



# St Paul's Cathedral, Sale / Wayput

**St Alban's Kilmany, St Anne's Golden Beach & St Mark's Loch Sport**

*We acknowledge the Gunaikurnai people as the original custodians of this region.*

*All churches of the parish stand on the lands of the Gunaikurnai people.*

**Dean: The Very Reverend Keren Terpstra 0438 220 878**

KerenT@gippslandanglicans.org.au

**Cathedral Office:** 149 Cunninghame Street P.O. Box 691 Sale Vic 3850

**Phone:** 5144 2020 **email:** stpaulssale@wideband.net.au

**Website:** stpaulssale.org.au **Facebook:** www.facebook.com/StPaulsCathedralSale

**YouTube:** St Paul's Cathedral Sale

**Cathedral Parish Vision:** *People of Christian faith –* **1<sup>st</sup> June**  
*Encouraging connection between the Divine and the everyday.* **7<sup>th</sup> Sunday of Easter**

## Sentence of Scripture

Believe on the Lord Jesus Christ, and you will be saved. *Acts 16.31*

## Prayer of the day

Almighty God,  
 whose blessed Son before his passion  
 prayed for his disciples that they might be one,  
 as you and he are one:  
 grant that your Church, being bound together  
 in love and obedience to you,  
 may be united in one body by the one Spirit,  
 that the world may believe in him whom you  
 have sent, your Son Jesus Christ our Lord; who  
 lives and reigns with you in the unity of the  
 Holy Spirit,  
 one God, now and for ever. **Amen**

## Hope 25

God of hope,  
 you fill those who trust in you  
 with peace and joy:  
 give us the gift of your Spirit  
 so that we may overflow  
 with the hope we have in Jesus,  
 shine with his presence,  
 and share the good news with  
 others. Amen

## Holy Communion Services at St Paul's:

**Sundays - 8.00am and 10.00am Wednesdays - 10.00am** in the Lady Chapel

*Sunday Evenings* 3<sup>rd</sup> Sunday of the month @ 5pm **Contemplative Service**

Morning Prayer 9am on Fridays

## Outcentre Services:

**St Anne's Golden Beach** 10.30am 1<sup>st</sup> Sunday & 3<sup>rd</sup> Sunday of the month

**St Alban's Kilmany** 2.00pm 3<sup>rd</sup> Sunday of the month (Not in December or January)

**St Mark's Loch Sport** *Services only at Easter and Christmas*

**Zoom Links:** Evening Prayer: **Daily at 5.30pm - 6.00pm**

Meeting ID: 879 3927 8803 Passcode: Prayer

Meditation:

**Weekdays: silent Christian Meditation, 8.15am-8.45am**

Meeting ID: 809 497 711 Passcode: 600361

**Associate Priest/Hospital Chaplain: Rev'd Heather Toms 0400 512 217**

**[mhtoms@westnet.com.au](mailto:mhtoms@westnet.com.au)**

**Honorary Deacon Rev'd Kate Campbell 0402514829 [khcampbell55@gmail.com](mailto:khcampbell55@gmail.com)**

***Our parish is committed to ensuring our centres of worship and outreach are safe places for all, especially children and vulnerable people.***

***We have a duty of care to protect all who participate in the life of the church from abuse. We have zero tolerance for abuse of any kind.***

If you are concerned about your own or somebody else's safety, or have witnessed behaviour that makes you feel uncomfortable you can contact the Deputy Director of Professional Standards in the Gippsland Diocese, Julie Reilly Mobile: 0456 572 589 Email: [julie@kooyoora.org.au](mailto:julie@kooyoora.org.au) You may also like to talk to the Dean or the Lay Canons, or if this is a really serious matter, go directly to the police, and then to the above.

### **Cathedral Prayer Chain Requests**

Please contact Trish Broadbear 0418 104 840

**The prayer chain is for anyone in need of prayer**

***Please pray for our supported student Will Kepolo at Newton College PNG.***

### **A Reading from the Acts of the Apostles**

One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, 'These men are slaves of the Most High God, who proclaim to you a way of salvation.' She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, 'I order you in the name of Jesus Christ to come out of her.' And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the market-place before the authorities. When they had brought them before the magistrates, they said, 'These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.' The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, 'Do not harm yourself, for we are all here.' The jailer called for lights, and rushing in, he fell down trembling before

Paul and Silas. Then he brought them outside and said, ‘Sirs, what must I do to be saved?’ They answered, ‘Believe on the Lord Jesus, and you will be saved, you and your household.’ They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God. *Acts 16.16-34*

Hear the word of the Lord. **Thanks be to God.**

### **Psalm 97**

The Lord is king; let the earth rejoice:

**let the multitude of islands be glad.**

Clouds and darkness are round about him:

**righteousness and justice**

**are the foundation of his throne.**

Fire goes before him:

**and burns up his enemies on every side.**

His lightnings light the world:

**the earth sees it and quakes.**

The mountains melt like wax before his face:

**from before the face of the Lord of all the earth.**

The heavens have proclaimed his righteousness:

**and all peoples have seen his glory.**

They are ashamed, all those who serve idols

and glory in mere nothings:

**all gods bow down before him.**

Zion heard and was glad,

and the daughters of Judah rejoiced:

**because of your judgements, O God.**

For you, Lord, are most high over all the earth:

**you are exalted far above all gods.**

The Lord loves those that hate evil:

**the Lord guards the life of the faithful,**

**and delivers them from the hand of the ungodly.**

Light dawns for the righteous:

**and joy for the true of heart.**

Rejoice in the Lord, you righteous:

**and give thanks to his holy name.**

### **A Reading from Revelation 22.12-22**

‘See, I am coming soon; my reward is with me, to repay according to everyone’s work.

I am the Alpha and the Omega, the first and the last, the beginning and the end.’

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

Outside are the dogs and sorcerers and fornicators and murderers and idolaters, and everyone who loves and practises falsehood.

‘It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.’

The Spirit and the bride say, ‘Come.’

And let everyone who hears say, ‘Come.’

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to that person the plagues described in this book;

if anyone takes away from the words of the book of this prophecy, God will take away that person’s share in the tree of life and in the holy city, which are described in this book.

The one who testifies to these things says, ‘Surely I am coming soon.’ Amen.

Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen. *Revelation 22.12-22*

Hear the word of the Lord. **Thanks be to God.**

The Gospel of our Lord Jesus Christ according to John

**Glory to you Lord Jesus Christ.**

‘I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. ‘Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.’ *John 17.20-26*

For the Gospel of the Lord. **Praise to you Lord Jesus Christ**

## **Reflection**

Not so long ago in the cycle of readings the not-so-doubting Thomas was declaring the risen Christ to be his Lord and his God. Today’s Gospel reading tells us that all the disciples worshipped Jesus after he had ‘opened their minds to understand the scriptures’ and left them as he ascended into heaven. They were filled with joy and thankfulness to God.

- Lord, open my mind to the scriptures so that I, too, may be filled with thankfulness and joy

- Give thanks for the work and witness of the Church of South India

Text: Robert McLean © Anglican Board of Mission, 2025



**ANGLICAN BOARD OF MISSION**  
*Working for Love, Hope & Justice*

## Dean's Desk

These last two weeks I've been working with two candidates for confirmation: Lauren and Jessica. Bishop Richard will be coming to do Confirmation for us on 10<sup>th</sup> August. If you know of anyone who'd like to be confirmed do let me know! Please pray for our confirmation candidates.

I also spent some time with the chair of the diocesan Governance review group beginning to rework portions of the Parish Administration Act, work I'm really enjoying. And on Saturday we had a gathering of Liturgical Assistants to refresh our shared understanding of what we do up the front in church.

Today we start Faith Shared at Stratford, running for six weeks on Sunday afternoons at 2:30pm. It's not too late to decide to come along to think about how we share our faith with others - something our latest NCLS surveys showed was an area we want to know and understand more about. Sessions will be run alternately here and at Stratford.

*Keren*

## Next Sunday is Pentecost, please wear red!

Starting **TODAY** 1<sup>st</sup> June at 2.30pm, the Sale and Avon parishes will be offering a **series of Evangelism Workshops, "Faith Shared"** at Stratford/Sale alternate weeks. Faith Shared is six sessions long, designed around ideas that are easily applicable to the everyday lives of Christians and churches. It explores what evangelism is; how we and our churches can engage in evangelism and outreach well, and how we can make sure Jesus is at the center of what we do. Each session lasts about an hour. *Kathy J is willing to drive people there each week.*

**You are warmly invited to attend the midyear concert of Yallourn Madrigal Singers entitled *My Family and Other Animals*.** on Saturday 28 June at 2.00 pm at St James Anglican Church, Grey St Traralgon.

They have a delightful selection of choral music on the theme of the animal kingdom (Including humans!). Concert tickets: \$25 per adult and \$5 for school students and includes a delicious afternoon tea.

**Emily Sanzaro Harp Concert St Paul's Cathedral Sale Victoria July 4<sup>th</sup> 2025**  
[EMILY SANZARO](#) is an innovative contemporary harpist, vocalist, violinist & electronic loop artist based in Launceston, Tasmania. More info soon.

**Wanderers:** Lunch at Maffra Sports Club Friday 13<sup>th</sup> June at noon  
Cup and Chat at Shirley's this Thursday 5<sup>th</sup> June 10am

### **Mission of the Month The Mission to Seafarers**

The [Mission to Seafarers](#) is an international mission of the Anglican Church. MTS cares for the practical and spiritual welfare of seafarers of all nationalities and faiths. There are 230 Mission sites around the world. At the four centres in Victoria – Melbourne, Portland, Geelong and Hastings – work is carried out by a small number of staff, chaplains and volunteers who give freely of their time 365 days of the year.

Each centre houses the 'Flying Angel Club' where seafarers are welcomed by a friendly face and can contact their families by phone or internet, and receive counselling during times of injustice or distress. The MtSV ship visiting program supports crew who do not receive shore leave and is a vital service to ensure these crew have the provisions and support they require.

While most seafarers are well treated, some are still abandoned in ports far from their homes, or remain unpaid or forced to work in unsafe or unacceptable conditions. In such situations, the Mission plays a vital role in providing practical care and moral support.

**See the display in the foyer for more information, and if you enjoy knitting, now is the time to start, as beanies and scarves are ALWAYS needed!**  
See also: <https://www.mts.org.au/>

Sea Sunday is 13<sup>th</sup> July, when we will collect the knitted items. Monetary donations can also be made by placing funds in an envelope marked Mission to Seafarers and putting in the collection bag at church.

<p><b>Internet Bank Transfer: Cathedral's ministry and mission</b> BSB 013-795 Account no: 4962-98866 Ref: Offering etc.</p>
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### **Sunday Bulletin / Web/ Facebook contact:**

Christine Morris OAM 0438 595 056 [cmorris@wideband.net.au](mailto:cmorris@wideband.net.au)

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NATIONAL RECONCILIATION WEEK 2025

# Bridging Now to Next

27 MAY – 3 JUNE | #NRW2025  
RECONCILIATION.ORG.AU



The National Reconciliation Week (NRW) 2025 theme, *Bridging Now to Next*, reflects the ongoing connection between past, present and future. *Bridging Now to Next* calls on all Australians to step forward together, to look ahead and continue the push forward as past lessons guide us. In the #NRW2025 theme artwork created by Kalkadoon woman [Bree Buttenshaw](#), native plants – which are known for regenerating after fire and thriving through adversity – symbolise our collective strength and the possibilities of renewal. This is a time for growth, reflection, and commitment to walking together. Australia's history of reconciliation is not a linear one, we have made great strides and experienced disappointing setbacks. Twenty-five years ago, [Corroboree 2000](#) brought together Aboriginal and Torres Strait Islander and non-Indigenous leaders in a historic call for reconciliation. We continue that work in 2025, inviting all Australians to join us in *Bridging Now to Next* – building a more united and respectful nation.

## A prayer for Reconciliation

Lord God, bring us together as one,  
reconciled with you and reconciled with each other.

You made us in your likeness,  
you gave us your Son, Jesus Christ.  
He has given us forgiveness from sin.

Lord God, bring us together as one,  
different in culture, but given new life in Jesus Christ,  
together as your body, your Church, your people.

Lord God, bring us together as one,  
reconciled, healed, forgiven,  
sharing you with others as you have called us to do.  
In Jesus Christ, let us be together as one. Amen.





# FAITH *Shared*

A resource for  
churches

## 'FAITH SHARED' AN EVANGELISM COURSE

### Sale and Avon Parishes

Every Sunday afternoon  
at 2.30pm  
for 6 weeks

Starting 1<sup>st</sup> June  
At Holy Trinity, Stratford



REGISTER AT  
[HTTPS://WWW.TRYBOOKING.COM/DBTCH](https://www.trybooking.com/DBTCH)  
OR VIA DAVE - 0401 035 379

