



St Paul's Cathedral, Sale

St Alban's Kilmany, St Anne's Golden Beach & St Mark's Loch Sport

*We acknowledge the Gunaikurnai people as the original custodians of this region.
All churches of the parish stand on the lands of the Gunaikurnai people.*

Dean: The Very Reverend Keren Terpstra 0438 220 878

KerenT@gippslandanglicans.org.au

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YouTube: St Paul's Cathedral Sale

Cathedral Parish Vision: *People of Christian faith –
Encouraging connection between the Divine and the everyday.*

**7th April 2024
Easter 2**

Sentence of Scripture

‘Peace be with you,’ says the Lord. ‘As the Father has sent me, so I send you.’
John 20.21

Prayer of the Day

Risen Christ,
whose absence leaves us in despair
but whose presence is overwhelming:
breathe on us with your abundant life,
that where we cannot see
we may have courage to believe
that we may be raised with you.
Amen



Holy Communion Services at St Paul's:

Sundays - 8.00am and 10.00am Wednesdays - 10.00am in the Lady Chapel

Sunday Evenings 3rd Sunday of the month @ 5pm **Contemplative Service**

Morning prayer 9am on Fridays

Outcentre Services:

St Anne's Golden Beach 10.30am 1st Sunday & 3rd Sunday of the month

St Alban's Kilmany 2.00pm 3rd Sunday of the month (Not in December or January)

St Mark's Loch Sport *Services only at Easter and Christmas*

Zoom Links: Evening Prayer: **Daily at 5.30pm - 6.00pm**

Meeting ID: 879 3927 8803 Passcode: Prayer

Meditation:

Weekdays: silent Christian Meditation, 8.15am-8.45am

Meeting ID: 809 497 711 Passcode: 600361

Associate Priest/Hospital Chaplain: Rev'd Heather Toms 0400 512 217
mhtoms@westnet.com.au

Associate Priest: Rev'd Lyn Williams 0476 285 697 redlandsoasis@protonmail.com

Honorary Deacon Rev'd Kate Campbell 0402514829 khcampbell55@gmail.com

Honorary Canon, Rev'd Canon David Head davidrhead51@gmail.com 0412 273 678

Honorary Associate Priest: Rev'd Dr Tim Gaden 0488 110 415 Tim Gaden
Tim.Gaden@gippslandanglicans.org.au

Cathedral Prayer Chain Requests

Please contact **Rev'd Kate Campbell** 0402514829

The prayer chain is for anyone in need of prayer

Our parish is committed to ensuring our centres of worship and outreach are safe places for all, especially children and vulnerable people.

We have a duty of care to protect all who participate in the life of the church from abuse. We have zero tolerance for abuse of any kind.

If you are concerned about your own or somebody else's safety, or have witnessed behaviour that makes you feel uncomfortable you can contact the Deputy Director of Professional Standards in the Gippsland Diocese, Julie Reilly Mobile: 0456 572 589 Email: julie@kooyoora.org.au You may also like to talk to the Dean or the Lay Canons, or if this is a really serious matter, go directly to the police, and then to the above.

Please pray for our supported student Moses Baiduduga at Newton College PNG.

A Reading from The Acts of the Apostles

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need. There was a Levite, a native of Cyprus, Joseph, to whom the apostles gave the name Barnabas (which means 'son of encouragement'). He sold a field that belonged to him, then brought the money, and laid it at the apostles' feet. *Acts 4.32-37*

Hear the word of the Lord. **Thanks be to God.**

Psalm 133

Behold how good and how lovely it is:

when families live together in unity.

It is fragrant as oil upon the head,

that runs down over the beard:

**fragrant as oil upon the beard of Aaron,
that ran down over the collar of his robe.**

It is like a dew of Hermon:

like the dew that falls upon the hill of Zion.

For there the Lord has commanded his blessing:

which is life for evermore.

A Reading from The First Letter of John

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life— this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us— we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world. *1 John 1.1 - 2.2*

Hear the word of the Lord. **Thanks be to God.**

The Gospel of our Lord Jesus Christ according to John
Glory to you Lord Jesus Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name. *John 20.19-31*
For the Gospel of the Lord. **Praise to you Lord Jesus Christ**

Reflection:

On this Sunday some years ago, I celebrated the eucharist for Iranian Christians in a refugee detention centre. The doors were locked because we had been made afraid of them. This place of torture was designed to keep out all signs of hope and compassion. But guards and razor wire could not keep the risen Lord out. Bread was broken Christ had risen and was present with the world's most vulnerable people.

- We pray for refugees, that that may find a safe home.
- Give thanks for the work and witness of those people and organisations who help refugees and asylum seekers

Text: Archdeacon Rod Bower, Director of Mission,
Diocese of Newcastle
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THANK YOU!

To so many of you who showed up, who organised things, helped out, did readings, served and assisted liturgically, were sidespeople and so much more through Holy Week and Easter! Particular thanks to the sacristans, Cathy and Jan, who faithfully worked so hard - a big week for sacristans with so many change overs. To Kate and Iain and Jan who helped with the packdown and set up on Holy Saturday. To Christine for all manner of service preparation, the spectacular arrangement of palms for Palm Sunday, and to Kevin and Jenny for the music throughout the week. To +Richard, Tim and Dave for their preaching and presiding. To our wonderful catering team who also worked hard making sure people were fed for the Chrism Eucharist, Good Friday across in the park, and for morning teas on the Sundays. To those in the outcentres who made visitors so welcome at Golden Beach, and to Thea for the amazing (gluten free!) sponge cake at Kilmany. When we all work together Holy Week is an awesome, powerful and moving journey, formative for us all as a community. Thank you, from the depth of my heart! I pray that in the coming days we together will continue to know the power of Christ's resurrection at work in us each and in our midst. **Keren**

Iain Miller Memorial Service is at 3pm on the 19th April. This will be livestreamed via our usual livestream.

All are invited to a **Legends Dinner** (roast available for \$13) on April 7th TODAY at 6pm Book with Kaye 51442020, or on sign up sheet.

Pastoral Care team request.

There is a shortage of helpers for **morning tea after both the 8am and 10am service**. We are looking for volunteers so that we can continue to provide this hospitality. In the coming weeks, we will be speaking to parishioners to see if you can help in any way, helping set up and serve morning tea, or providing morning tea. Morning tea is a wonderful time for a lovely catch up with each other and to welcome any visitors we have. Anyone serving needs to have completed the Safe Ministry checks.

We also **need people to read in services**, again with safe min clearance.

Cathedral Prayer Chain Requests Please contact Rev'd Kate Campbell 0402514829 until the end of April.

Wanderers: Wanderers are meeting for lunch at the Berry Farm Maffra at 12noon on Friday 19th April. On Thursday 11th Cuppa and chat at Shirley's at 10am.

All welcome. Contact Jan on 0421605461.

Mission of the Month: ACTinG

ACTinG (Acting on Climate Together in Gippsland) is a small group with a big purpose:

to inspire, encourage and equip Gippsland Anglicans as we: learn about climate change;

- study the theology of creation;
- reduce our emissions in households, churches, schools and agencies;
- and act and pray for the good of Earth and all creatures.'

On our web pages, find book titles on the theology of creation and a Christian response to climate change; links to helpful websites; prayers; and practical tips for homes and churches. Go to gippslandanglicans.org.au and click on the 'Acting on Climate' tab. Paper brochures about ACTinG, including practical tips, are also available (or will be again shortly!) from the table as you enter the church.

Please wear your namebadge, to the services as well as to morning tea, so we can all get to know your names. If you don't have one, see Christine.

Morning prayer

Please join Dean Keren in the Cathedral for Morning Prayer every Friday at 9am. We'll pray for our parish and diocese, and any other concerns pray-ers may have!

The (10am) service each week is live streamed. (Search *St Paul's Cathedral Sale when in* YouTube) <https://www.youtube.com/@stpaulscathedralsale/streams>

<p>Internet Bank Transfer: Cathedral's ministry and mission BSB 013-795 Account no: 4962-98866 Ref: Offering etc.</p>

Sunday Bulletin / Web/Facebook contact:

Christine Morris OAM 0438 595 056 cmorris@wideband.net.au

Poem: "Peace Be With You" by Ann Weems

From the beginning it had been Peace.

It was the song of the angels in Bethlehem.

It was the song of Jesus, and Peter preached it to the people:
"You know the message God sent to the people of Israel,
preached peace by Jesus Christ, He is Lord of all."

If we see Jesus, we know that he preached peace.

But the thing that's so hard for us is this:

We do see Jesus, and we know Mary and Peter and all the others
believed that we are to love our neighbors as ourselves.

But that was then and this is now and it is a different world.

We are a different people.

Can't we disciple in a different way?

Not everyone can preach peace.

Can't we be on the kitchen committee?

Can't we make more rules?

Can't we write a check?

And yet, and yet, and yet, he said,
As God sent me, I send you.

<https://predmore.blogspot.com/2018/04/poem-peace-be-with-you-by-ann-weems.html>

*"Thou wilt keep him in perfect peace whose mind is stayed on thee:
because he trusteth in thee." - Isaiah 26:3*

*"Peace I leave with you, my peace I give unto you: not as the world giveth,
give I unto you. Let not your heart be troubled, neither let it be
afraid." - John 14:27*

Peace

*In the highest hills and deepest depths
I searched to find a lasting rest
Yet no distraction could assuage
The deathly grip of fear's dark cage
Until this call ended my quest:
"Come unto Me; I'll give you rest"*

*When my mind is filled with stress and care
And in my darkness I despair
When all seems lost and hope grows cold
Let Your deep stillness flood my soul
On You alone I cast my care
For in my sorrow You are there*

*When I'm lying on my bed at night
With past regrets flooding my mind
My thoughts You point to Calvary
Where all my sin was nailed to Thee
The weight is lifted from my chest
For in Christ's grace I find sweet rest*

*Peace Christ gives to me
For He lives in me
He gently wipes away each tear
As perfect peace melts every fear
The world's distractions can't compare
To the peace God gives those in despair*

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<https://nathanielhendry.weebly.com/blog/perfect-peace-original-poem>