



# St Paul's Cathedral, Sale

**St Alban's Kilmany, St Anne's Golden Beach & St Mark's Loch Sport**

*We acknowledge the Gunaikurnai people as the original custodians of this region.  
All churches of the parish stand on the lands of the Gunaikurnai people.*

**Dean: The Very Reverend Keren Terpstra 0438 220 878**

**KerenT@gippslandanglicans.org.au**

**Cathedral Office:** 149 Cunninghame Street P.O. Box 691 Sale Vic 3850

**Phone:** 5144 2020 **email:** stpaulssale@wideband.net.au

**Website:**stpaulssale.org.au **Facebook:**www.facebook.com/StPaulsCathedralSale

**YouTube:** St Paul's Cathedral Sale

**Cathedral Parish Vision:** *People of Christian faith –  
Encouraging connection between the Divine and the everyday.*

**2<sup>nd</sup> June 2024  
Corpus Christi**

## Sentence of Scripture

Because there is one bread, we who are many are one body, for we all partake of the one bread. 1 Corinthians 10:17

### Prayer of the Day

Grant, Lord,  
that we who receive the holy sacrament  
of the body and blood of our Lord Jesus  
Christ,  
may be the means by which the work of his  
incarnation shall go forward:  
take, consecrate, break and distribute us,  
to be for others a means of your grace,  
and vehicles of your eternal love;  
through Jesus Christ our Lord. **Amen**

### Hope25 Collect

God of Hope you call on us to be your  
witnesses in this uncertain world;  
by your Spirit awaken in us  
a true vision of your kingdom,  
a greater certainty of our salvation, and  
a deeper dedication to your service;  
that through our words and actions the  
same Spirit may  
bring many who are lost to be found,  
and for them to celebrate the hope that  
we can only have in Jesus Christ,  
in whose name we pray. **Amen**

### Holy Communion Services at St Paul's:

**Sundays - 8.00am and 10.00am Wednesdays - 10.00am** in the Lady Chapel

*Sunday Evenings* 3<sup>rd</sup> Sunday of the month @ 5pm **Contemplative Service**

Morning Prayer 9am on Fridays

### Outcentre Services:

**St Anne's Golden Beach** 10.30am 1<sup>st</sup> Sunday & 3<sup>rd</sup> Sunday of the month

**St Alban's Kilmany** 2.00pm 3<sup>rd</sup> Sunday of the month (Not in December or January)

**St Mark's Loch Sport** *Services only at Easter and Christmas*

**Zoom Links:** Evening Prayer: **Daily at 5.30pm - 6.00pm**

Meeting ID: 879 3927 8803 Passcode: Prayer

Meditation: **Weekdays: silent Christian Meditation, 8.15am-8.45am**

Meeting ID: 809 497 711 Passcode: 600361

*Associate Priest/Hospital Chaplain: Rev'd Heather Toms 0400 512 217*

[mhtoms@westnet.com.au](mailto:mhtoms@westnet.com.au)

*Associate Priest: Rev'd Lyn Williams 0476 285 697 [redlandsoasis@protonmail.com](mailto:redlandsoasis@protonmail.com)*

*Honorary Deacon Rev'd Kate Campbell 0402514829 [khcampbell55@gmail.com](mailto:khcampbell55@gmail.com)*

*Honorary Canon, Rev'd Canon David Head [davidrhead51@gmail.com](mailto:davidrhead51@gmail.com) 0412 273 678*

*Ministry Project Officer: Rev'd Dr Tim Gaden 0488 110 415*

[Tim.Gaden@gippslandanglicans.org.au](mailto:Tim.Gaden@gippslandanglicans.org.au)

### **Cathedral Prayer Chain Requests**

Please contact Trish Broadbear 0418 104 840

**The prayer chain is for anyone in need of prayer**

*Our parish is committed to ensuring our centres of worship and outreach are safe places for all, especially children and vulnerable people.*

*We have a duty of care to protect all who participate in the life of the church from abuse. We have zero tolerance for abuse of any kind.*

If you are concerned about your own or somebody else's safety, or have witnessed behaviour that makes you feel uncomfortable you can contact the Deputy Director of Professional Standards in the Gippsland Diocese, Julie Reilly Mobile: 0456 572 589 Email: [julie@kooyoora.org.au](mailto:julie@kooyoora.org.au) You may also like to talk to the Dean or the Lay Canons, or if this is a really serious matter, go directly to the police, and then to the above.

*Please pray for our supported student Moses Baiduduga at Newton College PNG.*

### **A Reading from the Book of Exodus 24.3–8**

Moses came and told the people all the words of the LORD and all the ordinances; and all the people answered with one voice, and said, 'All the words that the LORD has spoken we will do.' And Moses wrote down all the words of the LORD. He rose early in the morning, and built an altar at the foot of the mountain, and set up twelve pillars, corresponding to the twelve tribes of Israel. He sent young men of the people of Israel, who offered burnt-offerings and sacrificed oxen as offerings of well-being to the LORD. Moses took half of the blood and put it in basins, and half of the blood he dashed against the altar. Then he took the book of the covenant, and read it in the hearing of the people; and they said, 'All that the LORD has spoken we will do, and we will be obedient.' Moses took the blood and dashed it on the people, and said, 'See the blood of the covenant that the LORD has made with you in accordance with all these words.' *Exodus 24.3–8*

Hear the word of the Lord,

**Thanks be to God**

### **Psalm 116**

I love the Lord, because he heard my voice:

**the voice of my supplication;**

Because he inclined his ear to me:

**in the day that I called to him.**

The cords of death encompassed me,  
the snares of the grave took hold on me:  
**I was in anguish and sorrow.**

Then I called upon the name of the Lord:  
**‘O Lord, I beseech you, deliver me !’**

Gracious and righteous is the Lord:  
**full of compassion is our God.**

The Lord preserves the simple:  
**when I was brought low, he saved me.**

Return, O my soul, to your rest:  
**for the Lord has rewarded you.**

For you, O Lord, have delivered my soul from death:  
**my eyes from tears and my feet from falling.**

I will walk before the Lord:  
**in the land of the living.**

I believed that I would perish, I was brought very low:  
**I said in my haste ‘Everyone is a liar.’**

How shall I repay the Lord:  
**for all his benefits to me?**

I will take up the cup of salvation:  
**and call upon the name of the Lord.**

I will pay my vows to the Lord:  
**in the presence of all his people.**

Grievous in the sight of the Lord:  
**is the death of his faithful ones.**

O Lord, I am your servant,  
your servant and the child of your handmaid:  
**you have unloosed my bonds.**

I will offer you a sacrifice of thanksgiving:  
**and call upon the name of the Lord.**

I will pay my vows to the Lord:  
**in the presence of all his people,**

In the courts of the house of the Lord:  
**even in your midst, O Jerusalem. Praise the Lord.**

### **A Reading from The Letter to the Corinthians**

Therefore, my dear friends, flee from the worship of idols. I speak as to sensible people; judge for yourselves what I say. The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread. Consider the people of Israel; are not those who eat the sacrifices partners in the altar? What do I imply then? That food sacrificed to idols is anything, or that an idol is anything? No, I imply that what pagans sacrifice, they

sacrifice to demons and not to God. I do not want you to be partners with demons. You cannot drink the cup of the Lord and the cup of demons. You cannot partake of the table of the Lord and the table of demons.

*1 Corinthians 10.14–21*

Hear the word of the Lord,

**Thanks be to God**

The Gospel of our Lord Jesus Christ according to Mark

**Glory to you Lord Jesus Christ**

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, ‘Where do you want us to go and make the preparations for you to eat the Passover?’ So he sent two of his disciples, saying to them, ‘Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, “The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?” He will show you a large room upstairs, furnished and ready. Make preparations for us there.’ So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal. While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, ‘Take; this is my body.’ Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them, ‘This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.’ When they had sung the hymn, they went out to the Mount of Olives.

*Mark 14.12–16, 14.22–26*

For the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

***Reflection:***

Today the Church celebrates the institution of the Eucharist, where during an ordinary meal Jesus took bread and wine, telling his disciples that those things were his body and his blood, What must the disciples have thought at this left-field statement? What would they have thought at his saying that his blood is poured out for many? I imagine they had many questions, just as we might today.

Nonetheless, what we do know is that Jesus’ Body and Blood has sustained the faithful day in, day out, for two millennia.

- Pray for all churches, institutions and societies under the patronage of the Blessed Sacrament.
- Give thanks for ABM’s networking partner, USPG (United Society Partners in the Gospel), based in the UK.

Text: Robert McLean

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**ANGLICAN BOARD OF MISSION**  
*Working for Love, Hope & Justice*

**Keren is on leave** to the 11th June. In that time if you have any urgent pastoral needs, please contact Tim Gaden or one of the other members of the ministry team.

**Welcome back to Rev'd Marilyn Obersby** who is taking our services today.

**'Official' Dinner at 6pm at Legends** Sunday night. Book via sheet.

**The Feast of Corpus Christi** A sermon from the Scottish Episcopal Church  
<https://episcopaldornochtain.org/2022/06/16/the-feast-of-corpus-christi/>

The Feast of the **Thanksgiving for Holy Communion**, commonly called, *Corpus Christi* was first celebrated in the 14th Century. It began as a local custom to celebrate the Mystery of Christ's presence in the Eucharist and slowly spread throughout the Church, finally being added to the calendar in the 15th Century. In our calendar we celebrate Corpus Christi on the Thursday after Trinity.



Perhaps the most famous aspect of *Corpus Christi* (literally the Body of Christ), that people associate with this feast day, is the great processions through cities, towns and villages. The Blessed Sacrament is held aloft by a priest, in a monstrance, as a public statement that the sacrifice of Christ was for the salvation of the whole world.

Monstrances are one of those liturgical curios that appear sometimes, but in our tradition not very regularly.

The Host (the consecrated Bread) sits in the glass plate in the centre with '*rays of glory streaming out from it*'. A reminder of the Glory of Christ, present in the Eucharist, and the glory of the Heavenly Banquet that we join when we take Communion together.

Traditionally, at the end of the Mass on *Corpus Christi* the Host (the consecrated Bread) is placed in a monstrance and the congregation spend some time reflecting on this Mystery of Christ made present in the bread and wine.

The officiating Priest would then take the monstrance and carry it aloft down through the church and out into the streets – with servers throwing rose petals down in front of it to make a carpet – a bit like confetti at a wedding – with bells ringing out to tell everyone that Christ was walking among them in the Eucharist

*Corpus Christi* represents more than just the Church giving thanks for the way that Christ remains, with us always – even unto the ends of the Earth. It's a celebration that we, the Church, are united in and as the Body of Christ.

*From Bishop Richard*

Dear sisters and brothers in Christ,

I write in this Reconciliation Week to acknowledge that Thursday, 6 June, marks **ten years since Bishop John McIntyre died in office.**

I was at the John McIntyre building at St Paul's Anglican Grammar School on Wednesday, showing the Archbishop and Mrs Freier around with the Principal Cameron Herbert, and of the three "Johnny Mac" quotes emblazoned on the walls there, this one really struck me given the pending anniversary of his death:

*If there is no God and I just cease to exist when I die, the worst thing that will happen is that I treated people with love, grace and dignity while I was here. And I don't see how that could be a bad thing.'*

I learned of Bishop John's untimely death on the Eve of Pentecost 2014, and my homily the following morning, Sunday 8 June, at Christ Church South Yarra included the following:

Today the Anglican Church of Australia mourns the passing of the Bishop of Gippsland, John McIntyre, who died on Friday, far too young; and we unite with the clergy and people of that Diocese, and around the Communion, in prayer for them and for +John and his family.

The edited volume *Pieces of Ease and Grace: Biblical Essays on Sexuality and Welcome* (ATF Press: Adelaide; 2013) is dedicated by the editor, Alan Cadwallader: 'To a bishop who has displayed exemplary courage in inviting the Church to live into the gospel of justice, love, and grace, Bishop John McIntyre of Gippsland.' Alan here alludes to +John's Synod Charge of in 2012. In this address, he steps into that priestly 'breach' where the cause of the separation lies, with all of its pain, and hurt, and participates in the Spirit's reconciling, unifying work.

Bishop John said:

It has taken the Church, and me, a long time to acknowledge . . . that it is simply a reality of some people's lives to be same-sex attracted, and not a [ ] choice made by them . . . . I have become convinced that we will never come to a place of understanding on this matter unless we walk the path to understanding together. For too long we have asked same-sex attracted people to wait outside the church, or at most in its wings, while 'we' decide the basis on which 'they' can be a part of [its] life . . . . Accordingly I will appoint to office in our diocese those whom I believe God is calling to minister among us . . . . Furthermore I will do this within the context of the greater call of God on the whole church, which is to live by grace; to seek justice and to show compassion, in all we do and say. That is my commitment to God and to you, and I am willing to live with any consequences that may arise from remaining true to that commitment.

We have lost a priestly bishop; one who truly understood the vocation, and the cost, of the Church's ministry of reconciliation, and who embodied its Spirit.



As we reflect on his life and legacy, do we have the courage to stand in that breach: to bear the pain of estrangement and brokenness in such a way as also to bear witness to the possibility and the force of new life; whether it be with respect to our Indigenous brothers and sisters, our the force of new life; whether it be with respect to our Indigenous brothers and sisters, our same-sex attracted brothers and sisters, or our brothers and sisters from within and beyond our own church from whom we are separated by makers of doctrine or church order?

I am writing to you today so that you have the opportunity to include some recognition of Bishop John's service to Gippsland Anglicans and the wider church and community on Sunday, and to remember him, and Jan and their family, in the intercessions.

It is a privilege to serve where he has gone before.

Together, may we honour +John's commitment to an ever-deeper participation in God's mission to the world in Christ, including by calling ourselves to account where we have fallen short of living by grace, seeking justice, and showing compassion in all we do and say.

Thanks be to God for the life and witness of John Charles McIntyre.

Grace and peace,

+Richard

**Hope25** is a project led by the General Synod that is an intentional season of **sharing hope in Jesus**. It is being held from Easter Day to Pentecost 2025 and will be launched this Pentecost Sunday, 19th May. We have an opportunity in this uncertain world to share our hope in Jesus and ask for your prayers for Hope25. More information can be found at <https://www.hope25.com.au/>

### **Safe Church Awareness & Refresher Workshop (Sale)**

Date: Friday 26 July 2024 Time: 7.00pm to 9.00pm

Online registration is essential: <https://www.trybooking.com/CPHAZ>

### **The Rotary Club of Sale presents a new movie 'The Way, My Way'**

for you all to enjoy at the Sale Cinema Thursday June 6<sup>th</sup> commencing at 6.30 pm.

Tickets are \$20.00 per head, includes supper Funds raised on the night will go to the

### **Rotary Foundation End Polio Campaign**

Further enquiries can be directed to President Sandra Houghton via email to

[sjhoughton52@gmail.com](mailto:sjhoughton52@gmail.com)

Tickets **MUST** be pre booked by and can be obtained by direct crediting funds to the below account

Rotary Club of Sale BSB 013795

A/C no. 278618139 Reference: Movie Night Name & Number of tickets e.g. Movie Night Col Adams4

**If you receive an email from REV Keren, check the email address, as more SPAM emails asking you to do a job for her are doing the rounds again.**

### **The Mission of the month for May is Leprosy Mission Australia**

Following Jesus Christ, The Leprosy Mission seeks to bring about transformation; breaking the chains of leprosy, empowering people to attain healing, dignity, and life in all its fullness.

The Leprosy Mission has an online shop, selling home-wares, fashion, fair-trade gifts, tea and coffee, marmalade, chocolate, hand-made gifts and many other items.

See the display in the foyer or go to: <https://shop.leprosymission.org.au/>

Or you can place a donation in an envelope, label it 'Leprosy Mission' and put in the offertory bag at Sunday worship.

The Abbey is selling **special wines**. Pamphlets on the table in the foyer.

**Please wear your namebadge**, to the services as well as to morning tea, so we can all get to know your names. If you don't have one, see Christine.

**Morning prayer** every Friday at 9am. We'll pray for our parish and diocese, and any other concerns pray-ers may have!

**The (10am) service each week is live streamed.** (Search *St Paul's Cathedral Sale when in* YouTube) <https://www.youtube.com/@stpaulscathedralsale/streams>

### **Coming up at The Abbey**

Down here at The Abbey we are having a wonderful time journeying through the spirituality of various landscapes. This year our Hush Quiet Days have explored the spiritual wisdom found through the lenses of Water, Desert and Forests. This month we focus on spirituality from the Mountains.

Do consider joining is for this event. It is held on Thursday June 13th, 10.00am – 3.00pm. Bring your own lunch and a suggested donation of \$20.

Facilitator: Dr Cath Connelly See poster for more info.

### **Future Hush dates for 2024:**

July 11th – –Healing. Facilitator: Revd. Heather Cahill

August 8th - Spirituality from the Grasslands. Facilitator: Dr Cath Connelly



**Internet Bank Transfer: Cathedral's ministry and mission**

BSB 013-795 Account no: 4962-98866 Ref: Offering etc.

### **Sunday Bulletin / Web/ Facebook contact:**

Christine Morris OAM 0438 595 056 [cmorris@wideband.net.au](mailto:cmorris@wideband.net.au)

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