



St Paul's Cathedral, Sale / Wayput

St Alban's Kilmany, St Anne's Golden Beach & St Mark's Loch Sport

We acknowledge the Gunaikurnai people as the original custodians of this region.

All churches of the parish stand on the lands of the Gunaikurnai people.

Dean: The Very Reverend Keren Terpstra 0438 220 878

KerenT@gippslandanglicans.org.au

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Website: stpaulssale.org.au **Facebook:** www.facebook.com/StPaulsCathedralSale

YouTube: St Paul's Cathedral Sale

Cathedral Parish Vision: *People of Christian faith –
Encouraging connection between the Divine and the everyday.*

**21st September
Pentecost 15**

Sentence from Scripture

You know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that by his poverty you might become rich. *2 Corinthians 8.9*

Prayer of the Day

O God, you are rich in love for your people:
show us the treasure that endures and,
when we are tempted by greed,
call us back into your service
and make us worthy to be entrusted with the
wealth that never fails.

We ask this through your Son, our Lord Jesus
Christ, who lives and reigns with you in the
unity of the Holy Spirit,
one God, for ever and ever.

Amen

Hope 25

God of hope,
you fill those who trust in you
with peace and joy:
give us the gift of your Spirit
so that we may overflow
with the hope we have in Jesus,
shine with his presence,
and share the good news with
others. Amen

Holy Communion Services at St Paul's:

Sundays - 8.00am and 10.00am Wednesdays - 10.00am in the Lady Chapel

Sunday Evenings 3rd Sunday of the month @ 5pm **Contemplative Service**

Morning Prayer 9am on Fridays

Outcentre Services:

St Anne's Golden Beach 10.30am 1st Sunday & 3rd Sunday of the month

St Alban's Kilmany 2.00pm 3rd Sunday of the month (Not in December or January)

St Mark's Loch Sport *No Services*

Zoom Links: Evening Prayer: **Daily at 5.30pm - 6.00pm**

Meeting ID: 879 3927 8803 Passcode: Prayer

Meditation:

Weekdays: silent Christian Meditation, 8.15am-8.45am

Meeting ID: 809 497 711 Passcode: 600361

Associate Priest/Hospital Chaplain: Rev'd Heather Toms 0400 512 217

mhtoms@westnet.com.au

Honorary Deacon Rev'd Kate Campbell 0402514829 khcampbell55@gmail.com

Our parish is committed to ensuring our centres of worship and outreach are safe places for all, especially children and vulnerable people.

We have a duty of care to protect all who participate in the life of the church from abuse. We have zero tolerance for abuse of any kind.

If you are concerned about your own or somebody else's safety, or have witnessed behaviour that makes you feel uncomfortable you can contact the Deputy Director of Professional Standards in the Gippsland Diocese, Julie Reilly Mobile: 0456 572 589 Email: julie@kooyoora.org.au You may also like to talk to the Dean or the Lay Canons, or if this is a really serious matter, go directly to the police, and then to the above.

Cathedral Prayer Chain Requests

Please contact Trish Broadbear 0418 104 840

The prayer chain is for anyone in need of prayer

Please pray for our supported student Will Kepolo at Newton College PNG.

A Reading from the Prophet Jeremiah

My joy is gone, grief is upon me,
my heart is sick.

Hark, the cry of my poor people
from far and wide in the land:

'Is the Lord not in Zion?

Is her King not in her?'

('Why have they provoked me to anger with their images,
with their foreign idols?')

'The harvest is past, the summer is ended,
and we are not saved.'

For the hurt of my poor people I am hurt,
I mourn, and dismay has taken hold of me.

Is there no balm in Gilead?

Is there no physician there?

Why then has the health of my poor people
not been restored?

O that my head were a spring of water,
and my eyes a fountain of tears,

so that I might weep day and night

for the slain of my poor people! *Jeremiah 8.18 - 9.1*

Hear the word of the Lord. **Thanks be to God.**

Psalm 79.1-9

O God, the heathen have come into your land:

they have defiled your holy temple,

they have made Jerusalem a heap of stones.

They have given the dead bodies of your servants
as food to the birds of the air:

and the flesh of your faithful ones

to the wild beasts of the earth.

Their blood they have spilt like water
on every side of Jerusalem:

and there is none to bury them.

We have become a mockery to our neighbours:

the scorn and laughing-stock of those about us.

How long, O Lord, shall your anger be so extreme:

will your jealous fury burn like fire?

Pour out your wrath on the nations that do not know you:

on the kingdoms that have not called upon your name.

For they have devoured Jacob:

and made his dwelling-place a desolation.

Do not remember against us the sin of former times:

but let your compassion hasten to meet us,

for we are brought very low.

Help us, O God our saviour, for the honour of your name:

O deliver us and expiate our sins, for your name's sake.

A Reading from The First Letter to Timothy

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity.

This is right and is acceptable in the sight of God our Saviour,

who desires everyone to be saved and to come to the knowledge of the truth.

For there is one God; there is also one mediator between God and humankind,

Christ Jesus, himself human,

who gave himself a ransom for all—this was attested at the right time.

For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

I desire, then, that in every place the men should pray, lifting up holy hands without anger or argument;

also that the women should dress themselves modestly and decently in suitable clothing, not with their hair braided, or with gold, pearls, or expensive clothes, but with good works, as is proper for women who profess reverence for God.

1 Timothy 2.1-10

Hear the word of the Lord. **Thanks be to God.**

The Gospel of our Lord Jesus Christ according to Luke

Glory to you Lord Jesus Christ.

Then Jesus said to the disciples, ‘There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, “What is this that I hear about you? Give me an account of your management, because you cannot be my manager any longer.” Then the manager said to himself, “What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.” So, summoning his master’s debtors one by one, he asked the first, “How much do you owe my master?” He answered, “A hundred jugs of olive oil.” He said to him, “Take your bill, sit down quickly, and make it fifty.” Then he asked another, “And how much do you owe?” He replied, “A hundred containers of wheat.” He said to him, “Take your bill and make it eighty.” And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. ‘Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.’

Luke 16.1-13

For the Gospel of the Lord. **Praise to you Lord Jesus Christ**

John Wesley in a sermon on Luke 16:9 wrote:

Gain all you can, without hurting either yourself or your neighbour, in soul or body, by applying hereto with unintermitted diligence, and with all the understanding which God has given you; —save all you can, by cutting off every expense which serves only to indulge foolish desire; to gratify either the desire of flesh, the desire of the eye, or the pride of life; waste nothing, living or dying, on sin or folly, whether for yourself or your children;—and then, give all you can, or, in other words, give all you have to God.

<https://www.bobcornwall.com/2016/09/a-shrewd-faith-lectionary-reflection.html>

Dean's Desk

Greetings from a cloudy, breezy, humid SEQLD!

I am in Brisbane this weekend, participating in *Hildefest* - an annual weekend celebrating St Hildegard of Bingen at Holy Trinity Woolloongabba.

I'll be preaching at the 9am eucharist, and then leading a workshop on the uniqueness of Hildegard's music in the afternoon, before officiating at Evensong at 6pm, at which a set of canticles I wrote will be performed.

Hildegard (1098-1179) was the Abbess of Eibingen. She was a polymath, whose visions and subsequent writings encompassed herbalism, science, theology, and most significantly, music. At a time when women had no voice, Hildegard followed her sense of call to write to prelates and bishops, and all sorts of VIPs to recall them to faithfulness and to explain the origin of her visions. Her music is remarkable for its time, an extraordinary extension of the conventions of gregorian chant. Hildegard saw her music as a theological statement just as important as the words it was conveying. Hildegard's feast day is 17th September.



You may have noticed the piano is currently in an awkward position in the chancel area; this is because it had to be tuned *in place* in preparation for Zachary Dunbar's concert next Sunday afternoon.

I do hope each and everyone one who is available has registered for this concert!
Keren

Matthew (did you see the RAAF writeup about him in this week's Gippy Times?) Joseph and Rob pulled, and Christine and Keren pushed, and up the ramp the piano went, exceedingly easily! Thankyou everyone. We are dedicating it at 10am next Sunday, and Zachary will be performing a short piece at both services.

Contemplative service is on tonight at 5pm

Christine is preselling piano concert 'tickets', cash only. *Your name will go on the 'paid' list, not having actual tickets, so you can't lose them!!*

Save queuing on the day. "Officially" Full price \$35, concession, \$20 to \$30.

However, pay as much/little as you can afford, as all money goes to ASRC.

Nancy will also be needing help with food for refreshments during interval.

Over 50 so far booked in. We hope for at least 100.

Nancy needs new people willing to cook slices etc for catering events.

We are all "warmly" invited to join the people at **St Alban's Kilmany for a BBQ lunch on TODAY** at 12 noon followed by a service in their beautiful church at 2 pm. Let's support our Out centres and share fellowship with them.

A gentle reminder please **ensure all doors are locked** when you leave the Cathedral, and the ones near the offices/ new back door must always remain locked.



Celebrating 175 of ABM (PNG)

'Strongly grows the Modawa Tree'

This was the title of Bishop David Hand's Book.

This referred to the corner post of the first chapel built by the two pioneer missionaries Albert Maclaren and Copland King.

It sprouted and now is a large tree.

The new institute bears that name as a spiritual symbol of the grow of the church. It symbolises the past but at the same time gives us the hope in to the future.

ABM was the initiator at the beginning and has been a partner in the spiritual journey of the **Anglican Church of Papua New Guinea**. May ABM, too, grow as strongly as the Modawa Tree. *Fr Giles Motisi standing in front of the administration office with the Modawa Tree (New Guinea rosewood) in the background.*

ACTinG workshops: Spiralling into active hope

Where is real hope for humanity and all creation? What is the root cause of the sustainability crisis, and how can Christians respond?

What might help us to act in hope?

ACTinG offers a creative workshop (led by Cath Connelly and Jan Down) in three locations:

Warragul Anglican Church: Tuesday 16 September, 1 – 4 pm

St Nicholas Lakes Entrance: Thursday 16 October, 1 – 4 pm

St Paul's Anglican Cathedral, Sale: Saturday 8 November, 1 – 4 pm

Please RSVP for catering purposes and to find out

more: acting@gippslandanglicans.org.au

ACTinG: Acting for Creation Together in Gippsland

Craft mornings Thursdays 10 – 1

Every Thursday, come and join us for a cuppa and chat while doing your craft work. Things to do are knitting beanies for the seamen, making your own birthday/ Christmas card, sewing and any other craft. Share your ideas or learn from others. No experience needed help is always on hand..

August Mission of the Month: CMS

The Church Missionary Society (CMS-UK) was founded in England in 1799 by a small group of Anglican evangelicals with a passion for worldwide gospel outreach. They included John Newton, who wrote Amazing Grace, and William Wilberforce, who was a leader in abolishing the slave trade in England. This passion for people to hear the gospel saw CMS-UK turn its attention to Australia, beginning in 1825. CMS Australia now has six state branches.

The purpose of CMS is to ‘work with churches to set apart godly people as long-term cross-cultural gospel workers.’ Their mission is to ‘reach gospel-poor peoples for Christ; equip Christians as leaders in the church and the world; and engage churches in cross-cultural mission’. CMS works in many countries around the world. For more information, see the mission board in the foyer or go to <https://cms.org.au/>. You can also make a donation via the website, or by placing funds in an envelope, marking it CMS, and placing in the offertory at church.

We will be collecting Christmas presents again for Anglicare soon.

We are collecting donations of non perishable food items **all year** for the local **public school breakfast club**. UHT Milk, jam, breakfast cereal, tinned fruit, and fruit cups, muesli bars, Prima size fruit juice. Rather than have a specific month to collect donations, this will be ongoing. See box in foyer.

Internet Bank Transfer: Cathedral’s ministry and mission BSB 013-795 Account no: 4962-98866 Ref: Offering etc.
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PARISH CONTACTS

Lay Canons: (*Their Portfolio*) Iain Nicolson (Processes) 0407447250

Kaye Harrington (People) 0400720417 Christine Morris (Property) 0438595056

Chapter St Paul’s reps: Nancy Schmack, Kevin Cameron, Steph Broughton, Kathy Jackiw

St Alban Kilmany rep Merryn Stevenson **St Anne Golden Beach rep** Val Kilner

Synod Reps: Jan & Michael Down

Music: Dean Keren **Sacristan:** Jan Blake **Catering:** Nancy Schmack

Flowers: Julie Mielke/Lyn Ruff **Craft group:** Jenny Wilson

Opening church / lunches: Kathy Jackiw

Rosters, Hall hire, Book Fair, PA/AV, Emergency food Sunday Bulletin

Web, Facebook: Christine Morris OAM 0438 595 056 cmorris@wideband.net.au

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What’s on at the Abbey: <https://www.theabbey.org.au/>

October 9th - **Hush Quiet Day:** Triangle of Rhetoric: Ethos, Pathos & Logos. Facilitator: Kevin Broughton. From the storytelling of First Nations Elders to the hymns and poetry of the Celtic tradition, from the parables of Jesus to the wisdom woven through many faith paths - human beings have always sought to share truth in ways that connect heart, mind, and spirit.

October 24th - 25th - **Diocesan retreat :** Grace and the Holy Spirit. Facilitator: **Revd Kate Campbell**. Grace represents God’s compassion and love for us even when we fall short, and the Holy Spirit is a constant presence.

October 26th - 31st - **Meditation and Mindfulness in the Christian Tradition.** Facilitator: Roland Ashby.

The Asylum Seeker Resource Centre (ASRC)

ASRC is an independent not for profit whose programs support and empower over 7,000 people seeking asylum each year to maximise their physical, mental and social wellbeing. They don't take Federal Government funding, and much of their financial resources come from the community.

A Message from Kon Karapanagiotidis (ASRC CEO & Founder)

"My dream is that 50 years from now we have not built tougher borders or higher walls to stop human beings finding safety and freedom but a longer table with a seat for everyone.

We have met the challenge of climate change to not create future generations of refugees. And a global community where refugees are welcomed with open arms and provided with protection, safety and opportunity, simply for being human. I hope we no longer follow the drumbeat of racism and fear that betrays our hearts and moral compass and awaken the best of us, an Us that sees and affirms what unites us, celebrates our beautiful differences and believes we are all equal, we all matter and we must all be free and safe to have a society worth being part of and proud of."

St Paul's Anglican Cathedral Sale
invites you to a very special

Piano Concert



on their new
grand piano

Sunday 28th September 2025 2-4pm

St Paul's 149 Cunninghame St Sale



Pianist Zachary Dunbar

will be playing classical works by Debussy, Liszt & Chopin as well as Mozart & Beethoven Sonatas.

Zachary (Principal Fellow, University of Melbourne) trained as an award-winning concert pianist at Yale and the Royal College of Music as a Fulbright scholar. He's also a writer and director.

Zachary has generously donated his time for this concert.

Tickets: \$35 Concession \$20-30

Primary Children \$10 Family tickets available

RSVP for catering pay cash or card on the day

Tickets includes afternoon tea



<https://events.humanitix.com/piano-concert-btxnvjjs>

"Though suffering finds us all at times, there remains so much for which to be deeply grateful. For those who've lost nearly everything, sharing a little of our good fortune is no burden— and wholly Australian"

(World Refugee Day Telethon, ASRC).



ASRC

Asylum Seeker
Resource Centre

All funds raised will be in aid of ASRC

**At its heart, this concert programme is
a joyful celebration of "good fortune."**