



St Paul's Cathedral, Sale / Wayput

St Alban's Kilmany, St Anne's Golden Beach & St Mark's Loch Sport

We acknowledge the Gunaikurnai people as the original custodians of this region.

All churches of the parish stand on the lands of the Gunaikurnai people.

Dean: The Very Reverend Keren Terpstra 0438 220 878

KerenT@gippslandanglicans.org.au

Cathedral Office: 149 Cunninghame Street P.O. Box 691 Sale Vic 3850

Phone: 5144 2020 **email:** stpaulssale@wideband.net.au

Website: stpaulssale.org.au **Facebook:** www.facebook.com/StPaulsCathedralSale **1st February 2026**

YouTube: St Paul's Cathedral Sale

Presentation of Christ

Cathedral Parish Vision: *People of Christian faith –
Encouraging connection between the Divine and the everyday.*

Sentence from Scripture

My eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.

Luke 2.30–32

Prayer of the Day

Almighty and everliving God, we humbly
pray
that, as your only Son was presented in the
temple in accordance with the law,
so we may be dedicated to you with pure
and clean hearts;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy
Spirit,
one God, now and for ever. **Amen.**

Year of Prayer 2026

Lord, teach us to pray.

Teach us to listen to your voice
and to hear your word.

Teach us to offer our hearts to
you in love and to know your
love. Teach us to forgive and be
forgiven. Teach us to give our
lives in your service and to do
your will. Teach us to pray, and
pray in us, Lord Jesus. Amen.

Holy Communion Services at St Paul's:

Sundays - 8.00am and 10.00am Wednesdays - 10.00am in the Lady Chapel

Sunday Evenings 3rd Sunday of the month @ 5pm **Contemplative Service**

Morning Prayer 9am on Fridays

Outcentre Services:

St Anne's Golden Beach 10.30am 1st Sunday & 3rd Sunday of the month

St Alban's Kilmany 2.00pm 3rd Sunday of the month (Not in December or January)

St Mark's Loch Sport No Services

Zoom Links: Evening Prayer: **Daily at 5.30pm - 6.00pm**

Meeting ID: 879 3927 8803 Passcode: Prayer

Meditation:

Weekdays: silent Christian Meditation, 8.15am-8.45am

Meeting ID: 809 497 711 Passcode: 600361

Associate Priest/Hospital Chaplain: Rev'd Heather Toms 0400 512 217

mhtoms@westnet.com.au

Honorary Deacon Rev'd Kate Campbell 0402514829 khcampbell55@gmail.com

Our parish is committed to ensuring our centres of worship and outreach are safe places for all, especially children and vulnerable people.

We have a duty of care to protect all who participate in the life of the church from abuse. We have zero tolerance for abuse of any kind.

If you are concerned about your own or somebody else's safety, or have witnessed behaviour that makes you feel uncomfortable you can contact the Deputy Director of Professional Standards in the Gippsland Diocese, Julie Reilly Mobile: 0456 572 589 Email: julie@kooyoora.org.au You may also like to talk to the Dean or the Lay Canons, or if this is a really serious matter, go directly to the police, and then to the above.

Cathedral Prayer Chain Requests

Please contact Trish Broadbear 0418 104 840

The prayer chain is for anyone in need of prayer

Please pray for our supported student Will Kepolo at Newton College PNG.

A Reading from the Prophet Malachi

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight - indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Malachi 3.1-4

Hear the word of the Lord. **Thanks be to God.**

Psalm 24

The earth is the Lord's and all that is in it:

the compass of the world and those who dwell therein.

For he has founded it upon the seas:

and established it upon the waters.

Who shall ascend the hill of the Lord:

or who shall stand in his holy place?

Those who have clean hands and a pure heart:

who have not set their soul upon idols,

nor sworn their oath to a lie.

They shall receive blessing from the Lord:

and recompense from the God of their salvation.

Of such a kind as this are those who seek him:

those who seek your face, O God of Jacob.

Lift up your heads, O you gates,
and be lifted up, you everlasting doors:

and the King of glory shall come in.

Who is the King of glory?:

the Lord, strong and mighty, the Lord mighty in battle.

Lift up your heads, O you gates,
and be lifted up, you everlasting doors:

and the King of glory shall come in.

Who is the King of glory?:

the Lord of hosts, he is the King of glory.

A Reading from the Letter to the Hebrews

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Hebrews 2.14-18

Hear the word of the Lord. **Thanks be to God.**

The Gospel of our Lord Jesus Christ according to Luke

Glory to you Lord Jesus Christ

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, ‘Every firstborn male shall be designated as holy to the Lord’), and they offered a sacrifice according to what is stated in the law of the Lord, ‘a pair of turtle-doves or two young pigeons.’

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

‘Master, now you are dismissing your servant in peace,
according to your word;
for my eyes have seen your salvation,
which you have prepared in the presence of all peoples,

a light for revelation to the Gentiles
and for glory to your people Israel.'

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed - and a sword will pierce your own soul too.'

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, then as a widow to the age of eighty- four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

Luke 2.22-40

For the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

The Presentation of Christ in the Temple (2nd February)

The Presentation of Christ marks the end of the Epiphany season. 'Epiphany' means 'manifestation' or 'appearing', and indicates the main feature of this feast. A general dictionary definition of 'Epiphany' is: 'a moment of sudden and great revelation or realisation. Throughout the season the church reflects on various 'manifestations' or 'revelations', coming back at the end of the season to this infancy story.

In Luke's story we see the Messiah emerging from a family and social world embedded in the cultural and religious customs of the people of Israel. His parents observe the laws – circumcision, purification, and presentation. In the presentation, the first-born is dedicated to the Lord, within the setting of Jerusalem and the Temple. The special role of the child is also defined by the meeting with Simeon, who is an elderly and reliable prophetic witness. His actions and words together enact Luke's distinctive prophecy-fulfilment pattern.

Simeon is awaiting the 'consolation' of Israel, and it has revealed to him that he will not die until he has seen the Messiah. He takes the child in his arms and praises God for keeping his word, showing that he considers the child to be the consolation. Simeon's song of praise has been used by the church as a canticle, the Nunc dimittis, down the ages. Simeon continues, though, with words of warning, as he addresses Mary: 'and a sword will pierce your own soul too' (2.35). The revelation of Jesus will not be obvious to all, nor accepted by all. Jesus will be a sign of contradiction, and will create division among the people.

Anna is labelled as a prophetess, but we are not told anything she says (2.36)! It is Luke's habit to pair a female character with a male character even when, as in this case, her testimony adds nothing specific to what has already been established. The positive and the negative set the scene for what is to follow in Luke's gospel.
(*With thanks to catechesis.org.uk.*)

Dean's Desk

Congratulations to Dr Kevin Cameron OAM, one of our lay canons, who was honoured in the Australia Day list with an Order of Australia Medal for his services to music education. We are glad to have Kevin's gifts in our mix here in the cathedral parish!

Thanks to those who came along to, and those who helped to serve lamingtons and vegemite sandwiches to folk attending the Australia Day Citizenship ceremony in Victoria Park on Monday. It was great to see our three lay canons there, and many thanks to Nancy and others who came to support the presence of our parish at this event.

Yesterday I attended the installation of the new Dean of Bendigo, the Very Reverend George Hemming, along with the new Sub-Dean, the Reverend Emily Payne (who happens to be a close friend). Five deans from the Deans' Network (there's debate whether we are a college, or a collective, or a decanter of Deans!) attended in support of George and his family. The role of Dean is such a unique one in the landscape of the Anglican church: there are potentially only 23 of us at any given time across Australia! So we greatly value the opportunities to catch up with and connect with colleagues who "get" the challenges of decanal ministry... Bendigo, as with Sale, is a cathedral parish, the Dean being Dean and Incumbent, and constantly balancing the stretch between diocesan responsibilities and parish commitments. George has an added layer in that he's also been appointed as Vicar General – a role I am very glad is held in this Diocese by the Venerable Graham Knott!!!

This week the Wednesday Service resumes at 10am, as does Craft Group on Thursday at 1pm.

Those who are intercessors, or interested in prayer, do come if you can to an intercessors' workshop on Saturday 7th at 2pm in the Deanery over afternoon tea.

Ash Wednesday is only a couple of weeks away, so do please bring back your palm crosses from last year – pop them in the offertory bag and they'll reach me and Jan B.

Do continue to pray for the advent of the Exaudi Music School, and for our Cathedral Choir initiative... We're advertising for Choral Scholars and Lay Clerks (adults who help to lead the singing), as well as music staff and students for the Music School.

Keren

Lady Chapel Services will recommence on Wednesday 4 February 2026.

Book fair raffle winners

1st Trish Greenwood 2nd C Flint 3rd T Gibson

All were very excited to win their vouchers, and full of praise for the book fair!



Australia day Celebrations.

Many thanks to Aldi who gave us \$50 worth of finger lamingtons for free, and Bakers Delight for the bread. We distributed 100 pieces of Vegemite on bread, 288 lamingtons, with or without jam and cream, and Aussie shaped 'Shapes' to very appreciative crowd.

The Sale Lions were also very appreciative of what we did.

Meet our 3 'waiters'; Lay Canons Kevin, Iain and Christine - two 'Drs' and now two with OAMs. Nancy also worked hard in the rather hot tent.

Adriano Sangineto Live in 2026

Adriano Sangineto will be performing at The Abbey on Raymond Island on Sunday 15th February at 3pm.

ADRIANO SANGINETO is an Italian harpist and composer known for reinventing the image of the Celtic harp through rhythm, experimentation, and vibrant stage presence. With a background in classical music and a passion for world and folk traditions, Adriano pushes the limits of the harp, transforming it into a dynamic and modern instrument capable of driving groove, improvisation, and connection.



His solo project, Harp Revolution, blends tradition with innovation, drawing from global influences and reimagining the harp as a tool for sonic exploration. Through his powerful live performances - rich in

movement, rhythmic complexity, and interaction - Adriano breaks the boundaries of genre, inviting audiences into a deeply immersive musical journey.

Tickets here: [Adriano Sangineto Harp Concert The Abbey Raymond Island Victoria February 15th 2026](#)

From our Lay Canon, Dr Kevin Cameron OAM:

TYPES OF PRAYER

In this Year of Prayer, I have been considering the different types of prayer, and how we can make prayer more intentional and directed. I know God hears my prayers, but am I asking in the most effective way? As James says:

You do not have, because you do not ask. You ask and you do not receive because you ask wrongly in order to spend what you get on earthly desires... (James 4:3)

General Points

Prayer is a conversation with God. Don't get caught up in words or works. Simple and believing prayer that comes straight from the heart will go straight to the heart of God. God knows what your prayer will be even before you ask Him, so get to the point! If you don't know what to pray, allow the Holy Spirit to take the lead, or fill in the gaps.

Here are some general points that serve as reminders for our prayer life.

- Pray daily – as soon as you wake up is an excellent time. Say 'good morning to the Lord, Jesus and Holy Spirit. Don't reach immediately for your phone, but put Him first in your day. Give thanks that you have been given another day, and rejoice in it! Starting your day with gratitude makes a real difference.
- Ask God what his plan for the day might be, and how you can align with Him. Focus carefully and be attuned to the thoughts that cross your mind. Remember, we must wait on the Lord – you will likely not receive an immediate response.
- Pray throughout the day – this can be very informal yet intentional. Ask for God's protection if travelling, the right words for difficult conversations, His will to prevail as you undertake your work and interactions.
- Read the Word – a little passage each day and seek understanding.

- Stir up your faith – give God something to work with, remembering that He doesn't need much to do amazing things (remember the feeding of the 5000?). Play some worship music, listen to a podcast, sing a psalm or a hymn.
- At the end of the day, walk God through the events of your day, find the things where you can express gratitude, and share any problems or concerns with Him. Ask for forgiveness of your sins – both known AND unknown, and ask for God's protection during the night.

Over the coming few weeks, we'll be exploring several different types of prayer. So watch this space!

Internet Bank Transfer: Cathedral's ministry and mission
BSB 013-795 Account no: 4962-98866 Ref: Offering etc.

PARISH CONTACTS

Lay Canons: *(Their Portfolio)*

Iain Nicolson (Processes) 0407447250 Kevin Cameron (Music) kevincameron560@gmail.com
Christine Morris (Property) 0438595056

Chapter St Paul's reps: Nancy Schmack, Steph Broughton, Kathy Jackiw, Kylie Mannix,
Maria Iuliano

St Alban Kilmany rep Merryn Stevenson **St Anne Golden Beach rep** Val Kilner

Synod Reps: Jan & Michael Down **Mission Rep:** Maria Iuliano

Music: Dean Keren **Sacristan:** Jan Blake **Catering:** Nancy Schmack

Flowers: Julie Mielke/Lyn Ruff **Craft group:** Jenny Wilson

Opening church / lunches: Kathy Jackiw

Rosters, Hall hire, Book Fair, PA/AV, Emergency food Sunday Bulletin

Web, Facebook: Christine Morris OAM 0438 595 056 cmorris@wideband.net.au

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