



# St Paul's Cathedral, Sale

St Alban's Kilmany, St Anne's Golden Beach & St Mark's Loch Sport

*We acknowledge the Gunaikurnai people as the original custodians of this region.  
All churches of the parish stand on the lands of the Gunaikurnai people.*

**Acting Dean: Rev'd Liam Matthews** 0411339344

actingdeansale@gmail.com

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**Website:**stpaulssale.org.au **Facebook:**www.facebook.com/StPaulsCathedralSale

**YouTube:** St Paul's Cathedral Sale

**Cathedral Parish Vision:** "People of Christian faith – **1<sup>st</sup> May 2022**  
*Encouraging connection between the Divine and the everyday.* **3<sup>rd</sup> Sunday of Easter**

## Sentence of Scripture

To the one seated on the throne and to the Lamb be blessing and honour and glory  
and might for ever and ever. *Revelation 5.13*

### The Prayer of the day

Almighty God,  
through your only Son you overcame  
death and opened to us the gate of  
everlasting life:  
grant that we who celebrate our Lord's  
resurrection, may, through the renewing  
power of your Spirit, rise from the death  
of sin to the life of righteousness;  
through the same Jesus Christ our Lord,  
who lives and reigns with you  
and the Holy Spirit, one God,  
now and for ever.

**Amen.**

### A Prayer for our new Dean

God of new beginnings, we give thanks  
that Rev'd. Keren Terpstra has accepted  
the invitation to be our next Dean.  
Bless and comfort her as she concludes  
her ministry at St Margaret's Eltham.  
Guide her by your Holy Spirit as she  
prepares for new ministry in Sale.  
Pour out your Spirit of generosity upon  
the Cathedral Parish.  
May we have warm, welcoming, patient  
and accepting hearts, as we prepare for  
this new chapter in the life of your  
church in Sale.  
We ask this in the name of our risen  
Lord and Saviour Jesus the Christ.

**Amen**

### Holy Communion Services at St Paul's:

**Sundays - 8.00am and 10.00am**

**Wednesdays - 10.00am** in the Lady Chapel

**Meditation in person: 4.15pm Mondays**

*Sunday* **Healing Eucharist** 1<sup>st</sup> Sunday of the month @ 5pm **NOT on TODAY**  
*Evenings* **Contemplative Service** 3<sup>rd</sup> Sunday of the month @ 5pm

### Outcentre Services:

**St Anne's Golden Beach** 10.30am 1<sup>st</sup> Sunday 2.00pm 3<sup>rd</sup> Sunday of the month **TODAY**  
**St Alban's Kilmany** 2.00pm 1<sup>st</sup> Sunday and 3<sup>rd</sup> Sunday of the month **TODAY**  
**St Mark's Loch Sport** 10.30am 2<sup>nd</sup> and 4<sup>th</sup> Sundays of the month

*Associate Priest/Hospital Chaplain: Rev'd Heather Toms* 0400 512 217

[mhtoms@westnet.com.au](mailto:mhtoms@westnet.com.au)

*Associate Priest: Rev'd Lyn Williams* 0476 285 697 [redlandsoasis@protonmail.com](mailto:redlandsoasis@protonmail.com)

*Honorary Deacon Rev'd Kate Campbell* 0402514829 [khcampbell55@gmail.com](mailto:khcampbell55@gmail.com)

*Honorary Canon, Rev'd Canon David Head* [davidrhead51@gmail.com](mailto:davidrhead51@gmail.com) 0412 273 678

*Honorary Priest: (At present locum at Bruthen) Rev'd Brian Norris* 0418 633446

[briannorris1@bigpond.com](mailto:briannorris1@bigpond.com)

*Cathedral Organist: Anthony Hahn* 0437 569 608

### **Cathedral Prayer Chain Requests**

Please contact Naomi McDonald 5144 5922

**The prayer chain is for anyone in need of prayer**

*Please pray for our supported student Hemirose Igo at Newton College PNG.*

Sovereign God,

we pray for the nation of Ukraine, its leaders and people.

We pray that you would make your presence known to them at this time of strife.

We pray for their protection and for an end to the Russian invasion.

We pray for the innocent, the frightened, the dispossessed, and those who have lost loved ones, homes and family.

We pray that you would bless the endeavours of those who work for peace and an end to this conflict.

Have mercy, we pray, on Ukraine.

Also we elevate into your care those in NSW and Queensland suffering the devastation of flooding.

May your peace rule in the hearts and minds of all.

Continue to stir up the leaders of the world to work together for the good of all.

We pray this in the name of Jesus, the Prince of Peace. **Amen.**

### **A Reading from the Acts to the Apostles**

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?'

The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.' *Acts 9.1-6*

Hear the word of the Lord.      **Thanks be to God.**

### **Psalm 30**

I will exalt you, O Lord,  
for you have drawn me up from the depths:  
**and have not suffered my foes to triumph over me.**

O Lord my God, I cried to you:  
**and you have made me whole.**

You brought me back, O Lord, from the land of silence:  
**you saved my life  
from among those that go down to the Pit.**

Sing praises to the Lord, all you his faithful ones:  
**and give thanks to his holy name.**

For if in his anger is havoc,  
in his good favour is life:  
**heaviness may endure for a night,  
but joy comes in the morning.**

In my prosperity I said 'I shall never be moved:  
**your goodness, O Lord, has set me on so firm a hill.'**

Then you hid your face from me:  
**and I was greatly dismayed.**

I cried to you, O God:  
**and made my petition humbly to my Lord.**

'What profit is there in my blood,  
if I go down to the Pit:  
**can the dust give you thanks,  
or declare your faithfulness?**

'Hear, O Lord, and be merciful:  
**O Lord, be my helper.'**

You have turned my lamentation into dancing:  
**you have put off my sackcloth and girded me with joy,**  
That my heart may sing your praise and never be silent:  
**O Lord my God, I will give you thanks for ever.**

## **A Reading from Revelations**

Then I saw between the throne and the four living creatures and among the elders a Lamb standing as if it had been slaughtered, having seven horns and seven eyes, which are the seven spirits of God sent out into all the earth.

He went and took the scroll from the right hand of the one who was seated on the throne.

When he had taken the scroll, the four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints.

They sing a new song:

‘You are worthy to take the scroll  
and to open its seals,

for you were slaughtered and by your blood you ransomed for God  
saints from every tribe and language and people and nation;  
you have made them to be a kingdom and priests serving our God,  
and they will reign on earth.’

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands,  
singing with full voice,

‘Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!’

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

‘To the one seated on the throne and to the Lamb  
be blessing and honour and glory and might for ever and ever!’

And the four living creatures said, ‘Amen!’ And the elders fell down and worshipped. *Revelation 5.6-14*

Hear the word of the Lord.     **Thanks be to God.**

The Gospel of our Lord Jesus Christ according to John  
**Glory to you Lord Jesus Christ.**

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, ‘I am going fishing.’ They said to him, ‘We will go with you.’ They

went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.' *John 21.1-19*

For the Gospel of the Lord. **Praise to you Lord Jesus Christ**

### ***Reflection – Third Sunday after Easter.***

My reflection on today's Gospel, John 21:1-19 leaves me pondering upon its profound, deep and beautiful simplicity. John paints an incredible scene that the reader can enter into as it unfolds verse by verse. We can sense the wearied disciples returning to the known, familiar ordinariness of fishing, no doubt emotionally traumatized and exhausted by the events surrounding the death of their beloved Master. Toiling all night till dawn, perhaps comforted by each other's presence, the group look toward a stranger on shore who directs them where to place their nets. Then the atmosphere becomes electric. The dash to the shore, the haul of fish and the thrill of being in the presence of their beloved Master. We hear the simplicity of the invitation to "come and have breakfast". How ordinary. How human. How welcoming! Then the crunch – the question to the one who thrice denied Jesus, can he affirm his love for his Lord? It would have been natural for Simon Peter to have expected Jesus to berate him for coming up empty, when his loyalty to Jesus was tested three times in the high priest's courtyard. Now, however, with the other disciples very still and silent, their hearts beating fast, resurrection enters the world, enters the lives of these disciples. Simon Peter's thrice profession of total, unequivocal love for his Lord gave rise to receiving deep, divine forgiveness. Jesus embraces the 'denier' and gives him the commission to feed 'my lambs/ sheep' (v17). John is wanting the reader to understand that Jesus is *alive*, that there is no revenge or payback, only freedom and new beginnings. In the presence of Jesus, Peter acknowledges his vulnerability, able to do so with Resurrected Love surrounding him and receives healing forgiveness for discipleship. *To have Jesus there is the point of the text.* The incredible thrill of being in His presence, giving a certainty embedded in a *lived experience* of resurrection. What it must have been like to awaken to the knowledge that Jesus was alive on that shore? We do know that the total *metanoia* John points to in this scene is evidenced in Acts 3 when Peter addresses huge crowds and due to the eloquence with which he spoke, "about three thousand were added to their number that day". The transforming power of Divine love received, acknowledged and passed on to others is testimony to Simon Peter's restored relationship with Jesus which grew humility, compassion, and a mission to the Gentile world. As His baptized, each of us has His Divine love within, the living Christ surrounds us; let us look to the shore and see him calling us, inviting us to breakfast, to Eucharist, to fellowship with Him and one another. *Liam Matthews Locum Acting Dean.*

On Thursday the 28<sup>th</sup> , Christine Morris formally received her OAM at Government House. I was fortunate to have the link, so I was able to watch Christine receive her medal from the Hon. Linda Dessau AC, Governor of Victoria. Well done Christine richly deserved. *Liam*



Direct Link <https://youtu.be/GDTvM0TYw0A>

It commences 14 minutes in, Loraine from Drouin receives her OAM 57 min in, Christine, 1.04ish minutes, and the Governor's speech 1.20.

OR <https://www.youtube.com/user/GovernorOfVictoria/videos> then 28<sup>th</sup> April.

**The Installation and Induction of The Reverend Keren Terpstra as Dean of the Cathedral Church** of St Paul is during the Synod Eucharist at St Paul's Cathedral, on Friday 17 June 2022 at 7.00pm. There will be a 'parish wide' service and lunch on Sunday 26<sup>th</sup> June.

We need to have **2 helpers to sell BBQ snags** (not cook) at the Lions BBQ in Raymond St Sale on each Saturday the 21<sup>st</sup> and 28<sup>th</sup> May. 9am to noon, or a half shift. Please see Christine if you can help.

**We need someone willing to mop under the pews at least once a month.** See Christine. Many thanks to Jan B who has been doing this for many years. Much appreciated Jan!

### **Two volunteers needed for Open Cathedral, Saturdays**

Are you keen to have the church open for visitors on Saturday afternoons? Some people come out of curiosity, to see an historical building and beautiful stained glass windows. Some are looking for a quiet place to sit.

At the Chapter meeting this week, we decided to stop opening on Thursdays and consolidate to Saturday afternoons only, so that the small team of people volunteering can be rostered on just once a month. There are always two people on together, from 2–4pm, when the water tower opposite is also open.

If we can find two more people to help, we may be able to keep opening. Does this sound like you? Like to know more? Contact Jan Down: 0405 812 518.

### **The 10 am service each week is live streamed.**

(Search *St Paul's Cathedral Sale* **when in** YouTube)

<https://www.youtube.com/channel/UCrLG94vHT28kEG4Ghd80PhQ/videos?view=57>

**Meditation is on** Monday to Friday on line and in person in the cathedral on Mondays at 4.15pm

**Internet Bank Transfer: Cathedral's ministry and mission**

BSB 013-795 Account no: 4962-98866 Ref: Offering etc.

**Internet Bank Transfer: St Paul's Building Fund ('Fill the gap')**

BSB 705 077 Acc no: 000 409 69 NO reference needed

**Sunday Bulletin / Web/Facebook contact:**

Christine Morris OAM 0438 595 056 [cmorris@wideband.net.au](mailto:cmorris@wideband.net.au)

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