



St Paul's Cathedral, Sale

St Alban's Kilmany, St Anne's Golden Beach & St Mark's Loch Sport

*We acknowledge the Gunaikurnai people as the original custodians of this region.
All churches of the parish stand on the lands of the Gunaikurnai people.*

Dean: The Very Reverend Keren Terpstra 0438 220 878

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Website:stpaulssale.org.au **Facebook:**www.facebook.com/StPaulsCathedralSale

YouTube: St Paul's Cathedral Sale

Cathedral Parish Vision: *"People of Christian faith –
Encouraging connection between the Divine and the everyday."*

17th July 2022

Pentecost 6

Sentence of Scripture

In returning and rest you shall be saved; in quietness and trust shall be your strength. *Isaiah 30.16*

The Prayer of the day

Eternal God,
you draw near to us in Christ
and make yourself our guest:
amid the cares of our daily lives,
make us attentive to your voice
and alert to your presence,
that we may treasure your word
above all else.

We ask this through our
Lord Jesus Christ, your Son,
who lives and reigns with you in the
unity of the Holy Spirit,
God for ever and ever.

Amen.

Lambeth Conference

God of Life,
in baptism you give us new birth
into a living hope,
calling us into your marvellous light
that we may live as your people;
bless with the Spirit's presence all who
will gather for the Lambeth
Conference, including Bishop Richard
that their work, prayer and fellowship
may bear fruit to your glory,
and inspire people everywhere to
walk, listen and witness together
as disciples of Jesus Christ our Lord.

Amen

Holy Communion Services at St Paul's:

Sundays - 8.00am and 10.00am **Wednesdays - 10.00am** in the Lady Chapel

Meditation in person: 4.15pm Mondays

Sunday **Healing Eucharist** 1st Sunday of the month @ 5pm

Evenings **Contemplative Service** 3rd Sunday of the month @ 5pm

TODAY

Outcentre Services:

St Anne's Golden Beach 10.30am 1st Sunday 2.00pm 3rd Sunday of the month **TODAY**

St Alban's Kilmany 2.00pm 1st Sunday and 3rd Sunday of the month **TODAY**

St Mark's Loch Sport 10.30am 2nd and 4th Sundays of the month

Associate Priest/Hospital Chaplain: Rev'd Heather Toms 0400 512 217

mhtoms@westnet.com.au

Associate Priest: Rev'd Lyn Williams 0476 285 697 redlandsoasis@protonmail.com

Honorary Deacon Rev'd Kate Campbell 0402514829 khcampbell55@gmail.com

Honorary Canon, Rev'd Canon David Head davidrhead51@gmail.com 0412 273 678

Honorary Priest: (At present locum at Bruthen) Rev'd Brian Norris 0418 633446

briannorris1@bigpond.com

Cathedral Organist: Anthony Hahn 0437 569 608

Zoom Links: Daily: Evening Prayer at 5.30pm - 6.00pm

Meeting ID: 879 3927 8803 Passcode: Prayer

Meditation

Monday to Friday: silent Christian Meditation, 8.15am - 8.45am

Meeting ID: 809 497 711 Passcode: 600361

Cathedral Prayer Chain Requests

Please contact Naomi McDonald 5144 5922

The prayer chain is for anyone in need of prayer

Please pray for our supported student Hemirose Igo at Newton College PNG.

A Reading from the Book of Amos

This is what the Lord God showed me—a basket of summer fruit.

He said, 'Amos, what do you see?' And I said, 'A basket of summer fruit.' Then the Lord said to me,

'The end has come upon my people Israel;

I will never again pass them by.

The songs of the temple shall become wailings on that day,'

says the Lord God ;

'the dead bodies shall be many,

cast out in every place. Be silent!'

Hear this, you that trample on the needy,

and bring to ruin the poor of the land,

saying, 'When will the new moon be over

so that we may sell grain;

and the sabbath,

so that we may offer wheat for sale?

We will make the ephah small and the shekel great,

and practise deceit with false balances,

buying the poor for silver

and the needy for a pair of sandals,

and selling the sweepings of the wheat.'

The Lord has sworn by the pride of Jacob:

Surely I will never forget any of their deeds.

Shall not the land tremble on this account,
and everyone mourn who lives in it,
and all of it rise like the Nile,
and be tossed about and sink again, like the Nile of Egypt?
On that day, says the Lord God ,
I will make the sun go down at noon,
and darken the earth in broad daylight.
I will turn your feasts into mourning,
and all your songs into lamentation;
I will bring sackcloth on all loins,
and baldness on every head;
I will make it like the mourning for an only son,
and the end of it like a bitter day.
The time is surely coming, says the Lord God ,
when I will send a famine on the land;
not a famine of bread, or a thirst for water,
but of hearing the words of the Lord .
They shall wander from sea to sea,
and from north to east;
they shall run to and fro, seeking the word of the Lord ,
but they shall not find it. *Amos 8.1-12*
Hear the word of the Lord. **Thanks be to God.**

Psalm 52

Why, you that are powerful, do you boast all the day long:
of mischief done to those that are faithful to God?
You contrive destroying slanders:
**your tongue is like a sharpened razor,
it cuts deceitfully.**
You have loved evil, and not good:
to tell lies, rather than to speak the truth.
You love all words that may do hurt:
and every deceit of the tongue.
But God will destroy you utterly:
**he will snatch you away
and pluck you out of your dwelling,
he will uproot you from the land of the living.**
The righteous shall see it, and fear:
they shall laugh you to scorn, and say,
'Here is one who did not take God for strength:
**but trusted to the abundance of riches,
and found strength in slander.'**

As for me, I am like a green olive tree
in the house of God:

I will trust in the goodness of God for ever and ever.

I will always give you thanks, for this was your doing:

**I will glorify your name before the faithful,
for it is good to praise you.**

A Reading from The Letter to the Colossians

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him— provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ. For this I toil and struggle with all the energy that he powerfully inspires within me. *Colossians 1.15-29*

Hear the word of the Lord. **Thanks be to God.**

The Gospel of our Lord Jesus Christ according to Luke

Glory to you Lord Jesus Christ.

Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, 'Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me.' But the Lord answered her, 'Martha, Martha, you are worried and distracted by many things;

there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.' *Luke 10.38-42*

For the Gospel of the Lord. **Praise to you Lord Jesus Christ**

Dean's Reflection

Colossians is one of my favourite letters. There are so many cracking lines and beautiful ideas crammed into the short space of the letter! The excerpt set for today begins with what we think is a hymn (and in fact is used as a canticle at Saturday morning prayer in our prayer book): Christ is the image of the invisible God, firstborn of all creation, Paul sings. It's probably that this was a hymn the early Christian community was already using, and which Paul incorporates into his letter. He goes on to talk about reconciliation between God and God's people, reminding the Colossians that they have been reconciled with God – and encouraging them to live into that redeemed reality.

He talks about his sufferings which are on behalf of the Colossians, suggesting that he's making up in his body what is lacking in the sufferings of Christ. Now, we read that and go, huh? What we think Paul means by this not that Jesus' death was incomplete or insufficient. Rather, it's a poetic way of expressing how he feels his own sufferings connect him to Jesus' suffering, as well as to the followers of The Way in Colossae. He's put his whole life at the disposal of the gospel, to serve the spread of God's good news of reconciliation, and to reveal the wonderful joy of the revelation that Christ is in the Colossians – and us, the hope of glory. In other words, this reconciliation that Jesus effects as the "ikon of the invisible God", God in human flesh, in turn is our hope of glory because he lives in us and through us. Whew! That's a lot to take in, but what a vision! No wonder Paul thinks it's worthwhile putting his whole life to the service of the gospel.

This week, can we catch even a tiny glimpse of "Christ in us, the hope of glory"? I wonder how that might change how we view ourselves and those around us?

Your Dean, Keren

0438220878 KerenT@gippslandanglicans.org.au.

Pastoral Care Team Communique

Pastoral Care Team met on Wednesday this week, and we're looking to revitalise this ministry in our midst. Over the coming weeks a few different things will be unfolding.

The first of these you will find in the foyer this week - a **Prayer List**.

For those unfamiliar with it, as you come into church, you're invited to place on the list any names of people you may be carrying in your heart and mind, any issue for which there is a need (eg fires and floods and disasters and wars; the deaths of significant people/public figures etc) - along with any thanksgivings you may wish to offer. The sidesperson on duty will hand this sheet to the Liturgical Assistant at

the beginning of the service, and those people and concerns listed will be prayed for during the service. If for some reason there's no space in the intercessions that day to offer those prayers, they will be offered during the Wednesday service.

The second of these new/different things is that we are looking at how we connect with each other, and especially following up those who need to receive **Home Communion** because they cannot come to church any more. If you are in this situation, or you know someone in this situation who is not yet receiving home communion and would like to do so, please let one of the clergy know. We want to make sure that we don't lose contact with those who have been faithfully connected with the Cathedral over many years!

Uniting Gippsland have a range of volunteer positions available in their Emergency Relief team from Monday to Friday. They also have positions available in our HACC team facilitating group programs with an imaginative approach to program development to suit the Volunteers skillset and the needs of the community. If you are able to help in any way please contact Tamara at Uniting Gippsland 03 5144 7777

PLANT and CAKE STALL Fundraiser on Saturday, 15th October, 2022.

We are seeking any unwanted plastic pots, ceramic or terracotta pots, hanging baskets which can be used for seedlings, cuttings, plants, etc. Even unloved garden ornaments are great sellers.

For all our cooks, we will be seeking cakes, slices, scones or any delicacy that is saleable. **Let us make this a successful activity.** Contact Jan Kewley 0427463490, Esther Cribbes 51431053 and Ann Miller, and encourage anyone else who would like to be involved.

St Pauls now has a 'square terminal' so now has the ability to accept credit card 'tap' payments. This will be available for offerings, morning teas and other donations and fundraisers, however as it costs 1.6% per transaction, we still prefer cash or direct debit if possible.

'Bricks' money 'cups' to offset our building loan still available.

We are intending to hold a **Book Fair** in mid January 23, and are now collecting **good quality books**, (please no exlibrary books) CDs and DVDs. Please drop off on the back verandah of the hall. Please let others know we are now collecting books. There will be a large theology section, and happy to receive more!!

The 10 am service each week is live streamed.

(Search *St Paul's Cathedral Sale* **when in** YouTube)

<https://www.youtube.com/channel/UCrLG94vHT28kEG4Ghd80PhQ/videos?view=57>

Meditation is on Monday to Friday on line and in person in the cathedral on Mondays at 4.15pm

Internet Bank Transfer: Cathedral's ministry and mission

BSB 013-795 Account no: 4962-98866 Ref: Offering etc.

Internet Bank Transfer: St Paul's Building Fund ('Fill the gap')

BSB 705 077 Acc no: 000 409 69 NO reference needed

Sunday Bulletin / Web/Facebook contact:

Christine Morris OAM 0438 595 056 cmorris@wideband.net.au

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Lambeth Conference and Prayer Diary

The next Lambeth Conference will take place 26th July – 8th August 2022 this year at the University of Kent in Canterbury, under the theme “God’s Church for God’s World: walking, listening and witnessing together”.

In addition, a special collect has been written to help people to pray for the Lambeth Conference: see the first page.

Bishop Richard would personally be grateful for your prayers as he seeks to represent the Diocese at this once in a decade event.

<https://www.lambethconference.org/>

There is a variety of information and different prayers on the website.



Advance Notices of events at the Abbey

Tenth annual WINTER FEAST

will be held on Saturday 10th September with festivities commencing at 12 noon.

The charge for this event has been contained at \$60 per person.

Our practice of unleashing the otherwise hidden culinary talents of Anglicans in our midst has been maintained with Brian Norris and his team from Tambo Parish preparing a sumptuous three course meal with matching wines.

For further information and bookings please contact Anna at The Abbey on 5156 6580 or info@theabbey.org.au

*St Paul's usually have enough bookings for a table, with rides available.
More info soon. Book your place directly with Anna.*

DIOCESAN RETREAT

5pm Fri 21 October – 3pm Sat 22 October 2022

'Praying it Forward: Emerging Hope and Our Role as Ancestors of The Future'

Retreat Leader Dr Cath Connelly

Come on retreat and savour the beauty and peace of The Abbey on Raymond Island

There will be times for silence, prayer and reflection, times for learning together, times to walk, to share, to create, to be

1-25 First Parade, Raymond Island

Cost per person: Residential: Inc dinner Friday, breakfast and lunch Saturday

Twin share - \$135 Single accommodation: additional \$35.00

Non residential: Inc dinner, breakfast and lunch - \$85.00

For all bookings, please contact The Abbey Phone: (03) 5156 6580 or Email:

info@theabbey.org.au