



St Paul's Cathedral, Sale

St Alban's Kilmany, St Anne's Golden Beach & St Mark's Loch Sport

*We acknowledge the Gunaikurnai people as the original custodians of this region.
All churches of the parish stand on the lands of the Gunaikurnai people.*

Dean: The Very Reverend Keren Terpstra 0438 220 878

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YouTube: St Paul's Cathedral Sale

Cathedral Parish Vision: *"People of Christian faith – Encouraging connection between the Divine and the everyday."* **22nd January 2023**
Epiphany 3

Sentence of Scripture

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people. Matthew 4.23

The Prayer of the day

Loving God,
the light of the minds that know you,
the life of the souls that love you,
and the strength of the hearts that serve you:
help us so to know you that we may truly love you,
and so to love you that we may faithfully serve you,
whose service is perfect freedom;
through Jesus Christ our Lord. **Amen.**

Holy Communion Services at St Paul's:

Sundays - 8.00am and 10.00am (9am this and next week)

Wednesdays - 10.00am in the Lady Chapel (not in Jan)

Meditation in person: 4.15pm Mondays except in January

Outcentre Services:

St Anne's Golden Beach 10.30am 1st Sunday 2.00pm 3rd Sunday of the month

St Alban's Kilmany 2.00pm 3rd Sunday of the month (Not in December or January)

St Mark's Loch Sport 10.30am 4th Sunday of the month **TODAY**

Zoom Links: Evening Prayer: Daily at 5.30pm - 6.00pm

Meeting ID: 879 3927 8803 Passcode: Prayer

Meditation: Weekdays: silent Christian Meditation, 8.15am-8.45am

Meeting ID: 809 497 711 Passcode: 600361

Meditation on Mondays NOT ON at 4.15pm in the cathedral in January

Associate Priest/Hospital Chaplain: Rev'd Heather Toms 0400 512 217

mhtoms@westnet.com.au

Associate Priest: Rev'd Lyn Williams 0476 285 697 redlandsoasis@protonmail.com

Honorary Deacon Rev'd Kate Campbell 0402514829 khcampbell55@gmail.com

Honorary Canon, Rev'd Canon David Head davidrhead51@gmail.com 0412 273 678

Honorary Associate Priest: Rev'd Dr Tim Gaden 0488 110 415

Tim.Gaden@gippslandgs.vic.edu.au

Cathedral Organist: Anthony Hahn 0437 569 608

Cathedral Prayer Chain Requests

Please contact Trish Broadbear 0418 104 840

The prayer chain is for anyone in need of prayer

Please pray for our supported student Hemirose Igo at Newton College PNG.

A Reading from the Prophet Isaiah

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness

have seen a great light;

those who lived in a land of deep darkness—

on them light has shined.

You have multiplied the nation,

you have increased its joy;

they rejoice before you

as with joy at the harvest,

as people exult when dividing plunder.

For the yoke of their burden,

and the bar across their shoulders,

the rod of their oppressor,

you have broken as on the day of Midian. *Isaiah 9.1-4*

Hear the word of the Lord. **Thanks be to God.**

Psalm 27.1-10

The Lord is my light and my salvation;

whom then shall I fear?:

the Lord is the stronghold of my life;

of whom shall I be afraid?

When the wicked, even my enemies and my foes,

come upon me to devour me:

they shall stumble and fall.

If an army encamp against me,
my heart shall not be afraid:

and if war should rise against me, yet will I trust.

One thing I have asked from the Lord,
which I will require:

**that I may dwell in the house of the Lord
all the days of my life,**

To see the fair beauty of the Lord:

and to seek his will in his temple.

For he will hide me under his shelter
in the day of trouble:

**and conceal me in the shadow of his tent,
and set me high upon a rock.**

And now he will lift up my head:

above my enemies round about me.

And I will offer sacrifices in his sanctuary
with exultation:

I will sing, I will sing praises to the Lord.

O Lord, hear my voice when I cry:

have mercy upon me and answer me.

My heart has said of you, 'Seek his face':

your face, Lord, I will seek.

A Reading from The First Letter to the Corinthians

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, 'I belong to Paul', or 'I belong to Apollos', or 'I belong to Cephas', or 'I belong to Christ.' Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. *1 Corinthians 1.10-18*

Hear the word of the Lord. **Thanks be to God.**

The Gospel of our Lord Jesus Christ according to Matthew

Glory to you Lord Jesus Christ.

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali,

so that what had been spoken through the prophet Isaiah might be fulfilled:

‘Land of Zebulun, land of Naphtali,

on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness have seen a great light,
and for those who sat in the region and shadow of death light has dawned.’

From that time Jesus began to proclaim, ‘Repent, for the kingdom of heaven has come near.’

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake—for they were fishermen.

And he said to them, ‘Follow me, and I will make you fish for people.’

Immediately they left their nets and followed him.

As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them.

Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

So his fame spread throughout all Syria, and they brought to him all the sick, those who were afflicted with various diseases and pains, demoniacs, epileptics, and paralytics, and he cured them.

And great crowds followed him from Galilee, the Decapolis, Jerusalem, Judea, and from beyond the Jordan. *Matthew 4.12-25*

For the Gospel of the Lord. **Praise to you Lord Jesus Christ**

Dean's Reflection

I don't know whether any of those in our parish have managed to catch episodes of “The Chosen”, which is a series that's streaming online, based largely on the Gospel of John's telling of the Jesus story. In the first season, it's made clear that Simon Peter, Andrew, James and John are all contract fishermen for the Roman overlords, and Matthew collects taxes on behalf of the Roman soldiers.

The screen writers have elaborated the story a bit, bringing Matthew the tax collector into direct conflict with the fishermen who eventually followed Jesus; and it's fascinating to see the relationships Jesus had with all these people depicted in an accessible, made for tv way.

I thought of it as I read the readings for today, because Jesus' call in Matthew's gospel to Simon Peter, Andrew, James and John, cuts across any allegiance they

may have had to pay to the Roman overlords. Jesus is establishing that the realm of God operates by different rules. In some ways these call stories have something in common with the call of Moses, who is sent by God to say to Pharaoh “let my people go”, and to say to God’s people Israel who were languishing in Egypt under the yoke of slavery, “come out”. Matthew’s aim is to show Jesus as the new Moses, the new law-giver, who sets the old covenant relationship between God and the people of Israel on new footing.

We too, in this Epiphany season as we celebrate the light of God’s presence made flesh among us, may we be conscious that this realm of God ain’t what it think it is. It’s a realm marked not by an economy of scarcity (we don’t have enough, we have to hoard what we have) but by living out of God’s generous abundance; a realm marked not by anxiety about an oppressive future, but by unshakable trust and confidence that in God’s grace, God’s future is bigger than anything we can imagine, desire or deserve.

In these days ahead, may we realise Jesus’ calling on our own lives to “fish for people” by being a blessing to those around us.

Your Dean, Keren



Solar Panels for the Hall/Cathedral are up, and after inspection this week, will be turned on.

St Paul’s is grateful for the dollar-for-dollar grant from

Sustainability Victoria, which made this possible.

This project is supported by the Community Climate Change and Energy Action program, which is delivered by Sustainability Victoria on behalf of the Victorian Government. See <https://www.sustainability.vic.gov.au>

We have received over \$3000 in donations or pledges so far. Around \$5k to go.

Following on from our first two educational webinars in 2022, we are pleased to invite you *Webinar #3: Securing Food in A Changing Climate, Wednesday 15th Feb, 7-8 PM*. We are looking forward to hearing from Jonathan Cornford, Co-Founder of Manna Gum, a ministry in 'good news economics'. Take a look at [Enough for all | Manna Gum](#) Jonathan will overview our whole food system and highlight the factors that impact how food is made available. The politics of the food system will be discussed and what the practical implications are for people in Australia. Jonathan will join in a Q&A/discussion with webinar attendees.

Relax with a cuppa or a glass-of-something, and join us from the comfort of your own home. For more details, to **register** or to download the poster, please visit [Securing Food in a Changing Climate | Gippsland Anglicans](#)

GIANT Book Fair Concludes Tuesday. Open 9am-4pm

We have continued to serve people's hunger for books and DVDs in a much slower week of Book Sales. We will announce the total raised next week. The positivity for our fair continues, our reputation has spread far and wide as a couple drove from Warragal to visit, others from Bairnsdale and tourists from Koiroit said they were amazed by the well organised, clearly labelled amount of books, (obviously a librarian set it up.. NOT!) which made it so easy to browse and find every author, our friendly and helpful volunteers.. another said she has been every day and still keeps finding something.... I didn't know I wanted anything, but can I have an extra bag please?

Special last day specials : buy books by the boxful, reduced prices !

We are also receiving positive feedback for our silly photos and book titles. Thank you to all who have joined in the fun.



'Home haircutting made easy', 'Mr Silly' & 'Don't be silly Mr Twiddle'
'Bunny (Wendy) loves to read', 'Room on a broom'



'The Old Woman who loved to read' 'Angelina Ballerina' 'I want my hat back'
'The man who lost his head'

We conclude at 4ish on Tuesday and Christine invites **ALL** who have helped in any way to join in one last group photo (with very appropriate book title!) Dress ups available or come as a character in a book, or just come! Sparkling liquid and sweet consumables following photo to celebrate the end of sales! Please come!

Some books can then be moved to the skip, otherwise anytime from 8am (hot day, early start if you like) we are moving the rest. Tables etc may be packed up Friday. *Everyone, including Christine is to have Thursday off!!* Op shops, a religious second hand shop, Yarragon Book fair and others take what they want first. The rest are stacked in the skip and eventually overseas recycled into paper.

We are STILL accepting books. Many more arrived during the week.

From a 'book of etiquette' written in the 1950's it says:

Churches.

Strictly speaking, one should enter a church from five to ten minutes ahead of time so that one may attune one's mind to the service.

In church, it is not correct to turn in one's pew and recognise people. Nor should you lean over and converse with people in the pews at the back or in front of you.

A quiet smile for those passing under your immediate notice, is sufficient. If late, do not bustle into a church, but take a nearby seat quietly. If prayers are being offered, wait till they are finished. When visiting a city new to you, time your inspection of churches to week days.

Don't, if you go into a church or any place of worship, show contempt for the service. Respect the feelings of others and, as far as possible, follow the ritual being observed by its members.

Anglican Hospital Chaplaincy – Central Gippsland Hospital Sale

If you would like to have the Hospital Chaplain visit you, a family member or a friend please contact the Revd Heather Toms, Hospital Chaplain on 0400 512 217'.

The (9am) service each week is live streamed. (Search *St Paul's Cathedral Sale when in* YouTube)

<https://www.youtube.com/channel/UCrLG94vHT28kEG4Ghd80PhQ/videos?view=57>

Internet Bank Transfer: Cathedral's ministry and mission and SOLAR

BSB 013-795 Account no: 4962-98866 Ref: Offering etc.

Internet Bank Transfer: St Paul's Building Fund ('Fill the gap')

BSB 705 077 Acc no: 000 409 69 NO reference needed

Sunday Bulletin / Web/Facebook contact:

Christine Morris OAM 0438 595 056 cmorris@wideband.net.au

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A prayer for this Thursday.

Bounteous God,
we give thanks for this ancient and beautiful land,
a land of despair and hope,
a land of wealth and abundant harvests,
a land of fire, drought and flood.
We pray that your Spirit may continue to move in this land
and bring forgiveness, reconciliation,
and an end to all injustice;
through Jesus Christ our Lord. Amen.

Chamber Philharmonia Cologne Concert

(From Germany)

29th January 2pm

Vivaldi, Mozart & Paganini presented by world class soloists
Sergey Didorenko (violin) and Dmitrij Gornowskij (cello)

Tickets are available at the door

CASH ONLY,

an hour before

\$40 general,

\$35 Senior/pensioner (proof needed)

Student with ID proof \$30

QR code on poster has trybooking on line code.

Or link <https://www.trybooking.com/events/landing/999305>

The **Chamber Philharmonia Cologne (Germany)** is coming back to Australia in summer 2023 with a powerful and lovely program. A combination of their well known and beloved „Four Seasons“ and new exceptional great pieces including Mozart, Saint-Saens and Paganini.

“Classical music around the world” – this is the motto of the ensemble. It is irrelevant for our musicians whether they are playing in a little village church, open air, in a cathedral, big theatre, in their hometown Cologne or in Sydney. Their enthusiasm to bring music to the people’s life stays the same every time.

The objective is simple – we want to inspire as many people as possible through all generations to enjoy classical music. The popularity of our ensemble is reflected in the fact of giving 300 concerts a year around the globe and listeners throughout the world look forward to a musical encounter with our talented musicians.