



St Paul's Cathedral, Sale

St Alban's Kilmany, St Anne's Golden Beach & St Mark's Loch Sport

*We acknowledge the Gunaikurnai people as the original custodians of this region.
All churches of the parish stand on the lands of the Gunaikurnai people.*

Dean: The Very Reverend Keren Terpstra 0438 220 878

KerenT@gippslandanglicans.org.au

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Website:stpaulssale.org.au Facebook:www.facebook.com/StPaulsCathedralSale

YouTube: St Paul's Cathedral Sale

Cathedral Parish Vision: *"People of Christian faith – Encouraging connection between the Divine and the everyday."* **26th June 2022 Saint Peter & Paul**

Sentence of Scripture

'My grace is sufficient for you,' says the Lord, 'for my power is made perfect in weakness.' 2 Corinthians 12.9

The Prayer of the day

Almighty God, whose apostles
Peter and Paul glorified you in their
deaths as in their lives:
grant that your Church,
inspired by their teaching and example,
and knit together in unity by your Spirit,
may ever stand firm upon the one
foundation,
your Son Jesus Christ our Lord;
who lives and reigns with you, in the
unity of the Holy Spirit, one God,
now and for ever.

Amen.

Lambeth Conference

God of Life,
in baptism you give us new birth
into a living hope,
calling us into your marvellous light
that we may live as your people;
bless with the Spirit's presence all who
will gather for the Lambeth
Conference, including Bishop Richard
that their work, prayer and fellowship
may bear fruit to your glory,
and inspire people everywhere to
walk, listen and witness together
as disciples of Jesus Christ our Lord.

Amen

Holy Communion Services at St Paul's:

Sundays - 8.00am and 10.00am Wednesdays - 10.00am in the Lady Chapel

Meditation in person: 4.15pm Mondays

Sunday **Healing Eucharist** 1st Sunday of the month @ 5pm

Evenings **Contemplative Service** 3rd Sunday of the month @ 5pm

Outcentre Services:

St Anne's Golden Beach 10.30am 1st Sunday 2.00pm 3rd Sunday of the month

St Alban's Kilmany 2.00pm 1st Sunday and 3rd Sunday of the month

St Mark's Loch Sport 10.30am 2nd and 4th Sundays of the month

Associate Priest/Hospital Chaplain: Rev'd Heather Toms 0400 512 217

mhtoms@westnet.com.au

Associate Priest: Rev'd Lyn Williams 0476 285 697 redlandsoasis@protonmail.com

Honorary Deacon Rev'd Kate Campbell 0402514829 khcampbell55@gmail.com

Honorary Canon, Rev'd Canon David Head davidrhead51@gmail.com 0412 273 678

Honorary Priest: (At present locum at Bruthen) Rev'd Brian Norris 0418 633446

briannorris1@bigpond.com

Cathedral Organist: Anthony Hahn 0437 569 608

Zoom Links: Daily: Evening Prayer at 5.30pm - 6.00pm

Meeting ID: 879 3927 8803 Passcode: Prayer

Meditation

Monday to Friday: silent Christian Meditation, 8.15am - 8.45am

Meeting ID: 809 497 711 Passcode: 600361

Cathedral Prayer Chain Requests

Please contact Naomi McDonald 5144 5922

The prayer chain is for anyone in need of prayer

Please pray for our supported student Hemirose Igo at Newton College PNG.

A Reading from the Acts of the Apostles

'While I was on my way and approaching Damascus, about noon a great light from heaven suddenly shone about me. I fell to the ground and heard a voice saying to me, "Saul, Saul, why are you persecuting me?" I answered, "Who are you, Lord?" Then he said to me, "I am Jesus of Nazareth whom you are persecuting." Now those who were with me saw the light but did not hear the voice of the one who was speaking to me. I asked, "What am I to do, Lord?" The Lord said to me, "Get up and go to Damascus; there you will be told everything that has been assigned to you to do." Since I could not see because of the brightness of that light, those who were with me took my hand and led me to Damascus.

'A certain Ananias, who was a devout man according to the law and well spoken of by all the Jews living there, came to me; and standing beside me, he said, "Brother Saul, regain your sight!" In that very hour I regained my sight and saw him. Then he said, "The God of our ancestors has chosen you to know his will, to see the Righteous One and to hear his own voice; for you will be his witness to all the world of what you have seen and heard. And now why do you delay? Get up, be baptized, and have your sins washed away, calling on his name."

'After I had returned to Jerusalem and while I was praying in the temple, I fell into a trance and saw Jesus saying to me, "Hurry and get out of Jerusalem quickly, because they will not accept your testimony about me." And I said, "Lord, they themselves know that in every synagogue I imprisoned and beat those who believed in you. And while the blood of your witness Stephen was shed, I myself was standing by, approving and keeping the coats of those who killed him." Then he said to me, "Go, for I will send you far away to the Gentiles." '

Acts 22.6-21

Hear the word of the Lord. **Thanks be to God.**

Psalm 34.1-10

I will bless the Lord continually:
his praise shall be always in my mouth.

Let my soul boast of the Lord:
the humble shall hear it and rejoice.

O praise the Lord with me:
let us exalt his name together.

For I sought the Lord's help and he answered:
and he freed me from all my fears.

Look towards him and be bright with joy:
your faces shall not be ashamed.

Here is a wretch who cried, and the Lord heard me:
and saved me from all my troubles.

The angel of the Lord encamps round those who fear him:
and delivers them in their need.

O taste and see that the Lord is good:
happy are they that hide in him!

Fear the Lord, all you his holy ones:
for those who fear him never lack.

Lions may suffer want and go hungry:
but those who seek the Lord lack nothing good.

A Reading from the First Letter to the Corinthians

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you - unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me.

For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them - though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

1 Corinthians 15.1-11

Hear the word of the Lord. **Thanks be to God.**

The Gospel of our Lord Jesus Christ according to John

Glory to you Lord Jesus Christ.

When they had finished breakfast, Jesus said to Simon Peter, ‘Simon son of John, do you love me more than these?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Feed my lambs.’ A second time he said to him, ‘Simon son of John, do you love me?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Tend my sheep.’ He said to him the third time, ‘Simon son of John, do you love me?’ Peter felt hurt because he said to him the third time, ‘Do you love me?’ And he said to him, ‘Lord, you know everything; you know that I love you.’ Jesus said to him, ‘Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.’ (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, ‘Follow me.’ Peter turned and saw the disciple whom Jesus loved following them; he was the one who had reclined next to Jesus at the supper and had said, ‘Lord, who is it that is going to betray you?’ When Peter saw him, he said to Jesus, ‘Lord, what about him?’ Jesus said to him, ‘If it is my will that he remain until I come, what is that to you? Follow me!’ *John 21.15-22*

For the Gospel of the Lord. **Praise to you Lord Jesus Christ**

From the Dean

This week we’re celebrating Paul and Peter. What a great day for us – after the excitement of the installation last week surrounded by synod members – to connect together in worship and get to know each other a bit more over lunch!

I don’t know about you, but given that the cathedral is named for St Paul, I feel a bit cheated that we celebrate Peter alongside him; we even selected different readings, because all of the readings the lectionary suggest for this day centre on Peter! This makes some sense, though, given that Peter was the erstwhile leader of Jesus’ disciples, and Paul by his own admittance is one “untimely born”, a later-comer to the role of apostle. And both men can be credited with the spread of the Way around the Mediterranean and beyond, both executed/martyred in Rome (legend has it at the same time, under Nero, but that’s unlikely).

And both of them were deeply flawed people: Peter, who denied knowing Jesus emphatically three times out of fear; Paul, who was a zealous Pharisee who saw his role in life as exterminating anyone who claimed the name of Jesus. Both, lovingly restored: Peter by a fire on the beach before Jesus’ ascension; Paul by a temporary blinding that led to a brilliant epiphany. Both went on to write letters to fledgling Christian communities, encouraging them in their faith – and we have those treasures still now to comfort and inspire us.

God is found most profoundly in, working through, those who don’t “have it together”. Peter and Paul are reminders to us of God’s immense and immeasurable grace – which calls even us in each moment of our lives to live and love and serve.

Over the coming weeks and months, I'd love to pay each of you a visit. If coming to your place isn't welcome or convenient, I'm happy to grab a coffee (or beverage of choice) with you at your favourite café or drinking hole. I'll try to make my way through the roll; or you can ring me and we can make a time to get together.

I have a long (and very boring) list of dietary challenges, which is included with this week's pew sheet. When I come, please don't feel that you need to provide anything for me beyond a cup of water or tea! I include the list for your reference in the case you insist on having something to share.

In peace,

Your new Dean. 0438 220 878 KerenT@gippslandanglicans.org.au

Wanderers in Rosedale at the Smokehouse 81 on Friday 1st July at 12-30pm. All welcome please let Jan Lear know. 0421605461.

St Pauls now has a 'square terminal' so now has the ability to accept credit card 'tap' payments. This will be available for offerings, morning teas and other donations and fundraisers, however as it costs 1.6% per transaction, we still prefer cash or direct debit if possible.

Act for Peace (who does the Christmas Bowl appeal) has an appeal for the people of Ukraine <https://actforpeace.org.au/ukraine> Envelopes available at church

'Bricks' money 'cups' to offset our building loan still available.

We are intending to hold a **Book Fair** in mid January 23, and are now collecting **good quality books**, (please no exlibrary books) CDs and DVDs. Please drop off on the back verandah of the hall. Please let others know we are now collecting books. There will be a large theology section, and happy to receive more!!

The 10 am service each week is live streamed.

(Search *St Paul's Cathedral Sale* **when in** YouTube)

<https://www.youtube.com/channel/UCrLG94vHT28kEG4Ghd80PhQ/videos?view=57>

Meditation is on Monday to Friday on line and in person in the cathedral on Mondays at 4.15pm

Internet Bank Transfer: Cathedral's ministry and mission

BSB 013-795 Account no: 4962-98866 Ref: Offering etc.

Internet Bank Transfer: St Paul's Building Fund ('Fill the gap')

BSB 705 077 Acc no: 000 409 69 NO reference needed

Sunday Bulletin / Web/Facebook contact:

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Synod 2022

Three highlights stand out to me. One was the Synod Eucharist on the Friday night, with the installation of our new Dean Keren.

Another was the passing of a motion to make climate change a major focus for the whole Diocese over the three-year cycle of this Synod. This motion received great support and interest, with many speaking in favour and none against.

A further highlight was the farewell at the Saturday night dinner to the Rev'd Philip Muston on his forthcoming retirement. This included an interview with Bishop Richard, then everyone joining in some worshipful singing, with Phil Muston and David Perryman on guitar and Dean Spalding on keyboard.

It was a joy for Synod members to be able to meet in person this year, and there was a positive and vibrant feel to the gathering. Other significant motions passed included the adopting of the Ten Commitments for Preventing and Responding to Domestic and Family Violence (in line with General Synod) and a motion to further strengthen the foundations of the Gippsland Anglican Young Adults (Family) Movement.

Thank you for the opportunity to represent the parish at Synod for the first time this year. Look out for more detailed reports in TGA in July.

Jan Down Synod Rep

Bishop Richard's Presidential Address to the Diocesan Synod 2022 is now available for viewing at <https://youtu.be/Jm5K5z0BjOg>

A heartfelt thank you to all of you who helped in so many ways to make the Synod weekend a success.

Thanks to those who sorted, counted, washed and packed crockery, cutlery and linen, and to those who transported it backwards and forwards to Junior School.

Thank you to those who set up tables for dinner, and folded 120 serviettes!

To those who made fillings, prepared sandwiches and dinner, served and cleaned up, thank you, not forgetting those who continued the cleanup for a few days after, washing floors, tea-towels and table cloths.

What a great effort! What a magnificent team! It is so good to work with people who give so generously of their time and skills.

Thank you all so much.

Ann

Keren Terpstra Dietary Requirements

CANNOT eat:

Gluten (intolerance)
Dairy (intolerance of casein) – NB in general a little butter used in cooking is ok. A little cheese ok too, occasionally. Cream and milk present big problems.
Onion (intolerance), Mango (highly allergic), Shellfish (highly allergic)
Peas (intolerance) Curry (intolerance) Tomato (intolerance) Capsicum (intolerance)
Chilli (intolerance) Cucumber (intolerance) Pepper (intolerance)
Lentils (intolerance) Beans (as in, 3 bean mix, baked beans etc) (intolerance)
Cumin, Cinnamon, Citrus fruit,
Coconut and coconut products (flour, oil, cream, milk)

CAN eat in LIMITED QUANTITIES:

Pumpkin, Nuts, Eggplant, Eggs, Corn
Processed meats (as long as they're gluten free)
Ham and pork products like bacon (as long as it's gluten free)
Dried fruit (small quantities)

CAN eat:

Rice
Chicken (poultry)
Pork
Lamb
Fish
Red meat
Broccoli
Celery
Carrot
Asparagus
Bok Choy and Asian greens
Sweet Potato
Green beans
Salad greens
Fresh herbs
Alfalfa
Bean sprouts
Water cress
Avocado
Gluten free products
(egg-mayonnaise, biscuits, GF SR flour, GF flour, GF bread etc)
Dairy free products
Potato
Chocolate. Shouldn't eat it. But life's too short.

Sunday Bulletin / Web/Facebook contact:

Christine Morris OAM 0438 595 056 cmorris@wideband.net.au

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www.abmission.org/Pentecost2022

Lambeth Conference and Prayer Diary

Around once every 10 years, since 1867, the Archbishops of Canterbury have invited the bishops of the Anglican Communion to gather for prayer, worship, consultation, fellowship and resourcing.

The next Lambeth Conference will take place 26th July – 8th August 2022 this year at the University of Kent in Canterbury, under the theme “God’s Church for God’s World: walking, listening and witnessing together”.

A seasonal Prayer Diary has been produced to help people pray for the success of this year's Lambeth Conference.

It is part of a Prayer Journey in which people are also being invited to send in prayers, which will be displayed on a prayer wall to encourage those attending the conference.

In addition, a special collect has been written to help people to pray for the Lambeth Conference: see the first page.

Bishop Richard would personally be grateful for your prayers as he seeks to represent the Diocese at this once in a decade event.

<https://www.lambethconference.org/>

There is a variety of information and different prayers on the website.