



St Paul's Cathedral, Sale

St Alban's Kilmany, St Anne's Golden Beach & St Mark's Loch Sport

*We acknowledge the Gunaikurnai people as the original custodians of this region.
All churches of the parish stand on the lands of the Gunaikurnai people.*

Acting Dean: Rev'd Liam Matthews 0411339344

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Cathedral Parish Vision: "People of Christian faith – **10th April 2022**
Encouraging connection between the Divine and the everyday. **Palm/Passion Sunday**

Palm Sunday Holy Week



Holy Communion Services at St Paul's:

Sundays - 8.00am and 10.00am

Wednesdays - 10.00am in the Lady Chapel

Meditation in person: 4.15pm Mondays

Sunday **Healing Eucharist** 1st Sunday of the month @ 5pm

Evenings **Contemplative Service** 3rd Sunday of the month @ 5pm

Outcentre Services:

St Anne's Golden Beach 10.30am 1st Sunday 2.00pm 3rd Sunday of the month

St Alban's Kilmany 2.00pm 1st Sunday and 3rd Sunday of the month

St Mark's Loch Sport 10.30am 2nd and 4th Sundays of the month

TODAY

Associate Priest/Hospital Chaplain: Rev'd Heather Toms 0400 512 217

mhtoms@westnet.com.au

Associate Priest: Rev'd Lyn Williams 0476 285 697 redlandsoasis@protonmail.com

Honorary Deacon Rev'd Kate Campbell 0402514829 khcampbell55@gmail.com

Honorary Canon, Rev'd Canon David Head davidrhead51@gmail.com 0412 273 678

Honorary Priest: (At present locum at Bruthen) Rev'd Brian Norris 0418 633446

briannorris1@bigpond.com

Cathedral Organist: Anthony Hahn 0437 569 608

Cathedral Prayer Chain Requests

Please contact Naomi McDonald 5144 5922

The prayer chain is for anyone in need of prayer

Please pray for our supported student Hemirose Igo at Newton College PNG.



Sunday of the Passion / Palm Sunday



This morning begins the Great Week of the Christian Year. During Lent we have been preparing by works of love and self-sacrifice for the celebration of the Lord's death and resurrection. With Christians throughout the world, we come together this week to call to mind, and to express in word and action, the centre of the Easter mystery:

our Lord's Passover from death to life.

Christ entered in triumph into the Holy City to complete his work as Messiah: to suffer, to die and to rise to new life.

Today we commit ourselves to walk the way of the cross, so that, sharing his sufferings, we may be united with him in his risen life.

All may hold up their palms.

Sovereign God, we thank you for these crosses of palm. May they be for us signs of the victory of your Son. May we who carry them in his name ever hail him as our Messiah, and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Gospel of our Lord Jesus Christ according to Luke
Hosanna in the highest.

Narrator: As Jesus came near Bethphage and Bethany at the Mount of Olives, he sent two disciples ahead with these instructions:

Jesus: Go to the village there ahead of you; as you go in, you will find a colt tied up that has never been ridden. Untie it and bring it here. If someone asks you why you are untying it, tell him that the Master needs it.

Narrator: They went on their way and found everything just as Jesus had told them. As they were untying the colt, its owners said to them:

Owner: Why are you untying it?

Narrator: They answered:

Disciple: **The Master needs it.**

Narrator: And they took the colt to Jesus. Then they threw their cloaks over the animal and helped Jesus get on. As he rode on, people spread their cloaks on the road.

When he came near Jerusalem, at the place where the road went down the Mount of Olives, the large crowd of his disciples began to thank God and praise him in loud voices for all the great things that they had seen:

Crowd: **Blessed is the king who comes in the name of the Lord!
Peace in heaven and glory to God!**

Narrator: Then some of the Pharisees in the crowd spoke to Jesus.

Pharisee: Teacher, command your disciples to be quiet!

Jesus: I tell you that if they keep quiet, the stones themselves will start shouting.

For the Gospel of the Lord

Blessed is he who comes in the name of the Lord.

Let us praise Jesus our Messiah, as did the crowds who welcomed him to Jerusalem.
Let us proceed in peace.

In the name of Christ. Amen.

The Procession

During the procession : **Hosanna, Hosanna MP242 TiS 724**

1 Hosanna, hosanna, hosanna in the highest;

hosanna, hosanna, hosanna in the highest.

Lord, we lift up Your name,
with hearts full of praise.

Be exalted, O Lord my God –

hosanna in the highest.

Carl Tuttle MP242 CCL84410

At the entrance to the church building:

Merciful God,

as we enter this holy week
and gather at your house of prayer,
turn our hearts again to Jerusalem,
to the life, death, and resurrection of Jesus Christ,
that, united with Christ and all the faithful,
we may one day enter in triumph the city not made with hands,
the new Jerusalem, eternal in the heavens,
where, with you and the Holy Spirit,
Christ lives in glory forever. **Amen.**

In the cathedral :

Prayer of the day

God of all,
you gave your only-begotten Son
to take the form of a servant,
and to be obedient even to death on a cross:
give us the same mind that was in Christ Jesus
that, sharing in his humility,
we may come to be with him in his glory,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

A Reading from the Book of Isaiah

The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens—
wakens my ear
to listen as those who are taught.
The Lord God has opened my ear,
and I was not rebellious,
I did not turn backwards.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;

he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

It is the Lord God who helps me;

who will declare me guilty?

All of them will wear out like a garment;

the moth will eat them up. *Isaiah 50.4-9a*

Hear the word of the Lord. **Thanks be to God.**

The Gospel reading : *Luke Passion*

Luke: Hear the passion of Our Lord Jesus Christ, according to Luke.
(*Luke 23. 1-49*)

Luke: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

Priests: We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.

Luke: Then Pilate asked him,

Pilate: Are you the king of the Jews?

Luke: He answered,

Jesus: You say so.

Luke: Then Pilate said to the chief priests and the crowds,

Pilate: I find no basis for an accusation against this man.

Luke: But they were insistent and said,

Priests: He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.

Luke: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back

to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate: You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.

Luke: Then they all shouted out together,

Crowd: **Away with this fellow! Release Barabbas for us!**

Luke: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.)

Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

Crowd: **Crucify, crucify him!**

Luke: A third time he said to them,

Pilate: Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.

Luke: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus: Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?

Luke: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus: Father, forgive them; for they do not know what they are doing.

Luke: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

Priests: He saved others; let him save himself if he is the Messiah of God, his chosen one!

Luke: The soldiers also mocked him, coming up and offering him sour wine, and saying,

Soldiers: If you are the King of the Jews, save yourself!

Luke: There was also an inscription over him, 'This is the King of the Jews.' One of the criminals who were hanged there kept deriding him and saying,

Criminal 1: Are you not the Messiah? Save yourself and us!

Luke: But the other rebuked him, saying,

Criminal 2: Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.

Luke: Then he said,

Criminal 2: Jesus, remember me when you come into your kingdom.

Luke: Jesus replied,

Jesus: Truly I tell you, today you will be with me in Paradise.

Luke: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus: Father, into your hands I commend my spirit.

Luke: Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said,

Centurion: Certainly this man was innocent.

Luke: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Luke
23.49

Palm Sunday reflection.

The triumphant, expectant, joyous event of Jesus riding into Jerusalem on a young colt is recorded in all four gospels albeit with variations. It is a hugely significant event that sets the scene for the greatest week in the Christian Calendar. The scene is packed with symbolism, ritual and meaning. Connection is suggested to the ancient prophecy in Zechariah (9: 9-10), that a future King would come in humility. We note that Luke's inclusion of the word "peace" to the recorded praises "in heaven and in the highest places" shows a shift from the birth proclamation where "Glory to God in the highest heaven, and on earth peace among those whom he favours!" (2:14).

Throughout Luke's narrative, themes of peace and glory permeate its pages however, in the present reality of this event it would appear here, a marked shift in the politics of the time is reflected. Jerusalem, as representative of the whole country was about to deny that the one riding the donkey had been sent by God to offer the world another way, an avenue to true peace. They couldn't get it, as witnessed by some pharisees in the crowd chiding Jesus, demanding that he call the crowd to silence (v.39). Jesus replies that the very stones would cry out in testimony to the deeds of Divine power for which the proclaiming multitude were praising Jesus as their king. His kingdom ethics flew in the face of the chosen values and methods of power employed at that time, and still do today.

Luke specifies that Jesus is hailed as a king, (v.38) a title given and accepted by Jesus, now that he has modelled Messianic kingship. Its hallmarks being a way of life that lives radical inclusiveness, compassion, generosity, reconciliation, agape, healing and restoration, embedded in prayer and praise. This by contrast to human kind's (in general) radical incapacity to understand its own violence, even when that violence is conveyed in the most explicit fashion. A choice of a 'them and us' mentality where deep division wounds and destroys.

Here on Palm Sunday, we see a living, choosing, inviting Jesus making one of his final offers to the people and powers of Jerusalem. An offer they reject because the cost of compassion and inclusive community is far greater than the system of scapegoating, shame and blame religion and power that remains in place. However, the offer REMAINS. Jesus will destroy death by its own mechanism and we his baptized followers have the privilege to live as Easter people and daily receive the fullness of life in him and be his forever.

Liam Matthews Acting Locum Dean

The Installation and Induction of The Reverend Keren Terpstra as Dean of the Cathedral Church of St Paul is during the Synod Eucharist at St Paul's Cathedral, on Friday 17 June 2022 at 7.00pm. There will be a 'parish wide' service and lunch on a Sunday following, date TBA.

ABM (Anglican Board of Mission) Lent/Good Friday appeal as well as a flood appeal (click the appeals button) We do not receive ABM envelopes for these appeals, so if you wish to contribute, 'off line' please put in a labeled envelope in the offertory bag. <https://www.abmission.org/>

The 10 am service each week is live streamed.

(Search *St Paul's Cathedral Sale* **when in** YouTube)

<https://www.youtube.com/channel/UCrLG94vHT28kEG4Ghd80PhQ/videos?view=57>

Meditation is on Monday to Friday on line and in person in the cathedral on Mondays at 4.15pm

Internet Bank Transfer: Cathedral's ministry and mission

BSB 013-795 Account no: 4962-98866 Ref: Offering etc.

Internet Bank Transfer: St Paul's Building Fund ('Fill the gap')

BSB 705 077 Acc no: 000 409 69 NO reference needed

Sunday Bulletin / Web/Facebook contact:

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World Community for Christian Meditation
Australia (Vic) Inc.

WCCM REGIONAL COMMUNITY DAY 2022

Presenters: School of Meditation Team

Date: Saturday 23 April 2022

Delbridge Hall St Pauls Cathedral Sale

10.am – 3.00pm

Please BYO lunch, water bottle and cup.

Tea/coffee provided.

Suggested Donation \$20

Sharing the Gift of Contemplative Prayer

Bookshop Available

If you require further information
contact chrmedvic@gmail.com or Adele

Mapperson: 0400 955 561

WCCM Australia (Vic) Inc wccmaustralia.org.au

Holy Week and Easter

Service times at St Paul's Anglican Cathedral Sale

Palm Sunday April 10th

8.00am Eucharist in the cathedral

10.00am Eucharist *Commences in Park opposite*



Tuesday April 12th

11am Diocesan Service of
Blessing of the Oils and Renewal of Ordination Vows

Wednesday April 13th

10.00am Eucharist

7.00pm Tenebrae Service at **St Paul's Cathedral**

Maundy Thursday April 14th

7.00pm Eucharist with foot washing and stripping the altar
Prayer Vigil following the service for one hour.

Good Friday April 15th

9.00am Good Friday Service

10.30am Ecumenical Walk of the Cross. *Commencing at St Mary's Cathedral,
ending at Victoria Park opposite St Paul's.*

Saturday Easter Eve April 16th

Cathedral open 2-4pm

8.00 pm Eucharist with

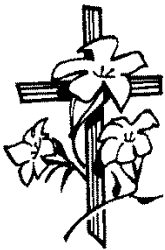
Lighting of the New Fire and Renewal of Baptismal Vows

Easter Sunday April 17th

Easter Sunday Eucharists at:

8.00 & 10.00 am St Paul's Cathedral Sale

2pm at St Anne's Golden Beach, St Alban's Kilmany
St Mark's Loch Sport



*The Ministry team at St Paul's
wish all parishioners and members of the wider community,
a very happy, safe and holy Easter.*

For more information please contact
the Cathedral Office 5144 2020, stpaulssale.org.au or Facebook