



# St Paul's Cathedral, Sale

St Alban's Kilmany, St Anne's Golden Beach & St Mark's Loch Sport

*We acknowledge the Gunaikurnai people as the original custodians of this region.  
All churches of the parish stand on the lands of the Gunaikurnai people.*

**Dean: The Very Reverend Keren Terpstra** 0438 220 878

KerenT@gippslandanglicans.org.au

**Cathedral Office:** 149 Cunninghame Street P.O. Box 691 Sale Vic 3850

**Phone:** 5144 2020 **email:** stpaulssale@wideband.net.au

**Website:**stpaulssale.org.au **Facebook:**www.facebook.com/StPaulsCathedralSale

**YouTube:** St Paul's Cathedral Sale

**Cathedral Parish Vision:** "People of Christian faith –  
Encouraging connection between the Divine and the everyday."

**21<sup>st</sup> August 2022**  
**Pentecost 11**

## Sentence of Scripture

You, O Lord, are my hope, my trust from my youth. Upon you have I leaned since my birth. *Psalm 71.5–6*

## The Prayer of the day

O God, the Judge of all,  
through the saving blood of your Son  
you have brought us to the heavenly Jerusalem  
and given us a kingdom which cannot be shaken:  
fill us with reverence and awe in your presence,  
that in thanksgiving we and all your Church  
may offer you acceptable worship;  
through Jesus Christ our Lord,  
who lives to intercede for us,  
now and for ever. **Amen.**

## Holy Communion Services at St Paul's:

**Sundays - 8.00am and 10.00am** **Wednesdays - 10.00am** in the Lady Chapel

**Meditation in person: 4.15pm Mondays**

*Sunday* **Healing Eucharist** 1<sup>st</sup> Sunday of the month @ 5pm  
*Evenings* **Contemplative Service** 3<sup>rd</sup> Sunday of the month @ 5pm **TODAY**

## Outcentre Services:

**St Anne's Golden Beach** 10.30am 1<sup>st</sup> Sunday 2.00pm 3<sup>rd</sup> Sunday of the month **TODAY**  
**St Alban's Kilmany** 2.00pm 1<sup>st</sup> Sunday and 3<sup>rd</sup> Sunday of the month **TODAY**  
**St Mark's Loch Sport** 10.30am 2<sup>nd</sup> and 4<sup>th</sup> Sundays of the month

**Zoom Links:** Evening Prayer: **Daily at 5.30pm - 6.00pm**

Meeting ID: 879 3927 8803 Passcode: Prayer

Meditation:

**Weekdays: silent Christian Meditation, 8.15am-8.45am**

Meeting ID: 809 497 711 Passcode: 600361

*Associate Priest/Hospital Chaplain: Rev'd Heather Toms* 0400 512 217

[mhtoms@westnet.com.au](mailto:mhtoms@westnet.com.au)

*Associate Priest: Rev'd Lyn Williams* 0476 285 697 [redlandsoasis@protonmail.com](mailto:redlandsoasis@protonmail.com)

*Honorary Deacon Rev'd Kate Campbell* 0402514829 [khcampbell55@gmail.com](mailto:khcampbell55@gmail.com)

*Honorary Canon, Rev'd Canon David Head* [davidrhead51@gmail.com](mailto:davidrhead51@gmail.com) 0412 273 678

*Honorary Priest: (At present locum at Bruthen) Rev'd Brian Norris* 0418 633446

[briannorris1@bigpond.com](mailto:briannorris1@bigpond.com)

*Cathedral Organist: Anthony Hahn* 0437 569 608

### **Cathedral Prayer Chain Requests**

Please contact Naomi McDonald 5144 5922

**The prayer chain is for anyone in need of prayer**

*Please pray for our supported student Hemirose Igo at Newton College PNG.*

### **A Reading from the Prophet Jeremiah**

Now the word of the Lord came to me saying,  
'Before I formed you in the womb I knew you,  
and before you were born I consecrated you;  
I appointed you a prophet to the nations.'

Then I said, 'Ah, Lord God ! Truly I do not know how to speak, for I am only a boy.'

But the Lord said to me,  
'Do not say, "I am only a boy";  
for you shall go to all to whom I send you,  
and you shall speak whatever I command you.

Do not be afraid of them,  
for I am with you to deliver you,  
says the Lord.'

Then the Lord put out his hand and touched my mouth; and the Lord said to me,  
'Now I have put my words in your mouth.

See, today I appoint you over nations and over kingdoms,  
to pluck up and to pull down,  
to destroy and to overthrow,  
to build and to plant.'

*Jeremiah 1.4-10*

Hear the word of the Lord. **Thanks be to God.**

### **Psalm 71.1-6**

To you, Lord, have I come for shelter:

**let me never be put to shame.**

In your righteousness rescue and deliver me:

**incline your ear to me and save me.**

Be for me a rock of refuge, a fortress to defend me:

**for you are my high rock, and my stronghold.**

Rescue me, O my God, from the hand of the wicked:

**from the grasp of the pitiless and unjust.**

For you, Lord, are my hope:

**you are my confidence, O God, from my youth upward.**

On you have I leaned since my birth:

**you are he that brought me out of my mother's womb,  
and my praise is of you continually.**

### **A Reading from The Letter to the Hebrews**

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.' Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.') But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, 'Yet once more I will shake not only the earth but also the heaven.' This phrase 'Yet once more' indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire. *Hebrews 12.18-29*

Hear the word of the Lord. **Thanks be to God.**

The Gospel of our Lord Jesus Christ according to Luke

### **Glory to you Lord Jesus Christ.**

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.' When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.' But the Lord answered him and said, 'You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set

free from this bondage on the sabbath day?’ When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing. *Luke 13.10-17*

For the Gospel of the Lord. **Praise to you Lord Jesus Christ**

### ***Dean's Reflection***

Attached to our communication this week is a pastoral letter from Bishop Richard concerning what many of our cathedral community would have heard about in the media: the creation of the “Diocese of the Southern Cross” and a supposed “split” in the Anglican Church of Australia. This letter will be read out in all services across the diocese this weekend.

This is a case of don't believe everything you hear/read/see! The Anglican Church of Australia isn't splitting – well, not more than it already is in its divisions and party lines. Bishop Richard's words are pastoral and well-prepared, so I won't say more on this except to comment thus: Reading the comments by the wider Australian public on the Sydney Morning Herald article I couldn't help but reflect on the old spiritual: “They'll know we're Christians by our love, by our love”... Only, so often it seems “They'll know we are Christians by our dissention and hatred for each other, and by our obsession with rules” is sadly more accurate. I can see our Lord shaking his head in dismay, because we're not all that different from the Pharisees of his day, who in today's gospel reading condemn him for healing and releasing a woman from her crippling ailment on the Sabbath. He points out that they wouldn't let their animals starve or pass out from lack of water on the Sabbath – God is practical, and the old laws were supposed to foster life, not destroy it. Hence, he argues, how much more so releasing one of God's children into the fullness of life?

So as I reflect on the unfolding situation in our church, I find myself pointed outward to the far more pressing question (which also frames how we treat one another within the church): How can we be agents of healing, of God's reconciliation, of releasing those who are bound; of how, as Paul says in Romans 13, we can “owe only a debt of love” to those around us?

*Your Dean,*

*Keren*      0438220878 [KerenT@gippslandanglicans.org.au](mailto:KerenT@gippslandanglicans.org.au).

### **Vaccination status**

The Victorian Government changed the mandates regarding which kinds of workers are obliged to demonstrate proof of vaccination in order to carry out their jobs.

There are now no restrictions for either paid or voluntary religious workers, and no need to demonstrate proof of vaccination in order to carry out a ministry.

This is welcome news indeed! There are many in our community who stepped back from ministries owing to the mandate. My hope is that we can joyfully welcome all folk back to taking up these roles! *The Dean.*

## **Stratford Anglicans are holding a Trivia Night**

on Saturday 3<sup>rd</sup> September, 7 for 7.30pm Anglican Hall 26 McFarlane St. Stratford.  
\$10 cash per person. Tables of 8,  
BYO nibbles, drinks, glasses.  
Raffles and prizes.  
Contact Gail: 0429 051 587 Bookings essential by 31<sup>st</sup> August.

## **Registrations now open - Climate Action Webinar**

<https://www.gippslandanglicans.org.au/calendar>

Wednesday 14th September 7-8 PM

Join us for a free webinar to hear about the ways we can take action for a sustainable climate. Hear from experts in the field on real ways to start, or continue your journey towards a healthier Earth.

Our panel host is The Rt Revd Dr Richard Treloar, Bishop of Gippsland. Joining the discussion is:

● Revd Dr Ji Zhang, Assembly Theologian-in-Residence, UNITING CHURCH IN AUSTRALIA -

Revd Dr Zhang is the producer of a video series Towards Zero that brings together theology along with practical actions to reduce emissions, and importantly, tools to measure impact. Reflecting on his own personal journey, and drawing on his experience in the renewable energy industry, Rev Dr Zhang shows us the real possibility of becoming carbon neutral as a household, a congregation, a network of agencies and a whole church.

[www.uniting.church/towards-zero-2](http://www.uniting.church/towards-zero-2) Uniting Church in Australia

● Sally Shaw, National Director, A ROCHA AUSTRALIA - A Rocha is a Christian nature conservation organisation. A Rocha projects are frequently cross-cultural in character, and share a community emphasis, with a focus on science and research, practical conservation and environmental education.

[www.australia.arocha.org](http://www.australia.arocha.org) A Rocha Australia

● Ian Southall, BAW BAW SUSTAINABILITY NETWORK - Ian Southall is a passionate, knowledgeable and active Gippslander who has supported education and action on sustainability for many years. Returning from the inaugural Gippsland New Energy Conference ([gnec.com.au](http://gnec.com.au)), Ian is across the latest news and options for sustainable energy. Also a member of the Mirboo North Uniting Church, Ian understands the work and opportunities facing churches.

[www.bbsn.org.au](http://www.bbsn.org.au) Baw Baw Sustainability Network

[www.gippslandanglicans.org.au](http://www.gippslandanglicans.org.au)

We are intending to hold a **Book Fair** in mid January 23, and are now collecting **good quality books**, (please no exlibrary books) CDs and DVDs. Please drop off on the back verandah of the hall. Please let others know we are now collecting books. There will be a large theology section, and happy to receive more!!

**Covid — still! Chapter decided to continue these below measures for the parish for at least another month**

We strongly recommend the **wearing of masks** at all times when indoors.

Use hand **sanitiser**, or **wash** your hands in warm water and soap when you come in.

Encourage **social distancing** when entering and leaving the site.

Encourage **social distancing** in the pews, returning to previous spacing: alternate rows for 8am and 10am, indicated by labels on the pews. In order to keep our vulnerable safe.

**Do not touch** anything you don't have to, and take your bulletin home with you, replacing any books you have used on the "used" side. (They will be safe to use the next Sunday)

To **suspend morning teas and lunches** for the time being.

**Prayer List.**

For those unfamiliar with it, as you come into church, you're invited to place on the list any names of people you may be carrying in your heart and mind, any issue for which there is a need (eg fires and floods and disasters and wars; the deaths of significant people/public figures etc) - along with any thanksgivings you may wish to offer. The sidesperson on duty will hand this sheet to the Liturgical Assistant at the beginning of the service, and those people and concerns listed will be prayed for during the service. If for some reason there's no space in the intercessions that day to offer those prayers, they will be offered during the Wednesday service.

**The 10 am service each week is live streamed.** (Search *St Paul's Cathedral Sale when in* YouTube)

<https://www.youtube.com/channel/UCrLG94vHT28kEG4Ghd80PhQ/videos?view=57>

**Meditation is on** Monday to Friday on line and in person in the cathedral on Mondays at 4.15pm



# Advance Notices of events at the Abbey

## Tenth annual WINTER FEAST

will be held on Saturday 10<sup>th</sup> September with festivities commencing at 12 noon.

The charge for this event has been contained at \$60 per person.

For further information and bookings please contact Anna at The Abbey on 5156 6580 or [info@theabbey.org.au](mailto:info@theabbey.org.au)

*St Paul's usually have enough bookings for a table, with rides available.*

Book your place directly with Anna.

## DIOCESAN RETREAT

5pm Fri 21 October – 3pm Sat 22 October 2022

*'Praying it Forward: Emerging Hope and Our Role as Ancestors of The Future'*

**Retreat Leader Dr Cath Connelly**

Come on retreat and savour the beauty and peace of The Abbey on Raymond Island

There will be times for silence, prayer and reflection, times for learning together, times to walk, to share, to create, to be

1-25 First Parade, Raymond Island

**Cost per person:** Residential: Inc dinner Friday, breakfast and lunch Saturday

Twin share - \$135 Single accommodation: additional \$35.00

Non residential: Inc dinner, breakfast and lunch - \$85.00

For all bookings, please contact The Abbey Phone: (03) 5156 6580 or Email: [info@theabbey.org.au](mailto:info@theabbey.org.au)

**Internet Bank Transfer: Cathedral's ministry and mission**

BSB 013-795 Account no: 4962-98866 Ref: Offering etc.

**Internet Bank Transfer: St Paul's Building Fund ('Fill the gap')**

BSB 705 077 Acc no: 000 409 69 NO reference needed

**Sunday Bulletin / Web/Facebook contact:**

Christine Morris OAM 0438 595 056 [cmorris@wideband.net.au](mailto:cmorris@wideband.net.au)

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## PLANTS

## CAKES

## DEVONSHIRE TEAS



When: **Saturday 15<sup>th</sup> October 2022**

Where: Delbridge Hall & Courtyard

We need You! \* Bakers  
\* Makers  
\* Stall persons  
\* Lucky ticket sellers  
\* Set up/put down helpers

We need donations:

PLEASE \*pots - hanging baskets – plants  
- potting mix - seedlings - garden ornaments

Deliver to: 1/213 Macarthur Street, leave on verandah or bring on Sunday, cut off date 31<sup>st</sup> August.

Roster sheets will be available in foyer.

A huge thank you to everyone who has given or dropped off items, towards the Plant Sale for 15 October.

I am so grateful and can assure you all, I will be doing my very best to make the Plant Sale event successful.

There will be 3 guest gardeners on the day, who will take time to answer gardening queries.

To those who are potting plants, thank you for your generosity. It is bringing us together. *Jan Kewley*