



# St Paul's Cathedral, Sale

St Alban's Kilmany, St Anne's Golden Beach & St Mark's Loch Sport

*We acknowledge the Gunaikurnai people as the original custodians of this region.  
All churches of the parish stand on the lands of the Gunaikurnai people.*

**Dean: The Very Reverend Keren Terpstra** 0438 220 878

KerenT@gippslandanglicans.org.au

**Cathedral Office:** 149 Cunninghame Street P.O. Box 691 Sale Vic 3850

**Phone:** 5144 2020 **email:** stpaulssale@wideband.net.au

**Website:**stpaulssale.org.au **Facebook:**www.facebook.com/StPaulsCathedralSale

**YouTube:** St Paul's Cathedral Sale

**Cathedral Parish Vision:** "People of Christian faith –  
Encouraging connection between the Divine and the everyday."

**16<sup>th</sup> October 2022**  
**Pentecost 19**

## Sentence of Scripture

Will not God grant justice to those who cry to him day and night? Will he delay long in helping them? *Luke 18.7–8*

## The Prayer of the day

O Lord,

tireless guardian of your people,  
teach us to rely, day and night, on your care.  
Drive us to seek your justice and your help,  
and support our prayer lest we grow weary,  
for in you alone is our strength.

We make our prayer through your Son, our Lord Jesus Christ,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. **Amen.**

## Holy Communion Services at St Paul's:

**Sundays - 8.00am and 10.00am** **Wednesdays - 10.00am** in the Lady Chapel

**Meditation in person: 4.15pm Mondays**

*Sunday Evenings* **Contemplative Service** 3<sup>rd</sup> Sunday of the month @ 5pm **TODAY**

## Outcentre Services:

**St Anne's Golden Beach** 10.30am 1<sup>st</sup> Sunday 2.00pm 3<sup>rd</sup> Sunday of the month **TODAY**

**St Alban's Kilmany** 2.00pm 1<sup>st</sup> and 3<sup>rd</sup> Sundays of the month **TODAY**

**St Mark's Loch Sport** 10.30am 2<sup>nd</sup> and 4<sup>th</sup> Sundays of the month

**Zoom Links:** **Evening Prayer: Daily at 5.30pm - 6.00pm**

Meeting ID: 879 3927 8803 Passcode: Prayer

**Meditation:** **Weekdays: silent Christian Meditation, 8.15am-8.45am**

Meeting ID: 809 497 711 Passcode: 600361

*Meditation on Mondays at 4.15pm in the cathedral*

*Associate Priest/Hospital Chaplain: Rev'd Heather Toms* 0400 512 217

[mhtoms@westnet.com.au](mailto:mhtoms@westnet.com.au)

*Associate Priest: Rev'd Lyn Williams* 0476 285 697 [redlandsoasis@protonmail.com](mailto:redlandsoasis@protonmail.com)

*Honorary Deacon Rev'd Kate Campbell* 0402514829 [khcampbell55@gmail.com](mailto:khcampbell55@gmail.com)

*Honorary Canon, Rev'd Canon David Head* [davidrhead51@gmail.com](mailto:davidrhead51@gmail.com) 0412 273 678

*Honorary Associate Priest: Rev'd Dr Tim Gaden* 0488 110 415

[Tim.Gaden@gippslandgs.vic.edu.au](mailto:Tim.Gaden@gippslandgs.vic.edu.au)

*Cathedral Organist: Anthony Hahn* 0437 569 608

### **Cathedral Prayer Chain Requests**

Please contact .. TBA

**The prayer chain is for anyone in need of prayer**

*Please pray for our supported student Hemirose Igo at Newton College PNG.*

### **A Reading from the Prophet Jeremiah**

The days are surely coming, says the Lord , when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord .

In those days they shall no longer say:

‘The parents have eaten sour grapes,  
and the children’s teeth are set on edge.’

But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge.

The days are surely coming, says the Lord , when I will make a new covenant with the house of Israel and the house of Judah.

It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord .

But this is the covenant that I will make with the house of Israel after those days, says the Lord : I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people.

No longer shall they teach one another, or say to each other, ‘Know the Lord ’, for they shall all know me, from the least of them to the greatest, says the Lord ; for I will forgive their iniquity, and remember their sin no more.

*Jeremiah 31.27-34*

Hear the word of the Lord.

**Thanks be to God.**

## **Psalm 119.97-104**

Lord, how I love your law:

**it is my meditation all the day long.**

Your commandments have made me  
wiser than my enemies:

**for they remain with me for ever.**

I have more understanding than all my teachers:

**for I study your commands.**

I am wiser than the aged:

**because I have kept your precepts.**

I have held back my feet from every evil path:

**that I might keep your word;**

I have not turned aside from your judgements:

**for you yourself are my teacher.**

How sweet are your words to my tongue:

**sweeter than honey to my mouth.**

Through your precepts I get understanding:

**therefore I hate all lying ways.**

## **A Reading from The Second Letter to Timothy**

Now you have observed my teaching, my conduct, my aim in life, my faith, my patience, my love, my steadfastness, my persecutions, and my suffering the things that happened to me in Antioch, Iconium, and Lystra. What persecutions I endured! Yet the Lord rescued me from all of them. Indeed, all who want to live a godly life in Christ Jesus will be persecuted. But wicked people and impostors will go from bad to worse, deceiving others and being deceived. But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears,

they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths.

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. *2 Timothy 3.10 - 4.5*

Hear the word of the Lord. **Thanks be to God.**

The Gospel of our Lord Jesus Christ according to Luke

### **Glory to you Lord Jesus Christ.**

Then Jesus told them a parable about their need to pray always and not to lose heart. He said, ‘In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, “Grant me justice against my opponent.” For a while he refused; but later he said to himself, “Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.”’ And the Lord said, ‘Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?’ He also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: ‘Two men went up to the temple to pray, one a Pharisee and the other a tax-collector. The Pharisee, standing by himself, was praying thus, “God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax-collector. I fast twice a week; I give a tenth of all my income.” But the tax-collector, standing far off, would not even look up to heaven, but was beating his breast and saying, “God, be merciful to me, a sinner!” I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.’ *Luke 18.1-14*

For the Gospel of the Lord. **Praise to you Lord Jesus Christ**

### ***Dean’s reflection***

Back in 2018 I was privileged to be able to see a documentary film called *The Judge*, which was filmed over five years, and followed Kholoud Al-Faqih, the first female Judge in Shari’a law in Palestine and the challenges and prejudices she experienced. She dispensed justice in domestic and family affairs like marriage, divorce, abuse, and child custody, which have always leaned heavily

in favour of men. (Link to trailer on Youtube:

<https://www.youtube.com/watch?v=FsoM7uB66OE>. More info on the film: [THE JUDGE - A New Documentary Film \(thejudgefilm.com\)](http://thejudgefilm.com))

I remember very torn feelings: the film pressed a whole lot of buttons on so many different levels for me: delight and a cry of feminist encouragement for this lady stepping into such a male-dominated space; my own prejudice about Shari'a law and its completely different way of thinking about what it is to be human; anger and frustration on Kholoud's behalf at the trials she had to face; laughter and joy at the way her family interacted with her.

I thought of the film reading today's gospel reading: the story of the unjust judge and the widow who pesters him until he finally gives in. What we are faced with in this parable Jesus tells, is the extreme contrast between an indifferent and uncaring judge who's not interested in true justice, a person (a male) of great power, and a poor widow, one of the most vulnerable people in the society of Jesus' day.

I've always puzzled about this parable, because a surface reading of it suggests we, in the poor widow's position, should pester God until God gives in to our request – as if God were the unjust judge. This is where we're reminded that parables are not allegories; we can't just say, this character represents X, Y, or Z. Rather, we need to extract from it the greater point Jesus is trying to make with it.

This parable is close to what we've heard elsewhere: "If you as parents know to give good things to your kids, how much more so does God give to those who belong to God?" In other words, if that's what an unjust judge does, who has to give in because of the woman's persistence, God is a God of justice who is eager to bring justice for those who cry to God.

And then Jesus turns the question to his hearers: when justice comes, when God brings that justice, will God find hearts willing to receive it? Hands willing to dispense it? Lives ready to be spent to see it done? Hungry souls that cry for it, and for the God who brings justice?

May we be doers of justice, lovers of kindness, and those who walk humbly with God.

*Your Dean,*

*Keren*

**Chapter is meeting this Thursday at 7.30pm**

**Plant Sale** A HUGE HUGE thank you to everyone who participated in the plant sale yesterday, and especially to Jan Kewley and team who put so much into organising it! More to come next week!

**Liturgy workshop Saturday 12th November 2:30pm**

Calling all Liturgical Assistants, Lay readers, servers, sacristans, clergy, and sidespeople! In the lead up to the change of season as we head towards Advent, I'd like to bring us all together to walk through how we do what we do in the services on a Sunday - from top to bottom, from set up to pack down! It'll include conversation about why we do what we do. Please put this date in your diary now and let me know if you are unable to make it! Keren.

**Betty Robertson's funeral** was a wonderful time of celebration for her life very well lived. Betty will be greatly missed. We send our prayers and love to her family and friends and those at St Alban's Kilmany at this sad time.

**Wanderers** invite you on Friday 28th October to a bus trip to Warragul for lunch. Meet at the front of St Paul's Anglican Church at 10am. All welcome.

**Anglican Hospital Chaplaincy – Central Gippsland Hospital Sale**

If you would like to have the Hospital Chaplain visit you, a family member or a friend please contact the Revd Heather Toms, Hospital Chaplain on 0400 512 217'.

**National Church Life Survey Summary Profile** [www.ncls.org.au/results](http://www.ncls.org.au/results)

Profile Number RPBXVT. More information arriving soon. Hard copy is available from Christine

**AGM reports are now due!** As we have completed the 'Church' Financial Year', if you normally write a report, please send one via email to Christine M.

**The recording of the recent webinar on Climate Action** is available on our YouTube channel <https://youtu.be/WzO7s0wSsdo>. Please pray for the health of our environment, and encourage responsible actions in your home and communities. To help you with this, we are adding resources to our website on a regular basis. Take a look now... [Climate Action links and articles | Gippsland Anglicans](#)

You are invited to connect with our ACTinG group (Acting on Climate, Together in Gippsland) to receive relevant updates and opportunities directly to your inbox. Email [hello@gippslandanglicans.org.au](mailto:hello@gippslandanglicans.org.au) to add your name.

We are holding a **Book Fair probably for 2 weeks**  
in mid January 23,  
and are now collecting **good quality books**, CDs and DVDs.  
Please drop off on the back verandah of the hall.  
Please let others know we are now collecting books.

**The 10 am service each week is live streamed.** (Search *St Paul's Cathedral Sale when in* YouTube)

<https://www.youtube.com/channel/UCrLG94vHT28kEG4Ghd80PhQ/videos?view=57>

**Internet Bank Transfer: Cathedral's ministry and mission**

BSB 013-795 Account no: 4962-98866 Ref: Offering etc.

**Internet Bank Transfer: St Paul's Building Fund ('Fill the gap')**

BSB 705 077 Acc no: 000 409 69 NO reference needed

**Sunday Bulletin / Web/Facebook contact:**

Christine Morris OAM 0438 595 056 [cmorris@wideband.net.au](mailto:cmorris@wideband.net.au)

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# ***Sing a New Song***

*A workshop for clergy, choir leaders, choir members and anyone interested in extending their knowledge of church music in local parishes and communities.*



**Conducted by Stuart Connew**

Organist and Director of Music at the Anglican Parish of the Parks, St Silas and St Anselm, Albert Park (Melbourne)

**Saturday, 5<sup>th</sup> November, 10:30 am to 2.30pm**

**St Paul's Anglican Cathedral, Sale**

149 Cunningham Street, Sale

Bookings/Inquiries to Keren 0438220878 or email:  
kerent@gippslandanglicans.org.au

In 2019, Stuart was the recipient of the generous grant from the Vera Moore Foundation to attend the RSCM Sydney Inspires Conference. It was the largest church music conference held in Australia for many years and had some very distinguished international presenters including John Rutter, Barry Rose and David Hill. Stuart will share some insights and reflections from this conference.

In addition, he will provide copies of music suitable for use in parish churches with minimal resources and small numbers of choir members. He will present many new hymns written by contemporary musicians which can be sung to well-known tunes – which makes them more readily accessible to congregations. Each attendee will take home a pack of suggested hymns and some music suitable for small choirs. There will be details supplied of sources of new hymns and music and suggestions offered on managing a choir and structuring an effective rehearsal strategy.

Stuart has worked in New Zealand (his homeland) as a provincial Cathedral Organist at St John's Cathedral Napier (the art deco city) and has been a parish church organist in Adelaide and Melbourne.

Prior to retirement he was director of music at the Hamilton and Alexandra College in Western Victoria and for a short time Acting Head of Keyboard at Scotch College, Melbourne. He currently teaches piano at Christ Church Grammar School, South Yarra and at Sacred Heart Girls College Oakleigh and is resident pianist at Bishops Court in Melbourne.

He has a wealth of knowledge of the problems facing church musicians and will offer practical solutions that may be useful and have proved successful in many churches.