



St Paul's Cathedral, Sale / Wayput

St Alban's Kilmany, St Anne's Golden Beach & St Mark's Loch Sport

*We acknowledge the Gunaikurnai people as the original custodians of this region.
All churches of the parish stand on the lands of the Gunaikurnai people.*

Dean: The Very Reverend Keren Terpstra 0438 220 878

KerenT@gippslandanglicans.org.au

Cathedral Office: 149 Cunninghame Street P.O. Box 691 Sale Vic 3850

Phone: 5144 2020 **email:** stpaulssale@wideband.net.au

Website:stpaulssale.org.au **Facebook:**www.facebook.com/StPaulsCathedralSale

YouTube: St Paul's Cathedral Sale

Cathedral Parish Vision: *People of Christian faith –
Encouraging connection between the Divine and the everyday.*

**6th April
Lent 5**

Sentence of Scripture

Those who go out weeping, bearing the seed for sowing, shall come home with shouts of joy, carrying their sheaves. *Psalm 126.6*

Prayer of the day

Christ,
whose feet were caressed
with perfume and a woman's hair,
you humbly took a basin and towel
and washed the feet of your friends:
wash us also in your tenderness,
that, embracing your service freely,
we may accept no other bondage
in your name.

Amen

Hope 25

God of hope,
you fill those who trust in you
with peace and joy:
give us the gift of your Spirit
so that we may overflow
with the hope we have in Jesus,
shine with his presence,
and share the good news with
others. Amen

Holy Communion Services at St Paul's:

Sundays - 8.00am and 10.00am **Wednesdays - 10.00am** in the Lady Chapel

Sunday Evenings 3rd Sunday of the month @ 5pm **Contemplative Service**

Morning Prayer 9am on Fridays

Outcentre Services:

St Anne's Golden Beach 10.30am 1st Sunday & 3rd Sunday of the month

St Alban's Kilmany 2.00pm 3rd Sunday of the month (Not in December or January)

St Mark's Loch Sport *Services only at Easter and Christmas*

Zoom Links: Evening Prayer: **Daily at 5.30pm - 6.00pm**

Meeting ID: 879 3927 8803 Passcode: Prayer

Meditation: **Weekdays: silent Christian Meditation, 8.15am-8.45am**

Meeting ID: 809 497 711 Passcode: 600361

Associate Priest/Hospital Chaplain: Rev'd Heather Toms 0400 512 217

mhtoms@westnet.com.au

Honorary Deacon Rev'd Kate Campbell 0402514829 khcampbell55@gmail.com

Our parish is committed to ensuring our centres of worship and outreach are safe places for all, especially children and vulnerable people.

We have a duty of care to protect all who participate in the life of the church from abuse. We have zero tolerance for abuse of any kind.

If you are concerned about your own or somebody else's safety, or have witnessed behaviour that makes you feel uncomfortable you can contact the Deputy Director of Professional Standards in the Gippsland Diocese, Julie Reilly Mobile: 0456 572 589 Email: julie@kooyoora.org.au You may also like to talk to the Dean or the Lay Canons, or if this is a really serious matter, go directly to the police, and then to the above.

Cathedral Prayer Chain Requests

Please contact Trish Broadbear 0418 104 840

The prayer chain is for anyone in need of prayer

Please pray for our supported student at Newton College PNG.

A Reading from the Prophet Isaiah

Thus says the Lord ,

who makes a way in the sea,

a path in the mighty waters,

who brings out chariot and horse,

army and warrior;

they lie down, they cannot rise,

they are extinguished, quenched like a wick:

Do not remember the former things,

or consider the things of old.

I am about to do a new thing;

now it springs forth, do you not perceive it?

I will make a way in the wilderness

and rivers in the desert.

The wild animals will honour me,

the jackals and the ostriches;

for I give water in the wilderness,

rivers in the desert,

to give drink to my chosen people,

the people whom I formed for myself

so that they might declare my praise. *Isaiah 43.16-21*

Hear the word of the Lord. **Thanks be to God.**

Psalm 126

When the Lord turned again the fortunes of Zion:

then were we like those restored to life.

Then was our mouth filled with laughter:

and our tongue with singing.

Then said they among the heathen:

‘The Lord has done great things for them.’

Truly the Lord has done great things for us:

and therefore we rejoiced.

Turn again our fortunes, O Lord:

as the streams return to the dry south.

Those who sow in tears:

shall reap with songs of joy.

They that go out weeping, bearing the seed:

shall come again in gladness,

bringing their sheaves with them.

A Reading from The Letter to the Philippians

For it is we who are the circumcision, who worship in the Spirit of God and boast in Christ Jesus and have no confidence in the flesh— even though I, too, have reason for confidence in the flesh. If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

Philippians 3.3-14

Hear the word of the Lord. **Thanks be to God.**

The Gospel of our Lord Jesus Christ according to John

Glory to you Lord Jesus Christ.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, 'Why was this perfume not sold for three hundred denarii and the money given to the poor?' (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, 'Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.' *John 12.1-8*

For the Gospel of the Lord. **Praise to you Lord Jesus Christ**

Reflection

Today we hear the story of a dinner party at the home of Lazarus, Martha and Mary. During the dinner, something odd happens: not only does Mary anoint the feet of Jesus – something a servant would normally do as people arrived for dinner, but she used a whole pound of the very costly unction, wiping his feet with her hair. The expense was about the annual wage for a labourer. Jesus commends her and reproaches Judas, who carped about the cost. Only the best is good enough for God.

- Give thanks for all those who give of their best to God, and pray that we might be numbered among them.
- Give thanks for the work and witness of the Church of Bangladesh

Text: Robert McLean © Anglican Board of Mission, 2025



ANGLICAN BOARD OF MISSION
Working for Love, Hope & Justice

Dean's Desk



Monday saw all the children from St Anne's Campus of Gippsland Grammar come to the cathedral for their Easter service. We made a cubby/"tomb" out of furniture and quilts and sheets and talked about what it's like to come from darkness into light, and the sense of new life it brings. They were so excited to be there.

Thanks to Christine who did the AV.

I've spent some time this week reading a book I'll be reviewing for TGA, Danielle Treweek's *The Meaning of Singleness: Retrieving an Eschatological Vision for the Contemporary Church*. While I started apprehensive, I soon found it a page-turner and I'm looking forward to sharing my reflections on it with you and the rest of the Diocese.

Please be prayerful for those who are grieving at this time in our wider community. Often with the change of season comes a spate of funerals - Kate took a funeral for Robert Dunbar on Friday, I'll be taking one for Marion Weir tomorrow (Monday), and Dave Perryman will be taking one for Cliff Jones on Wednesday... All of these happening here at the cathedral. Thanks to Arthur for his faithful attendance and verging for these funerals.

Alpha is in its last week; please continue to pray for those who are participating.

Holy Week is almost upon us. My prayer is that we'll be able to engage wholeheartedly in the story of Jesus' last week leading to the cross, and so find our lives, our hearts and minds renewed.

Keren

Palm Sunday (13th) service is combined and at 9am.

Palm Cross making 10am Saturday 12th April All welcome

Meetings:

Property Team meeting on Wednesday 9th at 4:30pm

Ministry Team meeting at 12noon Wednesday 9th for prayer for half an hour

Chapter on Sunday 13th April after the service Bishop coming to the service and to Chapter.

Our church catering dates coming up:

April 15th (Tuesday) Chrism catering lunch for 50 people help needed setting up, making salads, serving meal, cleaning up

May 17/18 (Sat/Sun) SYNOD catering for approx 120 people We need 6 lots of 10 litres of soup, scones for morning tea and slices for afternoon tea on the Saturday.

If you can help with any of these please talk to Nancy after church or 0417554435

Wanderers: Lunch: Lakeside noon Rosedale Hotel **THURSDAY 17th** April.

Coffee and chat: Shirleys 10am Thursday 10th April

Mission of the Month: ACTinG

Acting on Climate Together in Gippsland

ACTinG is a small working group of the Diocese, aiming to equip and inspire Gippsland Anglicans to act on climate change. (See more information on the mission display board.)

The A in ACTinG now also has three other meanings as well as ‘acting’: accepting, advocating and adapting. (See article in this month’s TGA to find out why.)

ACTinG sends out a brief, monthly bulletin by email, which aims to keep readers up to date with climate change and related news, equip them with useful resources (including theological) and inspire us all to continue to act and pray. If you would like to receive the bulletins or find out more, please email:

acting@gippslandanglicans.org.au/.

We also run occasional events, write articles for TGA, produce printed booklets and posters, and add resources and tips to the website – go to

www.gippslandanglicans.org.au then click on the ‘Acting on Climate’ tab.

Donations to ACTinG can be made either by placing funds in an envelope marked ACTinG and putting in the offertory on Sunday, or via Anglican Earthcare Gippsland, in which case they are tax deductible. Bank details: BSB 013 795 Account 206078399. NB: put ACTinG + your surname as reference, and ask Anna at The Abbey to send you a receipt: info@theabbey.org.au/.

Gippsland Camino 2025

Over centuries people have used walking as a way of integrating their mind, heart, body and soul. Walk with us on a Gippsland Camino from the 1-4 May 2025 along the Gippsland Plains Rail Trail. During this time, the churches along the Gippsland Rail Trail from Traralgon to Stratford will support you spiritually and physically

Please register for this event: <https://events.humanitix.com/gippsland-camino>
Enquiries: Janet Wallis Ph 0417 030 768 or email: janetwal@bigpond.net.au



Domestic Violence Sunday: Hope & Light. May 4th, 2025 -

This is a day dedicated to building awareness of domestic and family violence, exploring solutions, and contributing to a national giving initiative to resource the church’s work. This is a new national Anglican initiative.

Internet Bank Transfer: Cathedral’s ministry and mission
BSB 013-795 Account no: 4962-98866 Ref: Offering etc.

Sunday Bulletin / Web/ Facebook contact:

Christine Morris OAM 0438 595 056 cmorris@wideband.net.au

Some things to ponder as we conclude Lent.

The Dash by Linda Ellis—

I read of a man who stood to speak
at the funeral of a friend
He referred to the dates on the tombstone
from the beginning...to the end.

He noted that first came the date of birth
and spoke the following date with tears,
but he said what mattered most of all
was the dash between those years.

For that dash represents all the time
that they spent alive on earth.
And now only those who loved them
know what that little line is worth.

For it matters not, how much we own --
the cars...the house...the cash.
What matters is how we live and love
and how we spend our dash.

So, think about this long and hard.
Are there things you'd like to change?
For you never know how much time is left
that can still be rearranged.

If we could just slow down enough
to consider what's true and real,
and always try to understand
the way other people feel.

And be less quick to anger
and show appreciation more,
and love the people in our lives
like we've never loved before.

If we treat each other with respect
and more often wear a smile,
remembering this special dash
might only last a little while.

So, when your eulogy is being read
with your life's actions to rehash,
would you be proud of the things they say
about how you spent YOUR dash?

*George MacDonald praises the
church bells that call everyone
within hearing to Sabbath rest and
to joyful worship.*

*Christians are depicted as desert-
weary travellers in need of
refreshing, life-giving water to
replenish them in their journey.
Sabbath worship reminds these
travellers where this living water –
that is, Christ himself – is to be
found.*

Sabbath Bells by George Macdonald

Oh holy Sabbath bells,
Ye have a pleasant voice!
Through all the land your music
swells,
And man with one commandment
tells
To rest and to rejoice.
As birds rejoice to flee
From dark and stormy skies
To brighter lands beyond the sea
Where skies are calm, and wings are
free.
To wander and to rise;

As thirsty travellers sing,
Through desert paths that pass,
To hear the welcome waters spring,
And see, beyond the spray they fling
Tall trees and waving grass;

So we rejoice to know
Your melody begun;
For when our paths are parched
below
Ye tell us where green pastures
glow
And living waters run.

Holy Week and Easter

Service times at St Paul's Anglican Cathedral Sale

Palm Sunday April 13th

9am only. Commences over the road in the park.



Tuesday April 15th

11am Chrism Eucharist

Diocesan Service of Blessing of the Oils and Renewal of Ordination Vows

Wednesday April 16th

10.00am Holy Eucharist

7.30 pm Tenebrae Service at **St Mary's Catholic Cathedral**

Maundy Thursday April 17th

7.00pm Eucharist with foot washing, stripping the altar and Watch (with Taize chants)

Good Friday April 18th

9.00am Good Friday Liturgy

10.30am Ecumenical Way of the Cross. *Commencing at St Mary's Cathedral, ending at Victoria Park opposite St Paul's.*

Saturday Easter Eve April 19th

10.00 am Morning Prayer, setting up

7.00 pm Lighting of the New Fire, the Great Vigil of Easter, Baptisms, Renewal of Baptismal Promises, First Eucharist of Easter

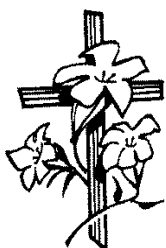
Easter Sunday April 20th

Easter Sunday Eucharists at :

8.00 & 10.00 am St Paul's Cathedral Sale

10.30am St Anne's Golden Beach

2pm St Alban's Kilmany



Dean Keren Terpstra and the Ministry team at St Paul's wish all parishioners and members of the wider community, a very happy, safe and holy Easter.

For more information please contact the Cathedral Office 5144 2020, stpaulssale.org.au or Facebook