



# St Paul's Cathedral, Sale

**St Alban's Kilmany, St Anne's Golden Beach & St Mark's Loch Sport**

*We acknowledge the Gunaikurnai people as the original custodians of this region.  
All churches of the parish stand on the lands of the Gunaikurnai people.*

**Dean: The Very Reverend Keren Terpstra 0438 220 878**

**KerenT@gippslandanglicans.org.au**

**Cathedral Office:** 149 Cunninghame Street P.O. Box 691 Sale Vic 3850

**Phone:** 5144 2020 **email:** stpaulssale@wideband.net.au

**Website:** stpaulssale.org.au **Facebook:** www.facebook.com/StPaulsCathedralSale

**YouTube:** St Paul's Cathedral Sale

**Cathedral Parish Vision:** *"People of Christian faith –  
Encouraging connection between the Divine and the everyday."*

**26<sup>th</sup> March 2023**

**Lent 5**

## **Sentence of Scripture**

*'I am the resurrection and the life,' says the Lord; 'whoever lives and believes in me shall never die.' John 11.25–26*

### **Prayer of the Day**

Life-giving God,  
your Son came into the world  
to free us all from sin and death:  
breathe upon us  
with the power of your Spirit,  
that we may be raised  
to new life in Christ,  
and serve you in holiness and  
righteousness all our days;  
through the same Jesus Christ, our Lord,  
who lives and reigns with you in the unity  
of the Holy Spirit,  
one God, now and for ever. **Amen.**

### **Prayer of the Season**

Almighty and everliving God,  
you hate nothing that you have made,  
and you forgive the sins of all  
who are penitent:  
create and make in us  
new and contrite hearts,  
that we, worthily lamenting our sins,  
and acknowledging our wretchedness,  
may obtain of you,  
the God of all mercy,  
perfect remission and forgiveness;  
through Jesus Christ our Lord. **Amen**

### **Holy Communion Services at St Paul's:**

**Sundays - 8.00am and 10.00am Wednesdays - 10.00am** in the Lady Chapel

*Sunday Evenings* 3<sup>rd</sup> Sunday of the month @ 5pm **Contemplative Service**

### **Outcentre Services:**

**St Anne's Golden Beach** 10.30am 1<sup>st</sup> Sunday 2.00pm 3<sup>rd</sup> Sunday of the month

**St Alban's Kilmany** 2.00pm 3<sup>rd</sup> Sunday of the month

**St Mark's Loch Sport** 10.30am 4<sup>th</sup> Sunday of the month

**Zoom Links: Evening Prayer: Daily at 5.30pm - 6.00pm**

Meeting ID: 879 3927 8803 Passcode: Prayer

**Meditation:**

**Weekdays: silent Christian Meditation, 8.15am-8.45am**

Meeting ID: 809 497 711 Passcode: 600361

**Associate Priest/Hospital Chaplain: Rev'd Heather Toms** 0400 512 217

[mhtoms@westnet.com.au](mailto:mhtoms@westnet.com.au)

**Associate Priest: Rev'd Lyn Williams** 0476 285 697 [redlandsoasis@protonmail.com](mailto:redlandsoasis@protonmail.com)

**Honorary Deacon Rev'd Kate Campbell** 0402514829 [khcampbell55@gmail.com](mailto:khcampbell55@gmail.com)

**Honorary Canon, Rev'd Canon David Head** [davidrhead51@gmail.com](mailto:davidrhead51@gmail.com) 0412 273 678

**Honorary Associate Priest: Rev'd Dr Tim Gaden** 0488 110 415

[Tim.Gaden@gippslandgs.vic.edu.au](mailto:Tim.Gaden@gippslandgs.vic.edu.au)

### **Cathedral Prayer Chain Requests**

Please contact Trish Broadbear 0418 104 840

**The prayer chain is for anyone in need of prayer**

*Please pray for our supported student Hemirose Igo at Newton College PNG.*

### **A Reading from the Prophet Ezekiel**

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.' So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

*Ezekiel 37.1-14*

Hear the word of the Lord. **Thanks be to God.**

## **Psalm 130**

Out of the depths have I called to you, O Lord:

**Lord, hear my voice;**

O let your ears consider well:

**the voice of my supplication.**

If you, Lord, should note what we do wrong:

**who then, O Lord, could stand?**

But there is forgiveness with you:

**so that you shall be feared.**

I wait for the Lord, my soul waits for him:

**and in his word is my hope.**

My soul looks for the Lord:

**more than watchmen for the morning,**

**more, I say, than watchmen for the morning.**

O Israel, trust in the Lord, for with the Lord there is mercy:

**and with him is ample redemption.**

He will redeem Israel:

**from the multitude of their sins.**

## **A Reading from Paul's Letter to the Romans**

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you. *Romans 8.6-11*

Hear the word of the Lord.     **Thanks be to God.**

The Gospel of our Lord Jesus Christ according to John

**Glory to you Lord Jesus Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone

you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.' After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.' Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.' When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.' When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?' Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let

him go.' Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him. *John 11.1-45*

For the Gospel of the Lord. **Praise to you Lord Jesus Christ**

**Reflection:**

John 11: 1-45 includes two noteworthy things that may be overlooked. First, Jesus was compassionate. He felt deeply for those affected and acted decisively to help. Second, Jesus interacted with a woman who recognised that Jesus was the Christ, the Son of God, as Peter did in an exchange with Jesus reported in the synoptic gospels.

A study of the earliest available Greek text and pertinent early literature by Elizabeth Schrader indicated that the woman was not Martha, but actually Mary Magdalene, the first witness to Jesus' resurrection

(Harvard Theological Review, 110, 3, July 2017, pp. 360-392; reviewed and summarised by Diana Butler Bass at <https://dianabutlerbass.substack.com/p/mary-the-tower>).

- Let's pray for God's gift of compassion and give thanks for His conferment of equal standing on all people.
- Give thanks for the work and witness of the Anglican Church of Korea, the Daehan Seong Gong Hoe.

Text: Ken Willett St John's Cathedral, Brisbane

© Anglican Board of Mission, 2023



**This afternoon**

**Gippsland Grammar Tour Concert** - 2pm Sunday 26<sup>th</sup> March at St Paul's - a concert featuring the young performers who'll be touring and representing the school's musical accomplishments in Europe in April. Entry by donation to support their tour.

**Coming up:** Palm Cross making on Saturday 1st! 10:30am

**Palm Sunday next Sunday is a combined service at 9am.** It commences over the road in the park, and concludes with a special morning tea.

**Good Friday - 9am** - remember to bring the stone with which you've been journeying through Lent to lay at the foot of the cross!

**Upcoming baptisms:** Please pray for Lorraine and Audrey who will be baptised on Easter Day.

**The Sale City Band is presenting a Sunday Soiree on 2nd April, 2pm at St. Columba's Uniting Church.** This concert will be a fundraiser for the Central Gippsland Health Auxiliary, entry is by gold coin donation.

**We urgently need more people to help cater for funeral wakes.** We need people to help in the kitchen as well as provide slices and cakes etc. Contact Nancy Schmack on 0417 554 435.

**ANGLICAN BOARD OF MISSION AUSTRALIA (ABM)  
LENT & GOOD FRIDAY APPEAL 2023**

This year your monetary gift will help support vulnerable women, youth and children in the Diocese of Jerusalem. Go to <https://www.abmission.org/appeals/appeals-major/lent2023/> to read the story of Shorouq, a young mother and her mission to support her family. Donate by placing cash in the now available envelope marked “**ABM LENT**” in the collection bags, or by offertory EFT similarly referenced.

The Cathedral is open every Wednesday to Saturday 2 – 4pm. More helpers needed, see Kathy J or phone her on 0400 444 416

**ACTinG webinars** from 2022 are available on <https://www.youtube.com/@AnglicanDioceseofGippsland> Last week's coming soon. For more info you are invited to belong to the ACTinG group and receive updates directly. <https://www.gippslandanglicans.org.au/acting/acting-group>

**Anglican Hospital Chaplaincy – Central Gippsland Hospital Sale**

If you would like to have the Hospital Chaplain visit you, a family member or a friend please contact the Revd Heather Toms, Hospital Chaplain on 0400 512 217'.

**The (10am) service each week is live streamed.** (Search *St Paul's Cathedral Sale when in* YouTube)

<https://www.youtube.com/channel/UCrLG94vHT28kEG4Ghd80PhQ/videos?view=57>

**Internet Bank Transfer: Cathedral's ministry and mission and SOLAR**

BSB 013-795 Account no: 4962-98866 Ref: Offering etc.

**Internet Bank Transfer: St Paul's Building Fund ('Fill the gap')**

BSB 705 077 Acc no: 000 409 69 NO reference needed

**Sunday Bulletin / Web/Facebook contact:**

Christine Morris OAM 0438 595 056 [cmorris@wideband.net.au](mailto:cmorris@wideband.net.au)

Copyright 1995 the Anglican Church of Australia Trust Corporation. From the text of A Prayer Book for Australia, published under the imprint of Broughton Books. Reproduced with permission. . The New Revised Standard Version, Nashville, TN Thomas Nelson Publishers 1989. Unauthorised copying is prohibited Together in Song Used with permission



**The simnel cake decoration** has 11 marzipan balls to represent the apostles minus Judas.

Thanks Jan for it last week!

Due to no power, the livestream is unavailable today.

Instead, there is copy of the Lady Day Service from yesterday.

# *Holy Week and Easter*

**Service times at St Paul's Anglican Cathedral Sale**

*Cathedral open 2-4pm Wednesday to Saturday*



## **Palm Sunday April 2<sup>nd</sup>**

9am only. Commences over the road in the park.

## **Tuesday April 4<sup>th</sup>**

11am Chrism Eucharist

Diocesan Service of Blessing of the Oils and Renewal of Ordination Vows

## **Wednesday April 5<sup>th</sup>**

10.00am Holy Eucharist

7.00pm Tenebrae Service at **St Mary's Catholic Cathedral**

## **Maundy Thursday April 6<sup>th</sup>**

7.00pm Eucharist with foot washing, stripping the altar and  
Watch (with Taize chants)

## **Good Friday April 7<sup>th</sup>**

9.00am Good Friday Liturgy

10.30am Ecumenical Way of the Cross. *Commencing at St Mary's Cathedral,  
ending at Victoria Park opposite St Paul's.*

## **Saturday Easter Eve April 8<sup>th</sup>**

10.00 am Morning Prayer, setting up

7.00 pm Lighting of the New Fire, the Great Vigil of Easter, Renewal of  
Baptismal Promises, First Eucharist of Easter

## **Easter Sunday April 9<sup>th</sup>**

Easter Sunday Eucharists at :

8.00 & 10.00 am St Paul's Cathedral Sale

10.30am St Anne's Golden Beach

2pm St Alban's Kilmany

