



St Paul's Cathedral, Sale / Wayput

St Alban's Kilmany, St Anne's Golden Beach & St Mark's Loch Sport

We acknowledge the Gunaikurnai people as the original custodians of this region.

All churches of the parish stand on the lands of the Gunaikurnai people.

Dean: The Very Reverend Keren Terpstra 0438 220 878

KerenT@gippslandanglicans.org.au

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Phone: 5144 2020 **email:** stpaulssale@wideband.net.au

Website: stpaulssale.org.au **Facebook:** www.facebook.com/StPaulsCathedralSale

YouTube: St Paul's Cathedral Sale

Cathedral Parish Vision: *People of Christian faith –
Encouraging connection between the Divine and the everyday.*

**20th April
Easter Day**

Sentence of Scripture

This is the day that the Lord has made; let us rejoice and be glad in it.

Luke 24.34; Psalm 118.24

Prayer of the day

God of glory,
fill your Church with the power
that flows from Christ's resurrection,
that, in the midst of this sinful world,
it may signal the beginning of a renewed
humanity,
raised to new life with Christ;
who lives and reigns with you and the Holy
Spirit,
one God, for ever and ever. **Amen**

Hope 25

God of hope,
you fill those who trust in you
with peace and joy:
give us the gift of your Spirit
so that we may overflow
with the hope we have in Jesus,
shine with his presence,
and share the good news with
others. Amen

Holy Communion Services at St Paul's:

Sundays - 8.00am and 10.00am Wednesdays - 10.00am in the Lady Chapel

Sunday Evenings 3rd Sunday of the month @ 5pm **Contemplative Service**

Morning Prayer 9am on Fridays

Outcentre Services:

St Anne's Golden Beach 10.30am 1st Sunday & 3rd Sunday of the month

St Alban's Kilmany 2.00pm 3rd Sunday of the month (Not in December or January)

St Mark's Loch Sport *Services only at Easter and Christmas*

Zoom Links: Evening Prayer: **Daily at 5.30pm - 6.00pm**

Meeting ID: 879 3927 8803 Passcode: Prayer

Meditation:

Weekdays: silent Christian Meditation, 8.15am-8.45am

Meeting ID: 809 497 711 Passcode: 600361

Associate Priest/Hospital Chaplain: Rev'd Heather Toms 0400 512 217

mhtoms@westnet.com.au

Honorary Deacon Rev'd Kate Campbell 0402514829 khcampbell55@gmail.com

Our parish is committed to ensuring our centres of worship and outreach are safe places for all, especially children and vulnerable people.

We have a duty of care to protect all who participate in the life of the church from abuse. We have zero tolerance for abuse of any kind.

If you are concerned about your own or somebody else's safety, or have witnessed behaviour that makes you feel uncomfortable you can contact the Deputy Director of Professional Standards in the Gippsland Diocese, Julie Reilly Mobile: 0456 572 589 Email: julie@kooyoora.org.au You may also like to talk to the Dean or the Lay Canons, or if this is a really serious matter, go directly to the police, and then to the above.

Cathedral Prayer Chain Requests

Please contact Trish Broadbear 0418 104 840

The prayer chain is for anyone in need of prayer

Please pray for our supported student Will Kepolo at Newton College PNG.

A Reading from the Prophet Isaiah

For I am about to create new heavens and a new earth;
the former things shall not be remembered or come to mind.

But be glad and rejoice for ever in what I am creating;
for I am about to create Jerusalem as a joy,
and its people as a delight.

I will rejoice in Jerusalem, and delight in my people;
no more shall the sound of weeping be heard in it, or the cry of distress.

No more shall there be in it an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.

They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.

They shall not build and another inhabit;
they shall not plant and another eat;

for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.

They shall not labour in vain, or bear children for calamity;
for they shall be offspring blessed by the Lord —and their descendants as well.

Before they call I will answer, while they are yet speaking I will hear.

The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;

but the serpent—its food shall be dust!

They shall not hurt or destroy on all my holy mountain, says the Lord . *Isaiah 65.17-25*

Hear the word of the Lord. **Thanks be to God.**

Psalm 118.1-2, 14-24

O give thanks to the Lord, for he is good:

his mercy endures for ever.

Let Israel now proclaim:

that his mercy endures for ever.

The Lord is my strength and my song:

and has become my salvation.

The sounds of joy and deliverance:

are in the tents of the righteous.

The right hand of the Lord does mighty things:

the right hand of the Lord raises up.

I shall not die but live:

and proclaim the works of the Lord.

The Lord has disciplined me hard:

but he has not given me over to death.

Open me the gates of righteousness:

and I will enter and give thanks to the Lord.

This is the gate of the Lord:

the righteous shall enter it.

I will praise you, for you answered me:

and have become my salvation.

The stone that the builders rejected:

has become the head of the corner.

This is the Lord's doing:

and it is marvellous in our eyes.

This is the day that the Lord has made:

let us rejoice and be glad in it.

A Reading from The First Letter to the Corinthians

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. *1 Corinthians 15.19-26*

Hear the word of the Lord. **Thanks be to God.**

The Gospel of our Lord Jesus Christ according to John

Glory to you Lord Jesus Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, ‘They have taken the Lord out of the tomb, and we do not know where they have laid him.’ Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, ‘Woman, why are you weeping?’ She said to them, ‘They have taken away my Lord, and I do not know where they have laid him.’ When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, ‘Woman, why are you weeping? For whom are you looking?’ Supposing him to be the gardener, she said to him, ‘Sir, if you have carried him away, tell me where you have laid him, and I will take him away.’ Jesus said to her, ‘Mary!’ She turned and said to him in Hebrew, ‘Rabbouni!’ (which means Teacher). Jesus said to her, ‘Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, “I am ascending to my Father and your Father, to my God and your God.” ’ Mary Magdalene went and announced to the disciples, ‘I have seen the Lord’; and she told them that he had said these things to her. *John 20.1-18*

For the Gospel of the Lord. **Praise to you Lord Jesus Christ**

Reflection

Jesus’ ministry among women is shown at its fullest today because the first people to know about the Resurrection were Mary Magdalene and the other Mary. Not Peter, not even John, but the women – Mary Magdalene, Joanna, Mary the mother of James, and the other women with them, according to Luke. It was they who first preached the Gospel of Jesus’ rising from death to the world.

- Give thanks for the ministry of women in the church – lay people, religious, deacons, bishops and priests.
- Give thanks for work and witness of the *Nippon Sei Ko Kai*, The Anglican Church of Japan

Text: Robert McLean © Anglican Board of Mission, 2025



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Dean's Desk

Christ is risen! Alleluia!

Happy Easter! I pray that the hope that Jesus' resurrection and new life brings will fill each and everyone one of you who read this!

Huge thankyous to the swarm of workers who have tirelessly and enthusiastically helped to make this last week happen: to those who helped make palm crosses, Iain and Christine who sourced the palm fronds that were used, to our hard-working sacristans Jan and Cathy; those who catered for the Chrism eucharist, particularly Nancy, Lyn, Liz and Maria, and Kaye who was crucifer; Christine who took meticulous care of details for Good Friday (and the rest of the week); to those who set up the park for Good Friday's Way of the Cross morning tea; Rob, who faithfully cleaned during the week, and to all our gardening/weeding/mowing crew who made the grounds look beautiful; to our musicians Kevin, Tanika, Jess and Caroline for their stunning musical contributions; Kate, who gracefully read the (very long) gospel and passion readings and those who participated in the Passion reading on Good Friday; to those who did readings, and all who greeted at the door and served in the sanctuary and who took services at Golden Beach and Kilmany; and to all of you who joined the Holy Week journey: Thank you!

We offer our congratulations and warmest welcome to Kellie, Laney and Skyla, who are being baptised tonight at the Easter Vigil.

Next Sunday we will be holding a commemorative Evensong at 5pm to commemorate the Reverend Edward Gifford Pryce's journey over the mountains from Cooma to Sale in 1845. The same service will be used on Wednesday night in Cooma, and Rev'd Pryce's family will be tracing his travels down to Sale in time for Sunday evening's service.

Before the service at 4pm, we will be interring former dean Ted Gibson's ashes in the columbarium/memorial wall. Some of you will remember Ted: it would be lovely if you're able to be there to support Tim as we lay Ted to rest.

May this week be one that is full of the light and hope of the new dawn that Jesus' rising from the dead brings to our world.

Keren

Meetings: Greater Chapter on Zoom Wednesday 5pm

Chapter Notes

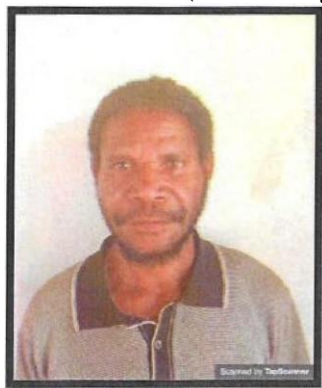
Repairs are underway to repair Mavis House.

Golden Beach will have an air-conditioner installed and Kilmany have commenced repairs to the building and fence.

A talking circle workshop with Michael Wood will be held on 10th May.

Thanks for continuing to support the parish with your faithful offertory.

Will Kepolo is the new theological student we are sponsoring at Modawa Institute (formally *Newton College*)



My hello to you our brothers and sisters in Christ. My love to you all at the moment.

My name is Willie Kepolo, I come from the diocese of Alpo Rongo, Jimi District Jiwaka Province 'Parish: Transfiguration of our Lord.

I am 30 years old and recently got married to Carolyn in 2023. I am the second last among 8 siblings.

My village is Komongwai, located in the Lower part of Jimi District, Jiwaka Province Papua New Guinea.

Why am I studying at Modawa Institute? I am studying here at Modawa Institute taking Theology because to fulfill the calling of God upon me to be as a priest to serve at my parish. To preach and to teach to the Church about the love of God and to be faithful servant of God. I am happy to learn about the Word of God and influence today's generation to understand the faith of Jesus Christ and to follow and to carry His Cross.

I am here happy and looking forward to learn more and deep into the Word of God as my hunger towards the finish work of Christ. As a first year student at Modawa Institute, I will live and abide by the rules and regulations of the newly institute through work, study and prayer.

Thank you for your time. Yours in the service of Christ. *Willie*

The scholarship support is \$1500. That subsidises the course fees, and also provides a very small allowance of 150 kina monthly (about \$55-60) to assist with some small expenses such as the purchase of some rice, soap and maybe school clothes for the children. He is provided an area of land to grow a garden for food. Ian receives no direct support from his diocese, so that small amount is just about all he and Carolyn will live on while they are with us.

Our church catering dates coming up:

May 17/18 (Sat/Sun) SYNOD catering for approx 120 people We need 6 lots of 10 litres of soup, scones for morning tea and slices for afternoon tea on the Saturday. If you can help with any of these please talk to Nancy after church or 0417554435

Wanderers: Shirleys for lunch 2nd May at noon, and also for coffee and chat this Thursday at 10am

Mission of the Month: ACTinG

Acting on Climate Together in Gippsland

ACTinG is a small working group of the Diocese, aiming to equip and inspire Gippsland Anglicans to act on climate change.

The A in ACTinG now also has three other meanings as well as 'acting': accepting, advocating and adapting. (See article in this month's TGA to find out why.)

ACTinG sends out a brief, monthly bulletin by email, which aims to keep readers up to date with climate change and related news, equip them with useful resources (including theological) and inspire us all to continue to act and pray. If you would like to receive the bulletins or find out more, please email:

acting@gippslandanglicans.org.au/.

We also run occasional events, write articles for TGA, produce printed booklets and posters, and add resources and tips to the website – go to

www.gippslandanglicans.org.au then click on the ‘Acting on Climate’ tab.

Donations to ACTinG can be made either by placing funds in an envelope marked ACTinG and putting in the offertory on Sunday, or via Anglican Earthcare Gippsland, in which case they are tax deductible. Bank details: BSB 013 795 Account 206078399. NB: put ACTinG + your surname as reference, and ask Anna at The Abbey to send you a receipt: info@theabbey.org.au/.



Domestic Violence Sunday: Hope & Light. May 4th, 2025 -

This is a day dedicated to building awareness of domestic and family violence, exploring solutions, and contributing to a national giving initiative to resource the church's work. This is a new national Anglican initiative.

Internet Bank Transfer: Cathedral's ministry and mission
BSB 013-795 Account no: 4962-98866 Ref: Offering etc.

Sunday Bulletin / Web/ Facebook contact:

Christine Morris OAM 0438 595 056 cmorris@wideband.net.au

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On Easter Day

"On Easter Day the lilies bloom,
Triumphant, risen from their tomb;
Their bulbs have undergone rebirth,
Born from the silence of the earth
Symbolically, to tell all men
That Christ, the Saviour, lives again.
The angels, pure and white as they,
Have come and rolled the stone away
And with the lifting of the stone,
The shadow of the cross is gone!"

—June Masters Bacher



The Renewal of Baptismal Vows

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We thank you for the water of baptism. Through it we say yes to God's love in Jesus Christ and His resurrection and are reborn by Christ's Holy Spirit. We celebrate our faith as members of Christ's church and give God our praise and thanks. **Amen.**

Do you reaffirm your rejection of evil and commit yourself to Jesus Christ?

We do.

Do you believe and trust in God the Father, his Son Jesus Christ and his Holy Spirit?

We believe and trust in God, Father, Son and Holy Spirit.

This is the faith of the Church.

This is our faith.

Will you continue in learning about Jesus and his followers, in the breaking of bread, and in the prayers?

We will, with God's help.

Will you keep trying to resist doing what is wrong?

We will, with God's help.

Will you tell and show God's good news in Jesus Christ, and love your neighbour as yourself?

We will, with God's help.

May our tender and compassionate God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and offered us the forgiveness of sins, keep us in eternal life. **Amen.**

The people are sprinkled with the Baptismal water, while the priest says:

This water is a reminder of your baptism. Remember who you are.

Adapted from APBA by Clem Taplin 2011