiden, lives independently.

As a deacon, Damien has been serving a curacy in a shared capacity between the Parishes of Leongatha and Mirboo North. He is also the (part time) senior Anglican Chaplain at Fulham Correctional Centre, and will continue in both roles as a priest.

Damien is steadily working toward a Bachelor's degree in Theology, studying online through St Marks in Canberra.

Prior to exploring a vocation to ministry, Damien worked in the building industry as a joiner, where he had the opportunity to work in many locations, on many projects, and with a wide and diverse range of people, both as co-workers and clients. His years in that industry exposed him to many of the issues that everyday people are facing in an ever-changing world.

Damien is grateful for the support he has received from so many to this point, and looks forward to what God has in store for him as he takes up this new ministry.

The Procession

Crucifer / Server
Lay Readers
Visiting Clergy
Clergy of the Diocese
Vocations Group & Examining Chaplains
Candidates
Ministry Development Officer
Registrar
Lay Canons
Canons Emeritus & Honorary Canons
Clerical Canons
Archdeacon
Preacher
Dean
Deacon of the Eucharist
Bishop
Bishop's Chaplain

*At the conclusion of the service the procession will be formed in the same order
except that Bec and Damien will precede Bishop Richard
and be joined by family members outside the church for photographs*

Organist

Marion Dewar

Musical Setting

Mass of the Saints, Keren C Terpstra

The Order of Service is from *A Prayer Book for Australia*,
Copyright 1995, The Anglican Church of Australia Trust Corporation,
published under the imprint of Broughton Books, and is reproduced with permission.

The words of the hymns are from *Together in Song* and other sources
and are used with permission under CCL License 120226.

Please stand for the Processional Hymn

1
Rejoice! For God has called us
from darkness into light,
a people of thanksgiving,
a people of delight.
For we are Christ's own body,
made up of many parts,
united in one Spirit
poured into many hearts.

2
The ministry of loving
is given to us all,
the call to prayer and service
is every Christian's call,
and every man and woman
who ever was baptised
brings gifts the church has need of
to witness to the Christ.

3
So some have gifts of healing,
some dream, some plan, some teach,
some make the stranger welcome,
some reconcile, some preach.
While all these priestly people
must serve God faithfully,
some are ordained to mirror
and shape our ministry.

4
The deacons show us Jesus
who came to wash our feet.
They serve Christ at the edges
where church and world must meet.
Among Christ's joyful servants,
these are ordained to lead
in caring for the outcasts,
the sick, and all in need.

5
The priests are men and women
who shape our common prayer,
who take the bread and break it,
and bless the cup we share.
They teach good news of Jesus,
and peace for all the earth,
and tell how God forgives us
and blesses our new birth.

6
The bishops teach tradition
and build community.
They seek a common vision
in our diversity.
And they must call us forward
and challenge us to go
wherever God may send; then
tomorrow's church will grow.

7
And now we pray: Christ Jesus,
give your abundant grace
to all who know they need you,
to all who seek your face.
Bind up the wounded, lead us
to grow in holiness,
and send us, for your name's sake
to heal, forgive, and bless.

8
We give you glory: Jesus,
our shepherd, servant, priest,
and to the one who sent you,
who calls us to this feast,
and glory to the Spirit
who teaches us your ways:
one God, true, loving, holy –
how good to give you praise!

Gathering in God's Name

Please remain standing, as you are able

**Welcome to Country / Acknowledgement of Traditional Custodians
Welcome to the Cathedral**

The Dean

Bishop: The Lord be with you.

All: And also with you.

God forbid that I should boast, except in the cross of our Lord Jesus Christ.

Galatians 6:14a

The Deacon

Let us pray.

**Almighty God
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

All sing

Kyrie
eleison

**Kyrie
eleison**

Christe
eleison

**Christe
eleison**

Kyrie
eleison

**Kyrie
eleison**

Prayer of Confession

The Deacon

Let us confess our sins in penitence and faith.

A short silence follows

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution

The Bishop

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness, and keep you in eternal life
through Jesus Christ our Lord. **Amen.**

Sung by all, standing

Glory to God
in the highest,
and peace to God's people,
God's people on earth.

**Glory to God
in the highest,
and peace to God's people,
God's people on earth.**

Lord God, heavenly king, almighty God and Father:
we worship you, we give you thanks, we praise you for your glory:

Glory to God
in the highest,
and peace to God's people,
God's people on earth.

**Glory to God
in the highest,
and peace to God's people,
God's people on earth.**

Lord Jesus Christ, only Son of the Father: Lord God, Lamb of God,
you take away the sins of the world have mercy upon us.
You are seated at the right hand of God, receive our prayer:

Glory to God
in the highest,
and peace to God's people,
God's people on earth.

**Glory to God
in the highest,
and peace to God's people,
God's people on earth.**

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit
in the glory of God the Father:

Amen,
Amen,
Amen,
Amen.

**Amen,
Amen,
Amen,
Amen.**

The Bishop

Let us pray.

Almighty God, giver of all that is good,
by your Holy Spirit you have appointed
various orders of ministry in your Church.

Bless Rebecca and Damien now called to the order of priests.
So fill them with your truth, and clothe them with holiness,
that they may faithfully minister to the glory of your name
and the benefit of your Church.

We ask this through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Loving God,
whose Son our Saviour Jesus Christ of power and love,
was lifted high upon the cross
so that he might draw all people to himself:
mercifully grant to us,
who glory in the mystery of our redemption,
the grace to take up our cross daily and follow him;
who lives and reigns with you and the Holy Spirit,
one God, in glory everlasting. **Amen.**

The Ministry of the Word

A Reading from the Book of Numbers

[21:4-9a]

Read by Kathy Armour

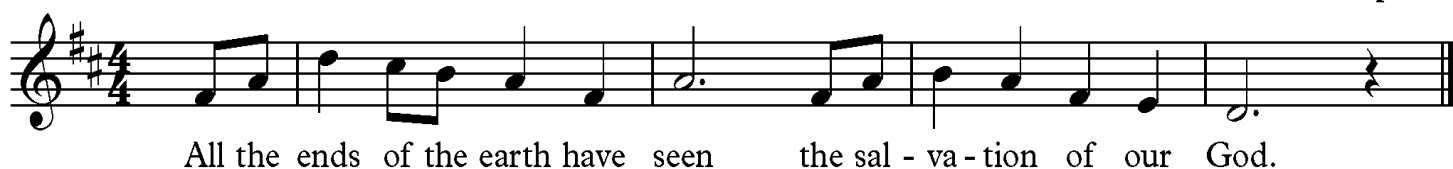
They traveled from Mount Hor along the route to the Red Sea, to go around Edom. But the people grew impatient on the way; they spoke against God and against Moses, and said, “Why have you brought us up out of Egypt to die in the wilderness? There is no bread! There is no water! And we detest this miserable food!” Then the Lord sent venomous snakes among them; they bit the people and many Israelites died. The people came to Moses and said, “We sinned when we spoke against the Lord and against you. Pray that the Lord will take the snakes away from us.” So Moses prayed for the people. The Lord said to Moses, “Make a snake and put it up on a pole; anyone who is bitten can look at it and live.” So Moses made a bronze snake and put it up on a pole.

Hear the word of the Lord,
thanks be to God.

PSALM 98

Please repeat after the Cantor, then as indicated

TiS 57 Response



¹
Sing to the Lord a new song,
for he has done marvellous things.
With his own right hand and with his holy arm
he has brought salvation. **R**

²
The Lord has made known his salvation,
and has shown his righteousness to the nations.
He has remembered his mercy and truth
towards the house of Israel. **R**

3
All the ends of the earth have seen
the salvation of our God.
Let all the world be glad in him,
sing, rejoice and give him thanks.

R

4
Let music sound upon the harp,
and psalms be offered to his praise;
with trumpets and with sounds of joy
proclaim the praise of God our King.

R

A Reading from the Letter of St Paul to the Philippians

[2:5-11]

Read by Jodie Fishwick

In your relationships with one another, have the same mindset as Christ Jesus: who, being in very nature God, did not consider equality with God something to be used to his own advantage; rather, he made himself nothing by taking the very nature of a servant, being made in human likeness. And being found in appearance as a man, he humbled himself by becoming obedient to death—even death on a cross!

Therefore God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father.

Hear the word of the Lord,
thanks be to God.

Please stand and turn to face the Gospel

Deacon: The Lord be with you.

All: And also with you.

Deacon: The Gospel of our Lord Jesus Christ according to John,
chapter 3, beginning at the 13th verse.

All: Glory to you, Lord Jesus Christ.

No one has ever gone into heaven except the one who came from heaven
– the Son of Man.

Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, that everyone who believes may have eternal life in him. For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. For God did not send his Son into the world to condemn the world, but to save the world through him.

Deacon: For the Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

The Sermon

The Revd Dr Timothy Gaden

Rector of the Parish of Maffra

Examining Chaplain, and Ministry Wellbeing & Development Coordinator

Diocese of Gippsland

Please stand

The Nicene Creed

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please sit

The Ordination

The Presentation of the Candidates

The Ven Graham Knott (Ministry Development Officer), members of the Vocations Group and Examining Chaplains present the candidates to the Bishop

Richard, bishop in the Church of God, we present to you these deacons, Rebecca Hayman and Damien King, to be ordained priests.

The Bishop

Can you assure us that Damien and Bec are suited by their learning and godly living to minister as priests in the household of Christ?

The Ministry Development Officer

They have been examined. Enquiries have been made among the people of God, especially among those concerned with their preparation, and we believe that they are fit for this office.

The Bishop says to the people

Dear friends in Christ, you know the importance of this office. We have been assured that Bec and Damien are suited to this ministry.

If, however, any of you know any adequate reason why we should not proceed, come forward and make it known.

The Exhortation and Examination

The Bishop addresses the candidates

Our Lord Jesus Christ summons us all to obedience and discipleship. In baptism we are called to be a royal priesthood, a people belonging to God, to make Christ known in all the world.

Now you are responding to the call of God and of the Church to live and work as a priest, a pastor and teacher, for God's glory and the strengthening of God's people. You know the responsibility and significance of this office. I now exhort you, in the name of Christ, to take up your calling with joy and dedication.

As the Lord's messenger, proclaim the gospel of Jesus Christ. Seek the lost, announce God's justice, warn and correct those in error.

You are to encourage and build up the body of Christ, preaching the word of God, leading God's people in prayer, declaring God's forgiveness and blessing, and faithfully ministering the sacraments of God's grace with reverence and care.

Together with your bishop and other ministers, you are to take your part in the life and councils of the Church.

Be a pastor after the pattern of Christ the great Shepherd, who laid down his life for the sheep. Be a teacher taught by the Lord in wisdom and holiness. Lead the people of God as a servant of Christ. Love and serve the people with whom you work, caring alike for young and old, rich and poor, weak and strong.

Never forget how great a treasure is placed in your care: the Church you must serve is Christ's spouse and body, purchased at the cost of his own life.

Remember that you will be called to give account before Jesus Christ: if it should come about that the Church, or any of its members, is hurt or hindered as a result of your negligence, you know the greatness of the fault and the judgement that will follow. Therefore apply yourself with diligence and care, and fashion your life and ministry in accordance with Christ's example.

As you depend on the Holy Spirit and the grace of God, put away all that does not make for holiness of life. Clothe yourself with humility; be constant in prayer. Study the Scriptures wholeheartedly, reflecting with God's people upon their meaning, so that your ministry and life may be shaped by Christ. We have every confidence that you have already pondered these things deeply.

And now, in order that this congregation may understand your intention, and so that your public profession may strengthen your resolve, answer clearly these questions, which we ask you in the name of God and of the Church.

Bec, do you believe that you are truly called to this order and ministry of priests, according to the will of our Lord Jesus Christ and the order of this Anglican Church of Australia?

Rebecca: I believe I am called to this ministry.

Damien, do you believe that you are truly called to this order and ministry of priests, according to the will of our Lord Jesus Christ and the order of this Anglican Church of Australia?

Damien: I believe I am called to this ministry.

Are you convinced that the holy Scriptures contain all doctrine necessary for eternal salvation through faith in Jesus Christ, and are you determined to instruct from these Scriptures the people committed to your care, teaching nothing as essential to salvation which cannot be demonstrated from the Scriptures?

The candidates: I am convinced, and will do so by God's grace.

Will you be diligent in prayer, and in the study of the holy Scriptures?

The candidates: I will, by God's grace.

Will you undertake such other studies as will help you in your ministry?

The candidates: I will, by God's grace.

Will you constantly stir up the gift of God which is in you, so that you may proclaim the gospel of Christ?

The candidates: I will, by God's grace.

Will you faithfully and humbly minister the doctrine, sacraments and discipline of Christ, as he has commanded and as this Church has received them?

The candidates: I will, by God's grace.

Will you be ready, both in your public and private ministry, to oppose and set aside teaching that is contrary to God's word?

The candidates: I will, by God's grace.

Will you be a faithful pastor to all whom you are called to serve and lead, striving together with them to build up the body of Christ in truth and love, in unity and peace?

The candidates: I will, by God's grace.

Will you encourage and enable those committed to your care to fulfil their ministry and mission in the world?

The candidates: I will, by God's grace.

Will you obey your bishop and other ministers given authority over you, gladly and willingly following their godly and lawful directions?

The candidates: I will, by God's grace.

May God who has given you the will to do these things give you the grace and power to perform them. **Amen.**

The Bishop addresses the congregation

You have heard Damien and Bec respond to God's call to love and serve God as priests. Will you accept them as priests in the Church of God?

All: We accept them gladly!

Will you support and encourage them in this ministry?

All: We will, by God's grace.

Let us pray for Damien and Bec now to be ordained priests.

Please kneel or sit

God the Father,
have mercy on us.

God the Son,
have mercy on us.

God the Holy Spirit,
have mercy on us.

Holy Trinity, one God,
have mercy on us.

We humbly pray that you will hear us, good Lord.
Grant to your people the forgiveness of sins, growth in grace,
and the fruit of the Spirit.

Lord, hear our prayer.

Send your peace to the world which you have reconciled to yourself.

Lord, hear our prayer.

Heal the divisions of your Church, that all may be one,
so that the world may believe.

Lord, hear our prayer.

Lead the members of your Church in their vocation and ministry,
that they may serve you in true and godly living.

Lord, hear our prayer.

Raise up faithful and able ministers for your Church,
that the gospel may be known to all people.

Lord, hear our prayer.

Fill them with compassion, clothe them with humility,
and move them to care for all your people.

Lord, hear our prayer.

Inspire all bishops, priests and deacons with your love,
that with all your people they may hunger for truth,

Lord, hear our prayer.

Bless your servants now to be admitted to the Order of Priests.

Pour your grace upon them,
that they may faithfully fulfil the duties of this ministry,
build up your Church, and glorify your name.

Lord, hear our prayer.

Sustain by the indwelling of your Holy Spirit
all who are called to the ordained ministries of your Church,
and encourage them to persevere to the end.

Lord, hear our prayer.

Gather us with all your saints into your eternal kingdom.

Lord, hear our prayer.

The Litany concludes

Eternal God and Father,
you have promised to hear those who pray
in the name of your Son.

Grant that what we have asked in faith
we may obtain according to your will;
through Jesus Christ our Lord. **Amen.**

Please remain seated or kneeling for the hymn

During the hymn those in priests orders come forward for the laying on of hands

Come, Holy Spirit, our souls inspire,
and lighten with your heavenly fire.
you the anointing Spirit are,
on us your sevenfold gifts you pour.

Your blessed unction from above
is comfort, life, and fire of love.
Enable with perpetual light
the dullness of our blinded sight.

Anoint and cheer our mortal face
with the abundance of your grace.
Keep far our foes, give peace at home:
where you are guide, no ill can come.

Teach us to know the Father, Son,
and you with both to be but one,
that through the ages all along,
this may be our endless song:

Praise to your eternal merit,
Father, Son, and Holy Spirit.

Words: Attributed to Rabunus Maurus (776-856)

Tune: Veni, Creator Spiritus

Together in Song 396

CCLI 4679233

The Laying on of Hands

The candidates kneel before the Bishop, who says

Blessed are you, Lord our God!
You have given us your only Son
to be the Apostle and High Priest of our faith,
and the Shepherd of our souls.
Exalted as Lord of all he poured out the Spirit's gifts on your people,
making some to be apostles, some prophets,
some evangelists, some pastors and teachers,
to equip the saints for the work of ministry,
and to build up the body of Christ.
And now we give you thanks
that you have called these your servants
to the ministry of priest in your Church.

Priests lay a hand on the candidates in turn

The Bishop says

Send down the Holy Spirit upon your servant Rebecca / Damien,
whom we set apart by the laying on of our hands,
for the office and work of a priest in your Church.

Priests sit

The Bishop continues

Grant to these your servants, merciful God,
grace and power to fulfil their ministry:
to proclaim the gospel of salvation through word and sacrament,
to declare the forgiveness of sins,
and to watch over and care for the people committed to their charge.

As you have called them to your service,
make them worthy of their calling.
Accept our prayer through your Son Jesus Christ our Lord,
to whom with you and the Holy Spirit
belong glory and honour, worship and praise, now and for ever. **Amen**

The Bishop anoints the new priests hands with the oil of Chrism

The new priests are vested by the Dean and the Ministry Development Officer

*The Bishop presents the priests with a copy of the Holy Scriptures
and a paten and chalice*

Take authority to preach the word of God, and to minister the holy sacraments in the congregation where you are appointed. Whose sins you forgive, they are forgiven; whose sins you retain, they are retained. Be faithful in these ministries, in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

All stand

The Bishop presents the newly ordained priests to the congregation

Brothers and sisters in Christ, I present to you The Revd Bec Hayman, and The Revd Damien King, who have been ordained priests in the Church of God.

Damien and Bec are greeted with applause

The Greeting of Peace

Christ has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

and also with you.

You are invited to offer a sign of peace with those around you

Offertory Hymn

*During the hymn to follow a collection will be taken
for the Gippsland Ministry Fund, to support the formation, development,
and placement of clergy in the Diocese of Gippsland, now and into the future*

BSB 013-795 Acc # 319406598

Thank you for your generosity

¹
Lord, enthroned in heavenly splendour,
first-begotten from the dead,
you alone, our strong defender,
lifting up your people's head:
alleluia, alleluia,
Jesus, true and living bread.

²
Here our humble homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know you now:
alleluia, alleluia,
you are here, we ask not how.

3
Though the lowliest form now veils you
as of old in Bethlehem,
here as there your angels hail you,
branch and flower of Jesse's stem;
alleluia, alleluia,
we in worship join with them.

5
Great High Priest of our profession
through the veil you entered in;
by your mighty intercession
grace and mercy you can win:
alleluia, alleluia,
only sacrifice for sin.

4
Paschal Lamb, your offering, finished
once for all when you were slain,
in its fullness undiminished
shall for evermore remain,
alleluia, alleluia,
cleansing souls from every stain.

6
Life-imparting heavenly manna,
stricken rock with streaming side,
heaven and earth with loud hosanna
worship you, the Lamb who died,
alleluia, alleluia,
risen, ascended, glorified!

Words: George Hugh Bourne (1840-1925) *alt.*
Tune: *St Helen*
Together in Song 520
CCLI 7007404

The gifts of the people are brought to the Lord's Table

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use these offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Blessed are you, gracious God,
creator of heaven and earth.
We give you thanks and praise
for your Son our Saviour Jesus Christ.
Who came not to be served, but to serve,
and to give his life as a ransom for many.

He taught your word with boldness,
and offered himself to you in perfect obedience.

He cared for all as the good shepherd,
and laid down his life for his sheep.
By his death and rising to new life
he brought new life to your people.
In baptism you have united us to him,
and brought us out of darkness to light.

And now we give you thanks that
in fulfilment of your promise
you pour out your Spirit upon us,
filling us with your gifts and leading us into all truth.
You give us power to proclaim your gospel to all nations
and to serve you as a royal priesthood.

You ordain ministers to proclaim your word,
to care for your people,
and to celebrate the sacraments of the new covenant.
Therefore, with all your saints
who have served you in every age,
we give thanks and lift our voices
to proclaim the glory of your name.

All sing

*Holy, **holy**, holy, **holy**,
holy, Lord God of hosts
heaven and earth,
are full of your glory;
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord;
Hosanna in the highest.*

***holy, Lord God of hosts
heaven and earth,
are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.***

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks,
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

All sing

Christ has died.

Christ is risen.

Christ will come again.

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

As we eat and drink this holy sacrament,
renew us by your Spirit
that we may be united in the body of your Son
and serve you as a royal priesthood
in the joy of your eternal kingdom.

Receive our praises, Father,
through Jesus Christ our Lord,
with whom and in whom,
by the power of the Holy Spirit,
we worship you in songs of never ending praise.

All sing

*Blessing and honour
and glory and power
are yours for ever
and ever. Amen.*

**Blessing and honour
and glory and power
are yours for ever
and ever. Amen.**

As our Saviour Christ has taught us we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

The Breaking of the Bread

As this broken bread was once many grains,
which have been gathered together and made one bread:
**so may your church be gathered
from the ends of the earth into your kingdom.**

All sing

*Lamb of God,
you take away
the sin of the world,
have mercy on us;*

**Lamb of God,
you take away
the sin of the world,
have mercy on us.**

[Repeat]

*Lamb of God,
you take away
the sin of the world,
grant us your peace;*

**Lamb of God,
you take away
the sin of the world.
grant us your peace.**

The gifts of God for the people of God.
Come let us take this holy sacrament of the body and blood
of Christ in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

*Communicant members of all Christian traditions
are welcome to receive Holy Communion*

Please follow the directions of the sides-people

Prayer after Communion

Please stand

Gracious God,
we thank you for feeding us with the body and blood of your Son,
and for uniting us through him in the fellowship of your Holy Spirit.
We thank you for raising up faithful servants
for the ministry of your word and sacraments.
May they be godly examples in word and action,
in love and patience, and in holiness of life,
that they may faithfully fulfil their ministry.
May your word spoken through them never fail.
Make us with them, faithful witnesses of the Lord Jesus and his resurrection,
that at his coming we may go out with great joy to meet him,
and be found worthy to worship you with all your saints for ever.

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your spirit.

Hymn

In Christ alone my hope is found,
he is my light, my strength, my song;
this Cornerstone, this solid Ground,
firm through the fiercest drought and storm.
What heights of love, what depths of peace,
when fears are stilled, when strivings cease!
My Comforter, my All in All,
here in the love of Christ I stand.

In Christ alone! – who took on flesh,
fullness of God in helpless babe!
This gift of love and righteousness,
scorned by the ones he came to save:
till on that cross as Jesus died,
the love of God was realised –
for every sin on him was laid;
here in the death of Christ I live.

There in the ground his body lay,
light of the world by darkness slain:
then bursting forth in glorious day
up from the grave he rose again!
And as he stands in victory
sin's curse has lost its grip on me,
for I am his and he is mine –
bought with the precious blood of Christ.

No guilt in life, no fear in death,
this is the power of Christ in me;
from life's first cry to final breath,
Jesus commands my destiny.
No power of hell, no scheme of man,
can ever pluck me from his hand;
till he returns or calls me home,
here in the power of Christ I'll stand!

Words & Music: Stuart Townend (b 1963) & Keith Getty (b 1974), alt.
Mission Praise 1072
CCLI 3350395

Please be seated

*Words of affirmation from Ruth Place, Churchill Cooperating Churches,
and Maryann Ashton, St Peter's Leongatha & St Mary's Mirboo North*

Bec and Damien respond

*Canon Emeritus Amy Turner presents stoles to Damien and Bec
on behalf of the Anglican Board of Mission (ABM)*

Please stand

Sending out of God's People

Go forth into the world in peace;
be of good courage;
hold fast that which is good;
render to no one evil for evil;
strengthen the faint hearted;
support the weak;
help the afflicted;
give honour to all;
love and serve the Lord,
rejoicing in the power of the Holy Spirit;
and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. **Amen.**

Deacon: Go in peace to love and serve the Lord

All: In the name of Christ. Amen.

Hymn

*Lift high the cross, the love of Christ proclaim
'til all the world adore his sacred name.*

1

Come, people, follow where our captain trod,
our King victorious, Christ the Son of God:

Lift high the cross ...

2

All newborn servants of the Crucified
bear on their brow the seal of him who died:

Lift high the cross ...

3

From north and south, from east and west they raise
in growing unison their song of praise:

Lift high the cross ...

4

O Lord, once lifted on the glorious tree,
draw all to you, let all the nations see:

Lift high the cross ...

5

Set up thy throne, that earth's despair may cease
beneath the shadow of its healing peace:

Lift high the cross ...

6

From farthest regions let them homage bring,
and on the cross adore their Saviour King:

Lift high the cross ...

Words: Michael Robert Newbolt (1874-1956),
based on George William Kitchin (1827-1912) *alt.*

Tune: *Crucifer*
Together in Song 351
CCLI 5169

Please remain standing for the Organ Recessional

*Photos are taken with the newly ordained priests
outside the west door of the Cathedral*

*All are invited to refreshments in the Delbridge Hall
immediately following the service*